

**PAUL L. GAVRILYUK**  
*Curriculum Vitae*

Theology Department  
University of St. Thomas  
2115 Summit Avenue, JRC 109  
St. Paul, MN 55105  
(651) 962-5326 Office phone  
(651) 962-5310 Office fax  
Email: [plgavrilyuk@stthomas.edu](mailto:plgavrilyuk@stthomas.edu)  
[https://paulgavrilyuk.wordpress.com/  
stthomas.academia.edu/PaulGavrilyuk](https://paulgavrilyuk.wordpress.com/stthomas.academia.edu/PaulGavrilyuk)

**EDUCATION**

- 2001 Ph. D., *with honors*, Religious Studies, Southern Methodist University, Dallas, TX  
Research Area: History of Christian Thought  
Thesis Title: "Divine Suffering/ Impassibility in Patristic Theology"
- 1993–95 M. T. S., *cum laude*, Perkins School of Theology, Southern Methodist University
- 1988–93 B. S., *cum laude*, Moscow Institute of Physics and Technology, Russia

**HONORS, AWARDS, AND GRANTS**

- 2021 Sabbatical Grant for Fall 2022  
Research Grant, Level 3, University of St Thomas
- 2017 Partnership-in-Learning Grant, University of St. Thomas
- 2015 Cluster Grant, Religious Experience Project, Center for Philosophy of Religion, University of Notre Dame
- 2011 Friends of the Princeton University Library Grant, Princeton University
- 2011 Sudden Opportunity Grant, University of St. Thomas
- 2011 Research Grant, Level 3, University of St. Thomas
- 2008 Ireland Fund for New Initiatives Grant, Summer 2008, University of St. Thomas
- 2007 University Scholars Grant, 2008–2010, University of St. Thomas
- 2005 Lilly Grant, University of St. Thomas
- 2004 MAXI Grant, University of St. Thomas
- 2003 SMU Nominee for the National Dissertation Award in the Humanities
- 2002 Aquinas Foundation Grant, University of St. Thomas
- 2002 Research Assistance Grant, University of St. Thomas
- 2000–01 Provost's Dissertation Fellowship, Southern Methodist University
- 2000 Oasis Foundation Fellowship
- 1998–99 Schubert M. Ogden Dissertation Fellowship for Academic Excellence
- 1995–00 Graduate Program in Religious Studies Ph. D. Fellowship, Southern Methodist University
- 1995 Charles C. Selecman Award in New Testament Greek
- 1995 Albert C. Outler Award in Theology
- 1994 SMU Classical Language Award for Excellence in Latin
- 1994–95 The Harding Foundation Scholarship for Academic Excellence
- 1993–95 International Student Scholarship, Perkins School of Theology
- 1995 Admitted to D. Phil. Program in Theology, University of Oxford (declined)

**LANGUAGE SKILLS**

Classical and Medieval Latin, Koine and Classical Greek, French, Old Slavonic (reading).

Russian, Ukrainian (native).

### **EMPLOYMENT**

- 2014–present      Endowed Aquinas Chair in Theology and Philosophy (Full Professor), Theology Department, University of St. Thomas, St. Paul, MN
- 2013–2014      Endowed Aquinas Chair in Theology and Philosophy (Associate Professor), Theology Department, University of St. Thomas, St. Paul, MN
- 2019              Visiting Professor, Volos Academy Summer School for Ukrainian Scholars, Volos, Greece, July
- 2016              Visiting Professor, Pappas Patristic Summer Institute, Holy Cross Greek Orthodox School of Theology, Brookline, MA, July (led a one-week intensive post-graduate seminar)
- 2013              Co-director with Dr. William J. Abraham, Calvin Summer Seminar 'Eastern Orthodoxy for the West', Calvin College, Grand Rapids, MI, July
- 2007–2013      Associate Professor of Historical Theology, Theology Department, University of St. Thomas, St. Paul, MN (tenured)
- 2007              Visiting Assistant Professor of Historical Theology, Harvard Divinity School, Harvard University, Cambridge, MA, spring semester
- 2001–2006      Assistant Professor of Historical Theology, Theology Department, University of St. Thomas, St. Paul, MN
- 2005              Visiting Professor, Pontificia Università San Tommaso, Rome, Italy, fall semester  
Visiting Professor, Ukrainian Catholic University, Lviv, Ukraine, March
- 2004, 05, 06    Visiting Professor, Institute of St. Thomas Aquinas, Kiev, Ukraine
- 1998–2001      Adjunct Instructor, Perkins School of Theology, Southern Methodist University
- 2000              Visiting Professor, Central Asian School of Theology, Karaganda, Kazakhstan

### **CONFERENCE ORGANIZATION**

- 2021              Organizer of the Third International Symposium on Deification, San Antonio, TX, 19 November 2021, full day, eight speakers
- Organizer of the Second International Symposium on Deification, via zoom, 21 May 2021, six speakers
- Organizer of International Colloquia on Deification, via zoom, in February, March, April, May, October, November 2021; February, March, April 2022
- 2020              Organizer of the First International Symposium on Deification, via zoom, 19 November 2020

- 2019 Principal Organizer of the Inaugural Conference of the International Orthodox Theological Association, Iasi, Romania, 9-13 January 2019, 250+ speakers from 40 countries
- 2017 Organizer of 'Rethinking the Resources of the Christian Theological Tradition: Retrieval, Renewal, Reunion?' International Conference, University of St. Thomas, St Paul, MN, 11-14 July 2017, 25 speakers
- Organizer of the Sixth International Symposium on Spiritual Perception, University of St. Thomas, St Paul, MN, July 2017
- 2016 Organizer of the Fifth International Symposium on Spiritual Perception, San Antonio, TX, November 2016
- 2015 Organizer of the Fourth International Symposium on Spiritual Perception, Atlanta, Georgia, November 2015
- 2014-present Organizer of Interdisciplinary Colloquia, Theology Department, University of St. Thomas, St Paul, MN, over ten colloquia with participation of faculty members from Theology and other departments
- 2012-present New Frontiers in Theological Research Lecture Series, semi-annual public lectures offered by the faculty of Theology Department, University of St. Thomas, St Paul, MN, eighteen lectures given
- 2009 Organizer of the Third International Symposium on Spiritual Perception, Montreal, Canada, November 2009
- 2008 Organizer of the Second International Symposium on Spiritual Perception, Chicago, IL, November 2008
- Organizer of the First International Symposium on Spiritual Perception, Boston College, Boston, May 2008, eight speakers

## PUBLICATIONS

### Books

- 2022 *Perceiving Things Divine: Towards a Constructive Account of Spiritual Perception*, co-edited with Frederick D. Aquino. Oxford, UK: Oxford University Press.
- 2020 *Pilgrims toward the Kingdom: The Beginnings of the International Orthodox Theological Association*. Saint Paul, MN: IOTA Publications.
- On Christian Leadership: The Letters of Alexander Schmemmann and Georges Florovsky (1947-1955)*. Text transcribed, compiled, translated, introduced, and annotated by Paul L. Gavrilyuk. Yonkers, NY: St Vladimir's Seminary Press.

1. Greek translation under contract with the Porphyra Publishing House.
2. Serbian translation under discussion.

- 2019 Прот. Александр Шмеман, прот. Георгий Флоровский. Письма 1947 – 1955. Москва: Издательство Свято-Тихоновского Православного Богословского Университета. [Fr. Alexander Schmemmann and Fr. Georges Florovsky: *Letters, 1947 – 1955*. Moscow: St. Tikhon's Orthodox University Press]. In Russian.
- 2013 *Georges Florovsky and the Russian Religious Renaissance*. Oxford, UK: Oxford University Press.
1. Paperback edition published in 2015.
  2. Romanian translation: *George Florovsky și Renașterea Religioasă Rusă*, trans. Adela Lungu (Doxologia: Iași, 2014).
  3. Russian translation: *Георгий Флоровский и религиозно-философский ренессанс* (Дух і Літера: Київ, 2017).
  4. Greek translation: *Ο π. Georgios Florofsky kai Rosiki Threskeutiki Anagennisi* trans. Nikolaos Asproulis (Volos: Ekdotiki Dimitriadou, 2022).
- 2012 *The Spiritual Senses: Perceiving God in Western Christianity*. Co-edited with Sarah Coakley. Cambridge, UK: Cambridge University Press. Hardcover.
1. Paperback published in February 2014.
  2. Polish translation: *Duchowe Zmysły: Percepcja Boga w zachodnim chrześcijaństwie*, trans. Alexander Gomola. Krakow: Wydawnictwo WAM, 2014.
- 2008 *Immersed in the Life of God: The Healing Resources of the Christian Faith. Essays in Honor of William J. Abraham*. Co-edited with Douglas M. Koskela and Jason E. Vickers. Grand Rapids, MI: Eerdmans.
- 2004 *The Suffering of the Impassible God: The Dialectics of Patristic Thought*. Oxford: Oxford University Press. Hardcover.
1. Paperback edition published in 2006.
  2. Expanded Spanish edition: *El Sufrimiento del Dios Impasible*, trans. Juan García-Baró (Salamanca: Ediciones Sígueme, 2012).
  3. Romanian translation: *Pătîmirea dumnezeului nepătîmîtor. Dialecticile gîndirii patristice*, trans. Dragoș Dăscă (Iassy: Doxologia, 2013). [Panel discussion](#) in Iași, Romania in May 2015.
- 2001 *История катехизации в древней церкви [A History of the Catechumenate in the Early Church]*. Москва: Свято-Филаретовская московская высшая православно-христианская школа. In Russian.
1. Expanded French edition: *Histoire du catéchuménat dans l'église ancienne [A History of the Catechumenate in the Early Church]*. Paris: Editions du Cerf, 2007. In French. This is a substantially revised and expanded edition of the 2001 Russian original.
  2. Romanian translation: *Cateheză și Catehumenat în primele veacuri ale Bisericii*, trans. Paula Ilaș and Daniela Bahrim (Iași: Doxologia, 2018).

