

CURRICULUM VITAE: PAUL VALLIERE

Birth: November 27, 1943, Buffalo, New York.

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Family: Married to Marjorie Greenleaf Valliere.
Children: Daniel (1971), Eleanor (1974), John (1978).

Education: Williams College, B.A., 1965. Valedictorian. English major.

Columbia University/Union Theological Seminary Joint Program in Religion,
M.A., 1968; Ph.D., 1974.

Ph.D. dissertation: "M. M. Tareev: A Study in Russian Ethics and Mysticism."
Awarded distinction.

Teaching appointments:

McGregor Professor in the Humanities, Butler University, 1993-2018.
Professor of Religion, Butler University, 1990-1993.
Visiting Sabbatical Professor, General Theological Seminary, New York, 1989.
Associate Professor of Religion, Butler University, 1982-1990.
Assistant Professor of Religion, Columbia University, 1974-1982; Instructor,
1971-1974.

Other academic and administrative experience:

Senior Fellow, Center for the Study of Law and Religion, Emory University,
2005-present.
Faculty Coordinator, Butler Center for Faith and Vocation, 2003-2009.
Director, Butler Seminar on Religion and World Civilization, 1995-2003.
Head, Department of Philosophy and Religion, Butler University, 1991-1997.
Director, Butler University Honors Program, 1982-1989.
Dean of University College, Butler University, 1982-1987.
Acting Associate Dean, Columbia College, 1978-1979.
Chair, Columbia College Humanities Program, 1977-1982.

Current status: Emeritus Professor of Religion, Butler University.

Religious affiliation: Christ Church Cathedral (Episcopal), Indianapolis, Indiana.

PUBLICATIONS

Books:

Law and the Christian Tradition in Modern Russia. Edited by Paul Valliere and Randall A. Poole. London and New York: Routledge, 2022. 339 pp.

Conciliarism: A History of Decision-Making in the Church. Cambridge University Press, 2012. 289 pp.

Modern Russian Theology: Bukharev, Soloviev, Bulgakov. Orthodox Theology in a New Key. Edinburgh: T&T Clark; Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 2000. 443 pp.

Change and Tradition in Russian Civilization. Westland, Michigan: Hayden-McNeill Publishing, Inc., 1994; rev. ed., 1995. 138 pp.

Holy War and Pentecostal Peace. New York: The Seabury Press, Inc., 1983. 162 pp.

Translation

Juris Rubenis and Maris Subacs. *Finding God in a Tangled World: Thoughts & Parables*, ed. and trans. Paul Valliere. Brewster, Massachusetts: Paraclete Press, 2007. (My edition has also been published in Latvian and Russian in Riga, Latvia.)

Book Chapters and Major Articles

1. "The Problem of Liberal Orthodoxy in Russia in 1905," *St. Vladimir's Theological Quarterly*, vol. 20 (1976), no. 3, pp. 115-131.
2. "Modes of Social Action in Russian Orthodoxy: The Case of Father Petrov's *Zateinik*," *Russian History*, vol. 4 (1977), pt. 2, pp. 142-158.
3. "The Idea of a Council in Russian Orthodoxy in 1905." *Russian Orthodoxy Under the Old Regime*, ed. Robert L. Nichols and Theofanis George Stavrou (Minneapolis: University of Minnesota Press, 1978), pp. 183-201.
4. "Russian Orthodoxy and the Challenge of Modernity: The Case of Archimandrite Makary (Mikhail Ya. Glukharev)," *St. Vladimir's Theological Quarterly*, vol. 22 (1978), no. 1, pp. 1-15.
5. "'The Lady and the Wench': A Practical Theodicy in Russian Literature," *Union Seminary Quarterly Review*, vol. 37 (1981-1982), nos. 1-2, pp. 69-76.
6. "The Spirituality of War," *Union Seminary Quarterly Review*, vol. 38 (1983), no. 1, pp. 5-14.
7. "Are They Atheists or Believers?: The Russian Soul." *What About the Russians? A Christian Approach to U.S.-Soviet Conflict*, ed. Dale W. Brown (Elgin, IL: The Brethren Press, 1984), pp. 27-36.
8. "The Liberal Tradition in Russian Orthodox Theology." *The Legacy of St. Vladimir*, ed. J. Meyendorff, J. Breck and E. Silk (Crestwood, NY: St. Vladimir's Seminary Press, 1990), pp. 93-106.
9. "Theological Liberalism and Church Reform in Imperial Russia." *God's Servants: Church, Nation and State in Russia and Ukraine*, ed. Geoffrey A. Hosking (London: Macmillan Academic and Professional