#### EDITED JOURNAL ISSUES

- 2021 *Special Issue: The Inaugural Conference of the International Orthodox Theological Association*, guest editor and author of introduction for a special issue of *International Journal of Systematic Theology*, 23.1 (January 2021), 3-67.
- 2019 *Interpreting Scripture*, guest editor and author of editorial for a thematic issue of *St Vladimir's Theological Quarterly*, 63.2 (2019), 131-235.

2018 *Rethinking the Resources of the Christian Theological Tradition*, guest editor and author of introduction for a thematic issue of *International Journal of Systematic Theology*, 20.2 (April 2018), 152- 252.

#### ARTICLES AND BOOK CHAPTERS

87. 'Developing Spiritual Perception: Lessons from Claude Monet and Wassily Kandinsky', in F.D. Aquino and P.L. Gavrilyuk, eds. *Perceiving Things Divine: Towards a Constructive Account of Spiritual Perception* (Oxford, UK: Oxford University Press, 2022), 20-36.

86. 'Introduction' (co-authored with Frederick D. Aquino), in F.D. Aquino and P.L. Gavrilyuk, eds. *Perceiving Things Divine: Towards a Constructive Account of Spiritual Perception* (Oxford, UK: Oxford University Press, 2021), xix-xxviii.

85. 'How Deification Was Rediscovered in Modern Orthodox Theology: The Contribution of Ivan Popov', *Modern Theology*, 38:1 (January 2022), 100-127.

84. 'Natural Theology in Modern Russian Religious Thought', in David Bradshaw and Richard Swinburne, eds. *Natural Theology in the Eastern Orthodox Tradition* (St Paul, MN: IOTA Publications, 2021), 89-123.

83. 'The Newly Published Correspondence between Fr. Georges Florovsky and Fr. Alexander Schmemmann', in John Chryssavgis and Brandon Gallaher, eds. *The Living Christ: The Theological Legacy of Georges Florovsky* (London: Bloomsbury T&T Clark, 2021), 124-135.

82. 'The Legacy of the Council of Nicaea (325) in the Orthodox Tradition: The Principle of Unchangeability and the Hermeneutic of Continuity', in Young Kim, ed., *Cambridge Companion to the Council of Nicaea* (Cambridge: Cambridge University Press, 2021), 327-346.

81. 'The First Fruits of the International Orthodox Theological Association', *International Journal of Systematic Theology* 23.1 (January 2021), 3-10.

80. 'Problem of Evil: Ancient Answers and Modern Discontents', in David J. Luy, Matthew Levering, and George Kalantzis, eds., *Evil and Creation: Historical and Constructive Essays in Christian Dogmatics* (Bellingham, WA: Lexham Press, 2020), 50-66.

79. 'Ο Θεός, το κακό και ο Covid-19' ['God, Evil, and COVID-19'], in Νικόλαος Ασπρούλιβ and Nathaniel Wood, eds. *Καίρος του ποιητικού: Η Ορθόδοξη ενωπιαία πανδημία του κορωνοϊού* (Volos: Ekdotiki Demetriados/ Volos Academy Publications, 2020), 55-60.

78. 'Varieties of Neopatristics: Georges Florovsky, Vladimir Lossky, and Alexander Schmemmann', in Randall Poole and George Pattison, eds., *The Oxford Handbook of the Russian Religious Thought* (Oxford: Oxford University Press, 2020), 528-542.

77. 'A New Chapter in the History of Russian Émigré Religious Philosophy: Georges Florovsky's Unpublished Manuscript *Russkaia Filosofiiia v emigratsii*', *Analogia: The Pemptousia Journal for Theological Studies* 8(2020), 69-75.

76. 'Christology beyond Chalcedon: Brian Daley's *God Visible*', *Pro Ecclesia* 28.4 (2019), 343-346.

75. 'Guest Editorial', *St. Vladimir's Theological Quarterly*, 63:2 (2019), 133-137. A thematic, guest-edited volume *Interpreting Scripture*.

74. 'Encountering God: Spiritual Perception in the Bible, Tradition, and Film', *International Journal of Orthodox Theology*, 10:1 (2019), 41-61.
73. 'Ordo Amoris: Lessons from St. Augustine and Vladimir Solovyov on the Love of God, Neighbor, Nation, and Enemies', *The Faith Almanac* (Chicago, IL: Romanian Orthodox Metropolia of the Americas, 2019), 130-134.
72. 'Plotinus on Divine Simplicity', *Modern Theology* 35 (April 2019), 1-10.
71. 'The Problem of Evil: Ancient Answers and Modern Discontents', *International Journal of Orthodox Theology*, 9:4 (2018), 9-31.
70. 'Divine Judgment in Pavel Florensky and Sergius Bulgakov', *International Journal of Orthodox Theology*, 9:3 (2018), 9-31.
69. 'The Training for Dying and Death: A New Reading of Bulgakov's Sophiology', in Matthew Levering and George Kalantzis, eds., *Christian Dying: Witnesses from the Tradition* (Eugene, OR: Wipf & Stock Publishers, 2018), 160-178.
68. 'Rethinking the Resources of the Christian Theological Tradition: An Introduction', *International Journal of Systematic Theology* 20.2 (April 2018), 152-156.
67. 'The Eschatological Dimension of Sacramental Unity: The Eastern Orthodox View', in George Kalantzis and Marc Cortez, eds., *Come, Let Us Eat Together: Sacraments and Christian Unity* (Downers Grove, IL: InterVarsity Press, 2018), 170-183.
66. 'The Incorporeality of the Soul in Patristic Thought', in R. Keith Loftin and Joshua R. Farris, eds., *Christian Physicalism? Philosophical Theological Criticisms* (Lanham: Lexington Books, 2018), 1-26.
65. 'Georges Florovsky', in Darren Sarisky, ed., *Theologies of Retrieval: An Exploration and Appraisal* (London: Bloomsbury T&T Clark, 2017), 103-116.
64. 'Modern Orthodox Thinkers', in William J. Abraham and Frederick D. Aquino, eds., *The Oxford Handbook of the Epistemology of Theology* (Oxford: Oxford University Press, 2017), 578-590.
63. «'Отцы' и 'дети' религиозно-философского ренессанса в эмиграции: Георгий Флоровский и старшее поколение», ред. О.А. Довгополова и А.А. Каменских, *Гуманитарная наука в России и перелом 1917 года: экзистенциальное измерение* (Санкт-Петербург: Алетейя, 2017).
62. ["Salvation and the Pursuit of Happiness"](#), *Public Orthodoxy*, 20 March 2017.
61. 'Perichoretic Ecumenism Inspired by John 17: A Response to Prof. R.R. Reno', in Charles Raith II, ed., *The Gospel of John: Theological-Ecumenical Readings* (Eugene, OR: Cascade, 2017), 168-172.
60. 'The Epistemological Contours of Florovsky's Neopatristic Theology', *Journal of Eastern Christian Studies* 69.1-2 (2017), 11-24.
59. 'An Overview of Patristic Theodicies', in Nonna Verna Harrison and David G. Hunter, eds., *Suffering and Evil in Early Christian Thought* (Grand Rapids, MI: Baker Academic, 2016), 1-6.

58. 'Diversity in Eastern Christianity: Historical Traumas and Cultural Dislocations', in Michael J. Sweeney, ed., *Justice through Diversity? A Philosophical and Theological Debate* (Lanham, MD: Rowman & Littlefield, 2016), 359–372.
57. '[Orthodox Council Bridges Tensions, Moves towards Interfaith Dialogue: Council of Crete Embraces Outward-Looking Leadership](#)', *America: The National Catholic Review*, 12 July 2016.
56. '[Historic Orthodox Council Meets despite Absence of Four Churches: Russia's Influence Seen behind the Scenes](#)', *America: The National Catholic Review*, 7 July 2016.
55. Co-authored with John Chryssavgis, '[El sínodo panorthodoxo es vinculante](#)', *Alfa y Omega*, 30 June 2016.
54. Co-authored with John Chryssavgis, '[The Pan-Orthodox Council Must and Will Proceed](#)', *First Things*, 6 June 2016.
53. '[When the Pope and Patriarchs Go Island Hopping: Cuba, Lesbos, and Crete](#)', *Public Orthodoxy*, 16 April 2016.
52. 'The Great and Holy Council of Crete and Orthodox-Catholic Relations', in Nathanael Symeonides, ed., *Towards the Holy and Great Council: Theological Reflections* (New York, NY: Department of Inter-Orthodox, Ecumenical & Interfaith Relations, 2016), 45–48.
- 52a. [Online version](#) of the same essay at *Public Orthodoxy*, 10 March 2016.
51. '[Why Did Patriarch Kirill of Moscow Agree to Meet with Pope Francis? A Primer in Byzantine Politics of the Russian Orthodox Church](#)', *Public Orthodoxy*, 6 February 2016.
- 51a. Swedish translation: '[Varför gick Moskvpatriarken Kirill med på att träffa påven Franciskus?](#)', *Signum* 1 (2016), 6 February 2016.
- 51b. Russian translation: «[Почему Патриарх Кирилл согласился встретиться с Папой Франциском? Азы византийской политики РПЦ МП](#)», 12 February 2016.
50. '[Can Anything Good Come out of a Pan-Orthodox Council? A Response to Detractors](#)', *Public Orthodoxy*, 22 January 2016.
- 50a. Russian translation: «[Может ли быть что доброе от Всеправославного Собора? Ответ недоброжелателям](#)», *Релігія в Україні*, 21 February 2016.
49. '[The Future Pan-Orthodox Council: To Be or Not to Be?](#)', *First Things*, 22 January 2016.
- 49a. Russian translation: «[Быть или не быть всеправославному собору?](#)», *Киевская русь*, trans. Yurii Vestel', 22 January 2016.
48. 'The Heritage of Vatican II and the Future of Orthodox-Catholic Dialogue', in Lawrence Cross and Birute Arendarcikas, eds., *Oriental Lumen: Australasia and Oceania IV: Church and the West Questioning the Modern Context: Proceedings of the Conference Held in Melbourne, 4–7 July 2012* (Bayswater, Victoria, Australia: Freedom Publishing Company, 2015), 147–157.
47. 'Bulgakov's Account of Creation: Neglected Aspects, Critics and Contemporary Relevance', *International Journal of Systematic Theology* 17.4 (October 2015), 450–463.
46. «'Запад' и 'Восток' в контексте философии неопатристического синтеза», in A. В. Черняев, ed., *Георгий Васильевич Флоровский* (Москва: Политическая энциклопедия, 2015), 180–204. In Russian.

45. «[Рецензия] В. Соловьев. Письма. Под ред. Э.Л. Радлова [“Florovsky’s Review of E. L. Radlov, V. Solovoyov. Letters]. Изд. «Время». Петербург, 1923». *Историко-философский ежегодник* (2015), 350–361. In Russian.
44. «Флоровский Г.В. Творческий путь Владимира Соловьева. Публичная лекция» [G.V. Florovsky, *The Creative Path of Vladimir Solovuyov*]. *Историко-философский ежегодник* (2015), 327–349. In Russian.
43. «Флоровский Г.В. Лекции, читанные в Русском Институте, Прага 1922-1923» [G.V. Florovsky, *Lectures at the Russian Institute, Prague 1922–1923*], *Историко-философский ежегодник* (2015), 303–326. In Russian.
42. «Парадигмальный сдвиг в историософии Г.В. Флоровского: об истории создания курса лекций “Философия Вл. Соловьева”» [“A Paradigm Shift in Georges Florovsky’s Understanding of Russian Intellectual History: The History of Composition of *The Lectures on Vladimir Solovuyov*”]. *Историко-философский ежегодник* (2015), 284–302. In Russian.
41. [‘Diaspora and American Orthodoxy’](#), *Public Orthodoxy*, September 2015, at:
40. ‘Florovsky’s Monograph *Herzen’s Philosophy of History*: The New Archival Material and the Reconstruction of the Full Text’, *Harvard Theological Review* 108:2 (April 2015), 197–212.
- 40a. Russian version: «Авторский текст диссертации прот. Георгия Флоровского «Историческая философия Герцена»: новый архивный материал и реконструкция композиции», *Вестник ПСТГУ* 50/1 (2013), 63–81.
39. «Влияние прот. Георгия Флоровского на православное богословие XX века», [Fr. Georges Florovsky’s Influence on Twentieth-Century Orthodox Theology], *Труды КДА* 20 (2014), 71–92.
38. [«Жажда церковного единства: Международный Украинский Православный Симпозиум в Торонто»](#) [‘The Thirst for Church Unity: The International Ukrainian Orthodox Symposium in Toronto’], 14 May 2014.
37. [‘The President and the Patriarch: An Alliance over Ukraine?’](#), *First Things*, 1 April 2014.
36. ‘Vladimir Lossky’s Reception of Georges Florovsky’s Neo-Patristic Theology’, in Justin Mihoc and Leonard Aldea, eds., *A Celebration of Living Theology: A Festschrift in Honour of Andrew Louth* (London: T&T Clark, 2014), 191–202.
35. «Г.В. Флоровский. Русская философия в эмиграции» [‘G. V. Florovsky. Russian Theology in Emigration’ (a newly discovered manuscript)], *Историко-философский ежегодник* (2013), 314–337.
34. «Неизвестная страница историко-философского наследия Г.В. Флоровского» [‘An Unknown Aspect of G. V. Florovsky’s History of Modern Russian Philosophy’], *Историко-философский ежегодник* (2013), 304–313.
33. ‘How Will the Pure in Heart See God?’, *CAS Spotlight* 6/1 (Fall 2013), 16–17.
32. «Девятнадцать тезисов диссертации протоиерея Георгия Флоровского «Историческая философия Герцена»» [‘The Nineteen Theses of Georges Florovsky’s Dissertation *Herzen’s Philosophy of History*’], *Вестник ПСТГУ* 52/ 3 (May–June 2013), 126–32. Co-authored with Matthew Baker. In Russian.
31. ‘Georges Florovsky’s Reading of Maximus: anti-Bulgakov or pro-Bulgakov?’, in Maxim Vasiljević, ed., *Knowing the Purpose of Creation through the Resurrection: Proceedings of the Symposium on St. Maximus the Confessor* (Alhambra, CA: Sebastian Press and University of Belgrade Press, 2013), 407–415.



30. 'Creation in Early Christian Polemical Literature: Irenaeus against the Gnostics and Athanasius against the Arians', *Modern Theology* 29/2 (April 2013), 22–32.
29. 'Florovsky's Neopatristic Synthesis and the Future of Orthodox Theology', in George Demacopoulos and Aristotle Papanikolaou, eds., *Orthodox Constructions of the West* (New York: Fordham University Press, 2013), 102–124, 302–308.
28. 'The Orthodox Renaissance', *First Things* (December 2012), 33–37.
- 28a. Republished as 'Teaching Orthodox Theology in the Context of Christian Diversity', in Pantelis Kalaitzidis et al., eds., *Orthodox Handbook of Ecumenism: Resources for Theological Education* (Volos, Greece: Volos Academy Publications, 2014), 884–888.
- 28b. Ukrainian translation: '[Православне відродження: нова генерація теологів](#)', *Філософська Думка* 3 (2012), 67–73.
27. 'God's Participation in Human Suffering in the Early Christian Theology of Martyrdom', in Terrence Merrigan and Frederik Glorieux, eds., *Godhead Here in Hiding: Incarnation and the History of Human Suffering* (Leuven: Peeters, 2012), 297–305.
- 27a. Ukrainian translation: '[Тема участі Бога в людському стражданні у ранньохристиянському богослов'ї мучеництва](#)'.
26. 'Nineteenth- to Twentieth- Century Russian Mysticism', in Julia A. Lamm, ed., *Wiley-Blackwell Companion to Christian Mysticism* (Chichester, UK: Wiley-Blackwell, 2012), 489–501.
25. 'Sergii Bulgakov', in Augustine Casiday, ed., *The Orthodox Christian World* (London: Routledge, 2012), 344–50.
24. 'The Greek Church Fathers and Philosophy', in Oliver D. Crisp et al., eds., *Theology and Philosophy: Faith and Reason* (London: T&T Clark, 2012), 17–30.
23. 'Bulgakov, Sergius (Sergei) (1871–1944)', in John Anthony McGuckin, ed., *The Encyclopedia of Eastern Orthodox Christianity* (Chichester, UK: Wiley-Blackwell, 2011), 77–78.
22. 'Lossky, Vladimir (1903–1958)', in John Anthony McGuckin, ed., *The Encyclopedia of Eastern Orthodox Christianity* (Chichester, UK: Wiley-Blackwell, 2011), 372–373.
21. 'Harnack's Hellenized Christianity or Florovsky's "Sacred Hellenism": Questioning Two Metanarratives of Early Christian Engagement with Late Antique Culture', *St. Vladimir's Theological Quarterly* 54/3–4 (2010), 323–344.
- 21a. Greek translation: 'Eksellismenos Hristianismos tou Harnack i "ieros Ellenismos" tou Florofskou: Diereunontas duo meta-afigiseis gia tin sidzeuksi tou proimou Hristianikou politismou me ton politismo tis histeres arhaiotitos', *Theologia* 81/4 (2010), 289–311.
20. 'Patristic Thought', in Daniel Patte, ed., *The Cambridge Dictionary of Christianity* (Cambridge, UK: Cambridge University Press, 2010), 930–931.
19. «О полемическом использовании категории «запад» в православном богословии на примере неопатристического синтеза прот. Георгия Флоровского» [The "West" As a Polemical Category in