Ltd, in association with the School of Slavonic and East European Studies, University of London, 1991), pp. 108-130.

10. "The Social and Political Role of the Orthodox Church in Post-Communist Russia," *Nationalities Papers*, vol. 20 (1992), no. 1, pp. 1-15.

11. "The Humanity of God in Liberal Orthodox Theology," *Modern Theology*, vol. 9 (1993), no. 1, pp. 55-65.

12. "The Renewal of the Orthodox Communion," *Dialog*, vol. 32 (1993), no. 2, pp. 86-90.

13. "Sophiology as the Dialogue of Orthodoxy with Modern Civilization." *Russian Religious Thought*, ed. Judith Deutsch Kornblatt and Richard F. Gustafson (Madison: University of Wisconsin Press, 1996), pp. 176-192.

14. "Russian Orthodoxy and Human Rights." *Religious Diversity and Human Rights*, ed. Irene Bloom, J. Paul Martin and Wayne L. Proudfoot (New York: Columbia University Press, 1997), pp. 278-312.

15. "Solov'ëv and Schelling's Philosophy of Revelation." *Vladimir Solov'ëv: Reconciler and Polemicist*, ed. Wil van den Bercken, Manon de Courten and Evert van der Zweerde (Leuven, Paris, Sterling: Peeters, 2000), pp. 119-129.

16. "Russian Religious Thought and the Future of Orthodox Theology," *St. Vladimir's Theological Quarterly*, vol. 45 (2001), no. 3, pp. 227-241.

17. "The Modernity of Khomiakov." *A. S. Khomiakov: Poet, Philosopher, Theologian*, ed. Vladimir Tsurikov (Jordanville, New York: Holy Trinity Seminary Press, 2004), pp. 129-144.

18. "Predely predaniia" [The Limits of Tradition]. *Pravoslavnoe uchenie o tserkvi*. Bogoslovskaiia konferentsiia Russkoi Pravoslavnoi Tserkvi, Moscow, 17-20 November, 2003. Materialy (Synodal'naia Bogoslovskaiia komissiia, Moscow, 2004), pp. 201-217.

19. "La 'Scuola parigina' di teologia: unità o molteplicità? *La teologia ortodossa e l'Occidente nel XX secolo: Storia di un incontro*, ed. Adriano Dell'Asta (Seriante: La Casa di Matrona, 2005), pp. 41-49.

20. "Introduction to the Modern Orthodox Tradition." *The Teachings of Modern Christianity on Law, Politics and Human Nature*, ed. John Witte Jr. and Frank S. Alexander, 2 vols. (New York: Columbia University Press, 2006), vol. 1, pp. 503-532. Also in *The Teachings of Modern Orthodox Christianity on Law, Politics and Human Nature*, ed. John Witte Jr. and Frank S. Alexander, intro. Paul Valliere (New York: Columbia University Press, 2007), pp. 1-32.

21. "Vladimir Soloviev (1853-1900)." *The Teachings of Modern Christianity on Law, Politics and Human Nature*, ed. John Witte Jr. and Frank S. Alexander, 2 vols. (New York: Columbia University Press, 2006), vol. 1, pp. 533-575 (original analytic essay); vol. 2, pp. 425-455 (edited primary sources). Also in *The Teachings of Modern Orthodox Christianity on Law, Politics and Human Nature*, ed. John Witte Jr. and Frank S. Alexander, intro. Paul Valliere (New York: Columbia University Press, 2007), pp. 33-105.