- Eastern Orthodox Theology: The Case of Fr. Georges Florovsky's Neopatristic Synthesis'], *Вестник ПСТГУ* 29 (2010), 61–78. In Russian.
18. 'The Retrieval of Deification: How a Once-Despised Archaism Became an Ecumenical Desideratum', *Modern Theology* 25/4 (October 2009), 647–659.
- 18a. Russian translation: «Тема обожения в богословии двадцатого века: как презируемый архаизм стал экуменическим символом», *Труды КДА*, forthcoming in 2014.
17. 'Baptism in Pseudo-Dionysius's *Ecclesiastical Hierarchy*', *Studia Liturgica* 39/1 (2009), 1–14.
16. 'God's Impassible Suffering in the Flesh: The Promise of Paradoxical Christology,' in T. J. White and J. Keating, eds., *Divine Impassibility and the Mystery of Human Suffering* (Grand Rapids, MI: Eerdmans, 2009), 127–149.
15. 'Did Pseudo-Dionysius the Areopagite Live in Constantinople?', *Vigiliae Christianae* 62 (2008), 505–514.
14. 'The Healing Process of Initiation: Toward the Retrieval of Patristic Catechumenate', in P. L. Gavrilyuk et al., eds., *Immersed in the Life of God: The Healing Resources of the Christian Faith. Essays in Honor of William J. Abraham* (Grand Rapids, MI: Eerdmans, 2008), 21–40.
13. 'The Reception of Dionysius in Twentieth-Century Eastern Orthodoxy', *Modern Theology* 24/ 4 (October 2008), 707–723.
- 13a. Reprinted in Sarah Coakley and Charles M. Stang, eds., *Re-Thinking Dionysius the Areopagite* (Oxford, UK: Wiley-Blackwell, 2009), 177–194.
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12. 'Scripture and *Regula Fidei*: Two Interlocking Components of the Canonical Heritage', in William J. Abraham et al., eds., *Canonical Theism: A Proposal for Theology and the Church* (Grand Rapids, MI: Eerdmans, 2008), 27–42.
11. 'Canonical Liturgies: The Dialectic of *Lex Orandi* and *Lex Credendi*', in William J. Abraham et al., eds., *Canonical Theism: A Proposal for Theology and the Church* (Grand Rapids, MI: Eerdmans, 2008), 61–72.
- 11a. Ukrainian translation: 'Канонічні богослужіння: діалектика *lex orandi* та *lex credendi*', *Філософська думка*, 4 (2013), 145–153.
10. 'Чого св. Тома Аквінський може навчити християнських теологів в Україні?' ['What Hath St Thomas Aquinas to Teach the Orthodox Theologians in Ukraine?'], *Колегія* 14 (2008), 82–96. In Ukrainian.
9. 'Eastern Orthodoxy (Philosophical Theology)', in Paul Copan and Chad V. Meister, eds., *The Routledge Companion to Philosophy of Religion* (London: Routledge, 2007), 476–486.
8. 'The Participation of the Deacons in the Distribution of Communion in the Early Church', *St. Vladimir's Theological Quarterly* 51 (2007), 255–275.

7. 'Universal Salvation in the Eschatology of Sergius Bulgakov', *The Journal of Theological Studies* 57 (2006), 110–132.
  - 7a. Reprinted as 'The Judgment of Love: The Ontological Universalism of Sergius Bulgakov', in Gregory McDonald, ed., *"All Shall Be Well": Explorations in Universalism and Christian Theology, from Origen to Moltmann* (Eugene, OR: Cascade, 2010), 280–304.
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6. 'The Kenotic Theology of Sergius Bulgakov', *Scottish Journal of Theology* 58 (2005), 251–269.
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5. 'Melito's Influence upon the Anaphora of *Apostolic Constitutions* 8.12', *Vigiliae Christianae* 59 (2005), 355–376.
4. «Знамения иных времен. О «Протоколах сионских мудрецов», антисемитизме, псевдоапокалиптике, обскурантизме и прочих недугах отечественного православного сознания», *Зеркало недели*, 19–24 March 2005. In Russian.
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3. «Вечен ли ад?» ['Is Hell Eternal?'], *Quo Vadis* 25 (2004), 16–19. In Russian.
2. 'Theopatheia: Nestorius's Main Charge against Cyril of Alexandria', *Scottish Journal of Theology* 56 (2003), 190–207.
1. «Пути возрождения святоотеческой системы оглашения в современной Церкви» ['Towards the Restoration of Patristic Catechumenate in the Contemporary Church'], *Quo Vadis* 22 (2003), 8–12. In Russian.
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#### BOOK REVIEWS

11. Ruth Coates, *Deification in Russian Religious Thought: Between the Revolutions, 1905-1917* (Oxford, UK: Oxford University Press, 2019), for *Journal of Orthodox Christian Studies* 3.2 (2020), 223-225.
10. Mark S. Smith, *The Idea of Nicaea in the Early Church Councils, AD 431-451* (Oxford, UK: Oxford University Press, 2018), for *Journal of Orthodox Christian Studies* 3.1 (2020), 115-119.
9. Christopher Beeley, *The Unity of Christ* (New Haven, CT: Yale University Press, 2012), for *Scottish Journal of Theology* 68/3 (2015), 345–350.

8. Heather Bailey, *Orthodoxy, Modernity and Authenticity: The Reception of Ernest Renan's Life of Jesus in Russia* (Newcastle, UK: Cambridge Scholars Publishing, 2008), for *Modern Greek Studies Yearbook* 28–29 (2012–2013), 369–70.
7. 'The Metaphysics of the Person: A Response to Philip Rolnick's *Person, Grace, and God*', for *Tradition and Discovery: The Polanyi Society Periodical* 36.3 (2010), 39–42.
6. Ysabel de Andia, *Denys l'Aréopagite: Tradition et Métamorphoses* (Paris: Vrin, 2006) for *The Thomist* 72 (2008), 334–336.
5. Sergius Bulgakov, *The Bride of the Lamb*, trans. Boris Jakim (Grand Rapids, MI: Eerdmans, 2002), for *Pro Ecclesia* 13 (2004), 106–108.
4. A. M. Agaard and P. Bouteneff, *Beyond the East-West Divide: The World Council of Churches and "the Orthodox Problem"* (Geneva: WCC Publications, 2001), for *Religion in Eastern Europe* 24 (2004), 36–40.
3. L. M. McDonald and J. A. Sanders, eds., *The Canon Debate* (Peabody, MA: Hendrickson, 2002), for *Theological Studies* 65 (2004), 181–3.
2. Hilarion Alfeyev, *Священная тайна Церкви: введение в историю и проблематику имяславских споров [The Sacred Mystery of the Church: An Introduction to the History of the Onomatodoxic Controversy]* (St Petersburg: Aleteiia, 2002), for *Независимая Газета* 06.18.2003.
1. Paul Valliere, *Modern Russian Theology: Bukharev, Soloviev, Bulgakov* (Grand Rapids, MI: Eerdmans, 2000), for *Theology Today* 58 (2002), 656.

#### CONFERENCE PAPERS, LECTURES, AND ADDRESSES

- 2022 'When the Patriarch of Moscow Blesses a War: The Russian Orthodox Church and the Sacralization of Violence', a paper delivered at 'Unwounded World: A Marian Peace for Our Shared Future' Conference organized by Australian Catholic University, Rome, Italy, 5 October 2022
- 'Divine Judgment in Florensky and Bulgakov', a paper delivered at 'Pavel Florensky for the 21<sup>st</sup> Century' conference, Cambridge, United Kingdom, 14-16 September 2022
- 'Deification: Methodological Considerations', oral presentation at 'Deification East and West: New Approaches' panel, Annual Meeting of the European Academy of Religion, Bologna, Italy, 21 June 2022
- 'Popov on Deification', paper presented at 'Deification East and West: New Approaches' panel, Annual Meeting of the European Academy of Religion, Bologna, Italy, 21 June 2022
- 'Florovsky against the Russian World: His Engagement with Eurasianism', a keynote address given at 'Philosophy in Neopatristics: Historical and Systematic Studies', Krakow Readings, Krakow, Poland, 30 May 2022
- 'Spiritual Perception in St Symeon the New Theologian's *Third Ethical Discourse*', a paper delivered at 'St Symeon the New Theologian' Conference in Volos, Greece, 28 May 2022
- 'William Abraham's Concept of the "Canonical Heritage" and the Understanding of Tradition in Eastern Orthodoxy', lecture given via zoom at Perkins School of Theology, Southern Methodist University, Dallas, TX, 14 February 2022

- 2021 'The Future of Orthodox Christian Studies', a talk given at the Eastern Orthodox Studies Unit of the Annual Meeting of the American Academy of Religion, San Antonio, TX, 19 November 2021
- 'Four Orthodox Christian Approaches to the Ecumenical Dialogue and the Future of Orthodox-Catholic Relations', public lecture delivered at Notre Dame Seminary, New Orleans, LA, 11 November 2021
- 'Deification: Contemporary Trends and Methodological Considerations', a talk given at the Deification Faculty Seminar, Notre Dame Seminary, New Orleans, LA, 11 November 2021
- 'Does God Suffer?', a lecture given via zoom at St Andrew's Greek Orthodox Theological College, Sydney, Australia, 22 October 2021
- 'How Deification Was Rediscovered in Modern Orthodox Theology: The Contribution of Ivan Popov', paper presented at 'Deification Through the Cross' Conference, University of Notre Dame, South Bend, IN, 25 September 2021
- '"The Training for Dying and Death": A New Reading of Bulgakov's Sophiology', paper presented at "Building the House of Wisdom: Sergii Bulgakov – 150 Years After His Birth" International Conference, Université de Fribourg, Fribourg, Switzerland, 4 September 2021
- 'How to Develop Aesthetic and Spiritual Perception: Lessons from Claude Monet and Wassily Kandinsky', paper presented at the Third Annual Conference of the European Academy of Religion, Münster, Germany, 31 August 2021
- 'Georges Florovsky's Legacy in Russian Émigré Theology: Vladimir Lossky, Leonid Ouspensky, and Alexander Schmemmann', paper presented at the Third Annual Conference of the European Academy of Religion, Münster, Germany, 30 August 2021
- 'What is Deification?', IOTA Talk given at the Eagle River Institute, Eagle River, Alaska, 4 August 2021
- 'Images of Christ in the Gospels', 'The Christ of the Seven Ecumenical Councils', 'The Church as Council: Towards a Conciliar Ecclesiology', public lectures given at the Eagle River Institute, Eagle River, Alaska, 31 July – 2 August 2021
- 2020 'The Changing Paradigms of Active and Contemplative Lives from Plato to Maximus the Confessor', public lecture given at St. Vladimir's Orthodox Theological Seminary, Crestwood, New York, 27 January 2020
- 2019 'The Changing Paradigms of Active and Contemplative Lives from Plato to Philo to the Church Fathers to Oprah Winfrey', paper presented at the Symposium in Honour of Professor Andrew Louth 'Contemplative Traditions: Theory & Practice', Sigtuna, Sweden, 14 December 2019
- 'Recovering the Fullness of Synodality: Lay Participation in the Conciliar Process', Georges Florovsky Lecture at the Annual Meeting of the Orthodox Theological Society in America, Chicago, IL, 8 November 2019
- 'The Newly Published Correspondence between Georges Florovsky and Alexander Schmemmann: Reflections on Orthodox Seminary Leadership', paper presented at the International Conference 'The Theological Heritage of Fr. Georges Florovsky', Ecumenical Patriarchate, Istanbul, Turkey, 3 September 2019

- 'Reflections on Leadership: The Correspondence between Fr. Georges Florovsky and Fr. Alexander Schmemmann (1947-1955, 1968), public lecture offered at the Volos Academy of Theological Studies, Volos, Greece, 10 July 2019
- 'Towards a Theological Interpretation of Holodomor: The State-Sponsored Famine in Ukraine (1932-1933) and the Problem of Evil', paper presented at the Second Annual Conference of the European Academy of Religion', Bologna, Italy, 6 March 2019
- 'The Spiritual Perception Research Project: An Introduction', paper presented at the Inaugural Conference of the International Orthodox Theological Association', Iasi, Romania, 11 January 2019
- 'The Creation of the Orthodox Republic of Letters', Presidential Address at the Inaugural Conference of the International Orthodox Theological Association, Iasi, Romania, 9 January 2019
- 2018 'Ordo Amoris: Lessons from St. Augustine and Vladimir Solovyov on the love of God, neighbor, nation, and enemies', paper presented at the 10<sup>th</sup> Symposium on Orthodox Spirituality 'Many Nations, One Faith: Orthodox Christian Identity in Contemporary America', University of Chicago, Chicago, IL, 15 September 2018
- 'John Climacus on Discernment and Spiritual Perception', paper presented at the 26<sup>th</sup> International Conference on Orthodox Spirituality, Monastery of Bose, Bose, Italy, 7 September 2018.
- 'The Creation of the International Orthodox Theological Association (IOTA) and the Rebuilding of Pan-Orthodox Unity from Below', paper presented at the 8<sup>th</sup> International Conference of Orthodox Theology, Thessaloniki, Greece, 23 May 2018.
- 'Problem of Evil: Ancient Answers and Modern Discontents', paper presented at 'Creation and the Problem of Evil' Colloquium at the Wheaton Center for Early Christian Studies, Wheaton College, Wheaton, IL, 24 March 2018.
- 'Encountering God: Spiritual Perception in the Bible, Tradition, and Film', keynote address at McMurry University, Abilene, TX, 22 March 2018.
- ['Envisioning the Future of Worldwide Orthodoxy: The Future Work of the International Orthodox Theological Association'](#), a highlights video for the International Orthodox Theological Association, Jerusalem Symposium, Jerusalem, Israel, 15 January 2018.
- ['The Mission of the International Orthodox Theological Association'](#), address given to the International Orthodox Theological Association Chairs at the Jerusalem Symposium, Jerusalem, Israel, 10 January 2018.
- ['IOTA Patristics Group: A Vision Statement'](#), paper presented at the Jerusalem Symposium of the International Orthodox Theological Association, Jerusalem, Israel, 10 January 2018.
- 2017 'Patriarch Kirill's Ideology of the Russkii Mir and the Geopolitics of the Council of Crete', paper presented at the Annual Meeting of the Orthodox Theological Society in America, St. Vladimir's Orthodox Theological Seminary, Crestwood, NY, 28 October 2017.
- 'The Varieties of Neopatristic Synthesis: Georges Florovsky, Vladimir Lossky, and Alexander Schmemmann', paper presented at the University of Glasgow Symposium on Russian Religious Thought, University of Glasgow, Glasgow, UK, 16 July 2017.
- [Lecture, Book Presentation, and Panel Discussion of \*Георгий Флоровский и религиозно-философский ренессанс\* \(Киев: Дух і Літера\) \[Russian translation of \*Georges Florovsky and the Russian Religious Renaissance\* \(Oxford, 2013\)\]](#), reviewed by Drs. Yuriy Chernomorets, Sergei Bortnik, and Inna Golubovich, and introduced by Konstantin Sigov at the Dragomanov National Pedagogical University, Kiev, Ukraine, 19 May 2017.

- 'Sabotaging Conciliarity: Patriarch Kirill's Ideology of the Russian World (*Russkii mir*) and the Geopolitics of the Council of Crete', paper presented at 'Global Orthodoxy: Religion, Politics, and Human Rights' Conference, University of Padova, Padova, Italy, 12 May 2017.
- ['The Eschatological Dimension of Sacramental Unity: An Orthodox Christian View'](#), keynote address at 'Come, Let Us Eat Together: Sacraments and the Unity of the Church' Conference, Wheaton College, Wheaton, IL, 7 April 2017.
- 'Divine Judgment in Pavel Florensky and Sergius Bulgakov', paper presented at 'Imagining the Eschatological State' Symposium, Wheaton College, Wheaton, IL, 25 March 2017.
- 2016 ['Pseudo-Dionysius the Areopagite in Twentieth-Century Orthodox Theology'](#), keynote address at the Ninth International Conference of the Sophia Institute at Union Theological Seminary, New York, NY, 9 December 2016.
- 'The International Orthodox Theological Association and the Plans for the Inaugural Conference in Iasi, Romania on 9–12 January 2019', paper presented at the History of Christianity Session of the Annual Meeting of the American Academy of Religion, San Antonio, TX, 21 November 2016.
- 'How to Develop Aesthetic and Spiritual Perception: Some Lessons from Claude Monet and Wassily Kandinsky', paper presented at the Fifth International Symposium on Spiritual Perception, Annual Meeting of the American Academy of Religion, San Antonio, TX, 18 November 2016.
- Co-organizer, with Dr. Frederick Aquino, of the Fifth International Symposium on Spiritual Perception as a special full-day event at the Annual Meeting of the American Academy of Religion, San Antonio, TX, 18–19 November 2016.
- 'Introducing the Spiritual Perception Project: The Historical and Constructive Stages', paper presented at the Patristic, Medieval, and Renaissance Conference, Villanova University, Villanova, PA, 15 October 2016.
- 'Steps Towards the Creation of an International Orthodox Theological Association (IOTA)', contribution to the panel discussion of the Holy and Great Council of Crete, Orthodox Theological Society in America, Holy Cross Greek Orthodox School of Theology, Brookline, MA, 30 September 2016.
- 'The Historic Council of the Orthodox Church: A Participant's Report', public lecture at Boston College, Boston, MA, 31 July 2016.
- 'Receiving the Holy and Great Council', public lecture at Holy Cross Greek Orthodox School of Theology, Brookline, MA, 20 July 2016.
- ['The Holy and Great Council of Crete: A Participant's Report'](#), public lecture at the Open Orthodox University of St Sophia of Kiev, 4 July 2016.
- 'The Role of Baptismal Illumination and Eros in Pseudo-Dionysius' Account of Noetic Vision', paper presented at the International Society for Neoplatonic Studies, Seattle, Washington, 15 June 2016 (read *in absentia*).
- 'The Revelation of Eternity in Death: A New Reading of Bulgakov's Sophiology', paper presented at the Symposium on Death and Dying, Wheaton College, Wheaton, IL, 18 March 2016.
- 'Three Patristic Views of Divine Anger', paper presented at the 'Divine Action and Human Suffering in the Old Testament' Trinity Evangelical Divinity School Debate, Chicago, IL, 11 February 2016.
- Attendee at the Special Meeting of Orthodox Scholars with the Ecumenical Patriarch, Istanbul, Turkey, 5 January 2016.
- 2015 'The Great Ukrainian Famine of 1932–1933 and the Cost of Forgetting', talk given at 'Remembering Holodomor Victims, Honoring Euromaidan Heroes' Commemorative Event, Minnesota History Center, 5 December 2015.

- Co-organizer, with Dr. Frederick Aquino, of the International Symposium on Spiritual Perception as a special full-day event at the Annual Meeting of the American Academy of Religion, Atlanta, GA, 20 November 2015.
- 'Panel discussion of *Georges Florovsky and the Russian Religious Renaissance* (Oxford, 2013): An Answer to Drs. Heather Bailey, Randall Poole, and Paul Valliere', Biannual Meeting of the Association for the Study of Eastern Christian History and Culture, Memphis, TN, 18 September 2015.
- "Fathers" and "sons" of the Russian Religious Renaissance in the Dispersion: Florovsky and Bulgakov', lecture given at the international conference 'Humanities in Russia and the Break of 1917: An Existential Dimension', Perm', Russia, 25 August 2015 (presented via teleconferencing).
- 'Russian Émigré Political Theology', paper presented at 'Political Orthodoxy and Totalitarianism in a Post-Communist Era' Conference, Volos Academy for Theological Studies, Helsinki, Finland, 28–31 May 2015.
- 'Georges Florovsky's Influence on Twentieth-Century Orthodox Theology', public lecture given at Iasi University, Romania, along with presentations of the Romanian translations of *Georges Florovsky and the Russian Religious Renaissance* (Oxford, 2013) and *The Suffering of the Impassible God* (Oxford, 2004), 26 May 2015.
- 'Does God Suffer?', public lecture given at the National University Kiev-Mohyla Academy, Kiev, Ukraine, 21 May 2015.
- 'Understandings of Spiritual Perception,' paper presented at the Religious Experience Workshop, Center for Philosophy of Religion, University of Notre Dame, South Bend, IN, 6–9 May 2015.
- 'Georges Florovsky and His Contemporaries: Neoplatonics in the Context of Russian Religious Renaissance and the Experience of Emigration,' public lecture given at Mechnikov State University, Odessa, Ukraine, 6 April 2015.
- 'Why Study Theology? Theological Education and the Idea of a University', public lecture given at the National University Kiev-Mohyla Academy, Kiev, Ukraine, 2 April 2015.
- 'The Future of Orthodox-Catholic Dialogue', keynote address at the 'Orthodox-Catholic Dialogue after Vatican II: Examining the Issues' Event, Huffington Ecumenical Institute, Loyola Marymount University, Los Angeles, CA, 28 March 2015.
- 'Plotinus on Divine Simplicity', paper discussed at the Divine Simplicity Symposium, Wheaton College, Wheaton, IL, 19 March 2015.
- 'Does God Suffer?', public lecture given at the Philosophy Colloquium, Philosophy Department, University of St. Thomas, St. Paul, MN, 3 March 2015.
- 2014 'Georges Florovsky and Changing Paradigms of Modern Orthodox Theology', response to George Hunsinger, Cyril O'Regan, Vera Shevzov, and Matthew Baker at a panel dedicated to *Georges Florovsky and the Russian Religious Renaissance* (Oxford, 2013) at the Annual Meeting of the American Academy of Religion, San Diego, CA, 22 November 2014.
- 'Discerning God's Mysterious Presence: Towards a Retrieval of the Spiritual Senses Tradition', paper presented at the Annual Meeting of the American Academy of Religion, San Diego, CA, 22 November 2014.
- 'A New Chapter in the History of Russian Émigré Religious Philosophy: Georges Florovsky's unpublished manuscript, «Русская философия в эмиграции»', paper presented at the Annual Meeting of the Association for Slavic, East European and Eurasian Studies, San Antonio, TX, 20 November 2014.
- 'Panel Discussion of *Georges Florovsky and the Russian Religious Renaissance* (Oxford, 2013): An Answer to Drs. Will Cohen, Adam DeVille, and Khaled Anatolios', Annual Meeting of the Orthodox Theological Society in America, Boston, MA, 24 October 2014.



- Organizer and host of the panel 'The End of the Post-Cold War Order? Ukraine, Russia and American Security', at the University of St. Thomas, St. Paul, MN, 7 October 2014.
- 'Towards a Perichoretic Model of Ecumenism: A Response to Prof. Rusty Reno', paper given at the conference 'Engaging in the Gospel of John, Engaging One Another', Paradosis Center, John Brown University, Siloam Springs, AK, 26 September 2014.
- 'Георгий Флоровский и Киевская богословская традиция' ['Georges Florovsky and the Kyiv Theological Tradition], public lecture given at Kyiv Theological Academy, Kyiv, Ukraine, 15 September 2014.
- 'Religion and Politics in Putin's War in Ukraine', communication read at the panel 'Negotiating a Protracted Conflict: Ukraine, August 1914 to the Present', The Twin Cities Museum of Russian Art, 21 August 2014.
- ['Kyiv Theological Tradition in Georges Florovsky's \*Ways of Russian Theology: A Critical Assessment\*'](#), paper given at International Symposium of the Ukrainian Orthodox Church of Canada, 'Ukrainian Orthodoxy in the Global Family of Orthodox Churches: Past, Present and Future', St. Michael's College, University of Toronto, Toronto, Canada, 8–10 May 2014.
- 'Bulgakov's Sophiological Panentheism', keynote address at the Fourth Annual Symposium in honor of Fr. Georges Florovsky, 'Creation and Creaturehood: The Doctrine of Creation in the Patristic Tradition', Princeton Theological Seminary, 14–15 February 2014.
- 2013 'Review of Christopher Beeley, *The Unity of Christ* (New Haven, CT: Yale University Press, 2012)', panel discussion at the Annual Meeting of the American Academy of Religion, Baltimore, MD, 23 November 2013.
- 'Florovsky's Historical Method', paper presented at the Methodology Faculty Seminar, St Tikhon's University, Moscow, Russia, 21 November 2013.
- 'Florovsky's Twenty-Five Year Path to *The Ways of Russian Theology*: From the "Originality Narrative" to the "Pseudomorphosis Narrative"', paper presented at the International Conference 'Filosofskoe i bogoslovskoe nasledie G. V. Florovskogo: Sovremennye interpretatsii', Dom Russkogo Zarubezh'ia, 18 November 2013.
- 'The Reception of Florovsky in Twentieth-Century Orthodox Theology', public lecture given at Kiev Theological Academy, Kiev, Ukraine, 16 November 2013.
- 'Orthodox-Catholic Dialog 50 Years After Vatican II: The Prospect and Promise of Full Communion', paper presented at the International Conference 'Ecumenical Theology and Hermeneutics in the Post-Modern Age', Bose, Italy, 16–19 October 2013.
- 'The Epistemological Contours of Florovsky's Neopatristic Theology', paper presented at the International Conference 'Can Orthodox Theology Be Contextual?', Romanian Institute for Inter-Orthodox, Inter-Confessional and Inter-Religious Studies, Cluj-Napoca, Romania, 24 May 2013.
- 'Perceiving the Risen Christ: The Christian Doctrine of the Spiritual Senses', public lecture presented at the meeting of the MacLaurin Institute, University of Minnesota, Minneapolis, MN, 3 April 2013.
- 'Diversity in Eastern Christianity: Historical Traumas and Cultural Dislocations', public lecture presented at Xavier University, Cincinnati, OH, as a part of three-year series 'Justice, Tolerance and Diversity', 22 March 2013.
- 2012 'Florovsky's Reading of Maximus the Confessor: Anti-Bulgakov or Pro-Bulgakov?', paper presented at the International Symposium on St Maximus the Confessor: 'Knowing the Purpose of Everything Through the Power of the Resurrection', University of Belgrade, Belgrade, Serbia, October.

- 'The Predicament of Orthodox Theologians in the US Academy: Five Major Transformations of the Past Century', paper presented at the annual meeting of the Orthodox Theological Society of America, St. Vladimir's Orthodox Theological Seminary, Crestwood, NY, September.
- 'Creation and Universal Salvation in the Eschatology of Fr Sergius Bulgakov', paper presented at XX International Conference on Orthodox Spirituality, Bose Monastery, Italy, September (read *in absentia*).
- 'Vladimir Lossky's Reception of Georges Florovsky's Neopatristic Theology', keynote address at 'A Celebration of Living Theology: Engaging with the Work of Andrew Louth' International Conference, Durham University, Durham, UK, July.
- 'The Heritage of Vatican II, Papal Primacy, and the Future of Orthodox-Catholic Dialogue', keynote address at the *Oriental Lumen: Australasia and Oceania IV* Conference, Australian Catholic University, Melbourne, Australia, July.
- 2011 'A Brief History of the Soul', public lecture given at 'Neuroscience and the Soul' Dialogue, organized by the Science and Theology Network, University of St. Thomas, St. Paul, MN, November.
- 'From Youthful Veneration to Bitter Condemnation: Florovsky's Re-Reading of Solovyov', paper presented at the conference of Association for the Study of Eastern Christian History and Culture, Ohio State University, Columbus, OH, October.
- 'The Varieties of Neopatristic Synthesis in the Twentieth-Century Russian Theology: Georges Florovsky, Vladimir Lossky, Alexander Schmemmann, and...Sergius Bulgakov', paper presented at the annual conference of the Orthodox Theological Society in America, Holy Cross Greek Orthodox School of Theology, Brookline, MA, September.
- 2010 'The Case of "Westernization" vs. Hellenization: The Methodological Limitations of Georges Florovsky's Neopatristic Synthesis', keynote address at the 'Orthodox Constructions of the West' Conference, Fordham University, New York, NY, June.
- 'Florovsky's Christian Hellenism: A Critical Evaluation', keynote address at 'Neopatristic Synthesis or Post-Patristic Theology: Can Orthodox Theology Be Contextual?', Volos Academy of Theological Studies, Volos, Greece, June.
- 'Fathers and Hellenism', keynote address at 'Hellenism and Orthodoxy' Conference, St. Vladimir's Orthodox Theological Seminary, Crestwood, NY, June.
- 'Did Pseudo-Dionysius Live in Constantinople?', paper presented at the Annual Meeting of North American Patristics Conference, Chicago, IL, May.
- 2009 'The Retrieval of Deification', paper presented at the Patristics Conference, Ukrainian Catholic University, Lviv, Ukraine, September (read *in absentia*).
- 'The Polemical Uses of the Concept of the 'West' in Eastern Orthodox Theology as Exemplified by the Neopatristic Synthesis of Fr. Georges Florovsky', lecture given at St Tikhon's Theological University, Moscow, Russia, and at St Andrew's Theological Institute, Ukrainian Orthodox Autocephalous Patriarchate, Kiev, Ukraine, September.

- 'The Heritage of Vatican II and the Future of Orthodox-Catholic Dialogue', lecture given at the annual conference of the Center for Catholic and Evangelical Theology, John Paul II Center, Washington, D.C., June.
- 'Clement of Alexandria on Seeing God', paper read at the Annual Meeting of the North American Patristics Society, Chicago, IL, May.
- 'Deification in Recent Historical Research', paper read at the Interdisciplinary Philosophical Theology Workshop, University of Notre Dame, South Bend, IN, May.
- 2008 'The Spiritual Senses in the Illuminationist Epistemology of Pseudo-Dionysius the Areopagite', paper read at the Annual Meeting of the North American Patristics Society, Chicago, IL, May.
- 'Pseudo-Dionysius the Areopagite', Boston Colloquy in the Spiritual Senses, Boston College, Boston, MA, May.
- 2007 'Baptism in *The Ecclesiastical Hierarchy*: Did Dionysius the Areopagite Live in Constantinople?', paper read at the International Conference on the Theology of the Sacraments, Moscow, Russia, November.
- 'The Theology of Dionysius the Areopagite in the Twentieth Century Eastern Orthodox Scholarship: A Reappraisal', Boston Colloquy in Historical Theology, Boston College, Boston, MA, August.
- 'God's Impassible Suffering in the Flesh: The Promise of Paradoxical Christology', address at the conference 'Divine Impassibility and Human Suffering', Providence College, Providence, RI, March.
- 2006 'The Problem of God's Participation in Suffering As a Key Factor in the Dialectical Development of Patristic Christology', the North American Patristics Society Conference, Chicago, IL, May.
- 2005 'Christ's Participation in Human Suffering in the Early Christian Theology of Martyrdom', Fifth International L.E.S.T. Conference, Leuven, Belgium, November.
- 'Catéchuménat: intégration des nouveaux venus dans l'Église' ['Catechumenate: The integration of newcomers in the Church'], International Congress of Orthodox Christians in Western Europe, Blankeberghe, Belgium, October.
- 2004 'Universal Salvation in the Eschatology of Sergius Bulgakov', Annual Meeting of the American Academy of Religion, San Antonio, TX, November.
- «Православный взгляд на наследие св. Фомы Аквинского: Попытка освободиться от стереотипов» ['An Eastern Orthodox Assessment of St Thomas Aquinas: An Attempt to Overcome the Stereotypes'], Theological Institute of Thomas Aquinas, Kiev, Ukraine, January.
- 'Melito's Influence upon the Theopaschite Motifs in the Anaphora of the *Apostolic Constitutions* 8.12', paper presented at the North American Patristics Society Conference, Chicago, IL May.
- 2003 «Пути возрождения святоотеческой системы оглашения в современной церкви» ['Towards the Restoration of Patristic Catechumenate in the Contemporary Church'], an address at Sretenskaia Seminary, Moscow, Russia, and Moscow Theological Academy, Sergiev Posad, Russia, January.
- 2001 '*Theopatheia*: Nestorius' Main Charge against Cyril of Alexandria', paper presented at the Annual Meeting of the American Academy of Religion, Denver, CO, November.

- 'The Arians' Suffering God: A Reconsideration of the Hanson-Wiles Interpretation', paper presented at the GPRS Colloquium at Southern Methodist University, Dallas, TX, December.
- 2000 'Theology in Color: Images of the Trinity in the Eastern Orthodox Tradition', address at the Annual Diocesan Assembly of the Orthodox Church in America, Dallas, TX, May.
- 1999 «Несколько замечаний о применении святоотеческой системы оглашения в современной церкви» ['Several Comments Regarding the Application of Patristic Catechetical System in the Contemporary Church'], Annual International Conference organized by St Philaret's Theological Institute, Moscow, Russia, September.
- 1998 «Русский язык о современное православное богослужение» ['Russian Language and Contemporary Orthodox Worship'], paper presented at the Annual International Conference organized by St Philaret's Theological Institute, Moscow, Russia, September.
- 'A Response to Prof. Thomas Hopko's paper "Apophatic Theology and the Naming of God in Eastern Orthodox Tradition"', Graduate Colloquy, Southern Methodist University, Dallas, TX, October.
- '*A priori* Arguments for Theism from the Natural and Moral Orders: A Comparative Analysis', paper presented at the Origen Society, Dallas, TX, May.

#### LECTURES AND INTERVIEWS

- 2022 Perkins School of Theology, Southern Methodist University, Dallas, TX, 14 February 2022 (via zoom)
- 2021 St Andrew's Greek Orthodox Theological College, Sydney, Australia, 22 October 2021 (via zoom)  
Notre Dame Seminary, New Orleans, LA, 11 November 2021  
Eagle River Institute, Eagle River, Alaska, 31 July – August 2, 2021
- 2019 Orthodox Theological Society in America, Chicago, Illinois, 8 November 2019  
Volos Academy for Theological Studies, Volos, Greece, 10 July 2019
- 2018 Kiev Theological Academy, Kiev, Ukraine, 31 May 2018  
Interview for the Serbian website <http://teologija.net/teologija-na-raskrscu/>, 20 April 2018  
Abilene Christian University, Abilene, TX, 23 March 2018  
McMurry University, Abilene, TX, 22 March 2018
- 2016 Boston College, Boston, MA, 31 July 2016  
Holy Cross Greek Orthodox School of Theology, Brookline, MA, 20 July 2016  
Open Orthodox University of St. Sophia of Kyiv, Kyiv, Ukraine, 4 July 2016  
Interview for Espresso.tv in Kiev, '[Ukraine on the Pan-Orthodox Council](#)', 2 July 2016
- 2015 Interview for KSTP Minnesota News Channel 5 on the simplification of marriage annulments  
[Interview for Romanian TV](#), Doxologia  
Orthodox Theological Seminary, Iasi, Romania, May  
National University Kyiv-Mohyla Academy, Kyiv, Ukraine, March and May
- 2014 Kiev Theological Academy, Kiev, Ukraine, October
- 2013 St Tikhon's Orthodox University, Moscow, Russia, November  
Kiev Theological Academy, Kiev, Ukraine, November  
Calvin College, Grand Rapids, MI, July  
University of Minnesota, Minneapolis, MN, April  
Xavier University, Cincinnati, OH, March
- 2012 University of Belgrade, Belgrade, Serbia, October  
Australian Catholic University, Melbourne, Australia, July

- 2011 Durham University, Durham, UK, July  
Kiev Summer Theological Institute, Lishnia, Ukraine, July
- 2010 Fordham University, New York, NY, June  
St. Vladimir's Theological Seminary, New York, NY, June  
Volos Academy of Theological Studies, Volos, Greece, June  
Week-long lecture course 'The Church Fathers and Contemporary Christianity', Evangelical Methodist Seminary of Costa Rica, Costa Rica, May
- 2009 St Tikhon's Orthodox University, Moscow, Russia  
St Andrew's Theological Institute, Kiev, Ukraine
- 2007 [Interview](#) given at a Press Center of the Ukrainian Orthodox Church, Moscow Patriarchate, Kiev, Ukraine  
Pappas Patristics Institute, Holy Cross Greek Orthodox School of Theology, Brookline, MA  
Providence College, Providence, RI
- 2006 Calvin College, Grand Rapids, MI  
St. Mary's Greek Orthodox Church, Minneapolis, MN
- 2005 Ukrainian Catholic University, Lviv, Ukraine, March  
Greek Catholic Seminary of the Holy Spirit, Rudno, Ukraine, March
- 2004 St Thomas Aquinas Higher Institute of Religious Sciences, Kiev, Ukraine, January  
St Thomas Aquinas Higher Institute of Religious Sciences, Kiev, Ukraine, March  
KTIS Russian Radio, St. Paul, MN, two lecture-sermons on the gospel of Mark  
Church of St. Agapitos of the Caves, Kiev, Ukraine, January
- 2003, 2004 Roman Catholic Basilica of St. Mary, Minneapolis, MN, November
- 2002 Orthodox Missionary Institute, Kiev, Ukraine, January
- 2001–2004 St. Mary's Orthodox Cathedral, Minneapolis, MN
- 2001 First Presbyterian Church, Dallas, TX
- 2000 Annual Assembly of the Diocese of the South (OCA), Dallas, TX
- 2000, 2001 Highland Park United Methodist Church, Dallas, TX
- 1996 First United Methodist Church, Humble, TX
- 1995, 1998 First United Methodist Church, New Braunfels, TX
- 1995 First United Methodist Church, Kilgore, TX

## RESEARCH INTERESTS

Late Antiquity: History & Theology  
Byzantine History and Theology (focusing on Pseudo-Dionysius the Areopagite)  
Modern Orthodox Theology (focusing on Georges Florovsky and Sergius Bulgakov)  
Divine Suffering/ Impassibility  
Christian Initiation: History and Practice  
Spiritual Perception

## TEACHING AREAS

Christianity in Late Antiquity	Philosophy of Religion
Byzantine History and Theology	Systematic Theology
Eastern Christianity	History of Christian Doctrine
Eastern Orthodox Theology	Russian Religious Thought

## COURSES TAUGHT

Christian Theological Tradition (introductory undergraduate course)  
Early Christian Theology (200-level undergraduate course)  
Patristics (introductory graduate course)  
Christian Doctrine of God (advanced graduate course)  
Eastern Christianity (advanced graduate course)

Eastern Orthodoxy for the West (Calvin College Summer Seminar for faculty and clergy)  
The Cradle of Early Christianity: A Journey through Turkey and Greece (study abroad course taught in Turkey and Greece)  
Christian Initiation and Worship (study-abroad course taught in Italy)  
Initiation and Worship in the Early Church (graduate seminar, Ukrainian Catholic University)  
Human and Divine Suffering in Late Antiquity (graduate course, Harvard Divinity School)  
Introduction to Modern Russian Religious Thought (graduate seminar, Harvard Divinity School)  
Systematic Theology (graduate two-semester survey course)  
Paths to Holiness (graduate elective)  
Evil and Suffering (upper level undergraduate course)  
Understandings of Atonement in the Christian Tradition (advanced graduate seminar)  
Catholicism and Orthodoxy in Ukraine (study abroad course taught in Ukraine)  
Sacred Places of France (study abroad course taught in France)  
Introduction to Aquinas (undergraduate lecture course taught at St Thomas Dominican Institute, Kiev, Ukraine)  
The Varieties of Twentieth-Century Neopatristic Synthesis: Georges Florovsky and His Followers (graduate seminar at the Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology and at the Volos Academy for Theological Studies, Volos, Greece)

### PROFESSIONAL MEMBERSHIPS

The North American Patristics Society (NAPS)  
Orthodox Theological Society in America (OTSA)  
Association for the Study of Eastern Christian History and Culture (ASEC)  
American Academy of Religion (AAR)  
International Orthodox Theological Association (IOTA)

### ACADEMIC SERVICES

Reader on Alex Fogelman's doctoral thesis defended at Baylor University (summer 2021)  
External Reviewer of M.Div. Program, Holy Cross Orthodox School of Theology, Brookline, MA 2021  
Advisor to Oxford University Press (review of a typescript, 2021)  
Guest Editor of 'Pan-Orthodox Unity and Conciliarity' issue of *International Journal of Systematic Theology* 23.1 (2021)  
Founder and Managing Editor of IOTA Publications, June 2020-present (publishes one volume annually)  
Guest Editor of "The Hermeneutics of Scripture" issue published by *St. Vladimir's Theological Quarterly* (summer 2019)  
Principal Organizer of the Inaugural Conference of the International Orthodox Theological Association, Iasi, Romania, 9-12 January 2019  
Member of the Advisory Board, *The International Journal of Orthodox Theology* (Germany), 2018- present  
Advisor to Institute for Advanced Study, University of Notre Dame, South Bend, Indiana, 2018  
Advisor to Wilf & Stock (book proposal review, 2017)  
Guest Editor of "Rethinking the Resources of the Christian Theological Tradition" issue, *International Journal of Systematic Theology* 20.2 (April 2018), six articles by Matthew Levering, Nicholas Denysenko, Will Cohen, Cyril O'Regan, Mark McInroy, and Edith Humphrey.  
Organizer of the Sixth International Symposium on Spiritual Perception, University of St. Thomas, St. Paul, MN, 10 July 2017.  
Organizer and Fundraiser of the Ecumenical Conference "Rethinking the Resources of the Christian Theological Tradition," University of St. Thomas, St. Paul, MN, 11-14 July, 2017. Raised \$50,000.  
Advisory Council Member, *Journal of Orthodox Christian Studies* (2017-present)  
Advisor to T&T Clark Press (review of a book proposal, 2017)

Founding President, International Orthodox Theological Association, 2017–present. Fundraising: \$25,000 in 2017, \$120,000 in 2018.

Organizer of the Fifth International Symposium on Spiritual Perception, Atlanta, GA, November 2015

Advisor to Johns Hopkins University Press (review of a journal proposal, 2016)

External Correspondent of the Ecumenical Patriarchate's Press Office at the Holy and Great Council on Crete (June 2016)

Advisor to Cambridge University Press (review of book proposals, 2016)

Advisor to the University of Notre Dame Press (review of typescripts, 2014)

Member of the Editorial Board, *Vestnik PSTGU*, St Tikhon's University, Moscow, Russia, 2014–present

Founder and Coordinator, Interdisciplinary Colloquium, Theology Department, University of St. Thomas, 2014–present

Member of the Editorial Board, Religion and the University Series, T&T Clark, 2011–present

Member of the Board of Directors, Paradosis Center for Theology and Scripture, John Brown University, 2013–present

Founder of the Interdisciplinary Conversations Public Lecture Series, University of St. Thomas, 2015–2016

Founder of the Interdisciplinary Faculty Colloquium, University of St. Thomas, 2014–present

Steering Committee Member, Eastern Orthodox Studies Group, American Academy of Religion, 2011–2017

Founder and Coordinator of 'New Frontiers in Theological Research' Public Lecture Series, University of St. Thomas, 2011–present

Advisor to *Logos: A Journal of Eastern Christian Studies* (review of articles)

Advisor to the Twin Cities Museum of Russian Art, 2012–2013

Advisor to Fordham University Press (review of typescripts, 2012)

Member of the Board of Directors, Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology, 2012–2018

Senior Fellow at the Center for Scriptural Exegesis, Philosophy and Doctrine, University of Dayton, Ohio, 2011–2013

Advisor to *Doxologia* Publishing House, Romania, 2012–2015

Advisor to *Pro Ecclesia* journal, 2009–2014

Advisor to *Modern Theology* journal (review of articles, 2009, 2010, 2012)

Advisor to *Great Russian Encyclopedia* (2007)

Advisor to Templeton Foundation (2007)

Advisor to Routledge Press (review of typescripts, 2007)

Advisor to Oxford University Press (review of typescripts and book proposals, 2007, 2010, 2016, 2017)

Advisor to *Modern Theology* journal (2007, 2009, 2016)

Book reviewer for *The Thomist* journal (2007)

Member of Steering Committee, Eastern Orthodox Studies Group, American Academy of Religion, 2011–present

Faculty Development Committee, University of St. Thomas, St. Paul, MN, 2010–2014

College of Arts and Sciences Curriculum Committee, University of St. Thomas, St. Paul, MN, 2009–2010

Co-Chair of Eastern Orthodox Studies Group, American Academy of Religion, 2005–2011, Steering Committee Member (2011–2017)

Library Committee, University of St. Thomas, St. Paul, MN, 2005–present

Concentration in Ministry Committee, University of St. Thomas, St. Paul, MN, 2004–2005

Assessment Committee, University of St. Thomas, St. Paul, MN, 2003–2006

## CHARITABLE WORK

[Rebuild Ukraine](#), Founding President March 2022–present. Raised \$450,000 in 2022.

Fundraisers: Stillwater, MN, March 9, 2022 (in-person); Annunciation Byzantine Catholic Church, Homer Glen, IL, March 31, 2022 (in-person); 'Hope in Wartime: How Can We Rebuild Ukraine?', University of St Thomas, Theology Department, April 18, 2022 (in-person); 'Sounds of Hope: Rebuild Ukraine', University of St Thomas, Music

Department, May 10, 2022 (in-person); 'Rebuilding Ukraine, Restoring Hope', St Stephen's Roman Catholic Church, Hudson, WI, May 15, 2022 (in-person).

## TV APPEARANCES & INTERVIEWS

[Rebuilding Ukraine](#), an interview with Paul Gavrilyuk and Seraphim Danckaert by Amelia Antzoulatos, *Jacob's Well* 6 (2022), 18-22.

[As Ukrainian refugees struggle to find schools, a Minnesota nonprofit steps in to help](#) by Richard Reeve, KSTP TV, Eyewitness News, June 18, 2022.

[In Depth with Paul Gavrilyuk](#) by Sam Larson, *Tommie Media*, May 5, 2022

[Catholic college professor promotes iconography project to help Ukraine](#) by Laura Leraci, *National Catholic Reporter*, April 29, 2022 (Republished by Catholic News Service [here](#))

['Rebuild Ukraine' sends supplies and aid to those impacted by war](#), by Richard Reeve, KSTP TV, Eyewitness News, April 26, 2022.

[UST professors creates organization to infiltrate war-torn country with much needed supplies](#) by Dave Hrbacek, April 1, 2022.

[Ukrainian families face decision, harrowing journey amid invasion](#), by Richard Reeve, KSTP TV, Eyewitness News, March 2, 2022.

['A state of fear': Minnesota man shares story of family fleeing the Russian attack on Ukraine](#) by Richard Reeve, KSTP TV, Eyewitness News, February 26, 2022.

## BIOGRAPHIES

In [English](#), [Ukrainian](#), and [Georgian](#).

## REFERENCES

George E. Demacopoulos  
Fr. John Meyendorff and Patterson Family Chair of Orthodox Christian Studies  
Fordham University  
[demacopoulos@fordham.edu](mailto:demacopoulos@fordham.edu)

Brian Daley  
Catherine F. Huisiking Professor of Theology  
Department of Theology  
University of Notre Dame  
[bdaley@nd.edu](mailto:bdaley@nd.edu)

Paul Blowers  
Dean E. Walker Professor of Church History  
Emmanuel Christian Seminary  
[PMBlowers@milligan.edu](mailto:PMBlowers@milligan.edu)