22. "The Theology of Culture in Late Imperial Russia." *Sacred Stories: Religion and Spirituality in Modern Russia*, ed. Mark D. Steinberg and Heather J. Coleman (Bloomington and Indianapolis: Indiana University Press, 2007), pp. 33-105.

23. “*Les Jalons et le pathos de l’humanisme religieux.*” *Les Jalons: Cent Ans Après*, ed. Antoine Arjakovsky et al. (Lviv: Editions de l’Institut d’Etudes Oecuméniques, Université Catholique d’Ukraine, 2009), pp. 159-177.
24. “A Russian Cosmodycy: Sergei Bulgakov’s Religious Philosophy.” *A History of Russian Philosophy 1830-1940: Faith, Reason and the Defense of Human Dignity*, ed. Gary M. Hamburg and Randall A. Poole (Cambridge University Press, 2010), pp. 171-189.
25. “The Conciliar Fellowship of the Church in Karl Barth and Modern Orthodox Theology.” *Correlating Sobornost: Conversations between Karl Barth and the Russian Orthodox Tradition*, ed. Ashley John Moyses, Scott A. Kirkland and John C. McDowell (Minneapolis: Fortress Press, 2016), pp. 3-33.
26. “The Ethical Reality of Councils.” *Primacy in the Church: The Office of Primate and the Authority of Councils*, ed. John Chryssavgis, 2 vols. (Yonkers, NY: St. Vladimir’s Seminary Press, 2016), vol. 1, pp. 151-172.
27. “Соборы как выявление Церкви” (“Councils as a Manifestation of the Church”). *Gosudarstvo, religiia, tserkov’ v Rossii i za rubezhom*, 2016, No. 1: 10-50.
28. “The Influence of Russian Religious Thought on Western Theology in the Twentieth Century.” *The Oxford Handbook of Russian Religious Thought*, ed. Caryl Emerson, George Pattison, and Randall A. Poole (Oxford: Oxford University Press, 2020), pp. 660-676.
29. “The Idea of a Council (Συνοδος, Собор) in Orthodox Tradition and Ecclesiology.” *The Pan-Orthodox Council of 2016—A New Era for the Orthodox Church? Interdisciplinary Perspectives*, ed. Vasilios S. Makrides and Sebastian Rimestad (Berlin: Peter Lang, 2021), pp. 39-55.
30. “Law and Orthodox Christianity After Byzantium.” *The Oxford Handbook of Christianity and Law*, ed. John Witte, Jr., and Rafael Domingo (Oxford University Press, forthcoming).

Articles in Reference Works

- “Berdyayev, Nikolai Aleksandrovich,” “Bulgakov, Sergei Nikolaevich,” and “Soloviev, Vladimir Sergeevich,” in *The Cambridge Dictionary of Christianity*, ed. Daniel Patte (Cambridge University Press, 2010).
- “Tradition.” *The Encyclopedia of Religion*, ed. Mircea Eliade (New York: Macmillan Publishing Company, 1987), vol. 15, pp. 1-16. Revised and updated version: *The Encyclopedia of Religion*, 2d ed., ed. Lindsay Jones (New York: Macmillan Reference USA, 2005), vol. 13, pp. 9267-9281.
- “The Orthodox Tradition.” *A Companion to the Philosophy of Religion*, ed. Philip L. Quinn and Charles Taliaferro (Oxford: Blackwell Publishers, 1997), pp. 186-193. Revised and updated version: “The Christian East.” *A Companion to Philosophy of Religion*, ed. Charles Taliaferro, Paul Draper and Philip Quinn (Malden, MA; Oxford and Chichester, UK: Wiley-Blackwell, 2010), pp. 217-224.

Selected Conference Papers and Lectures

1. "Religious Liberalism in Russia: Past Illusions and Future Prospects." Weston Language Center, Williams College, 1972.
2. "The Humiliation Theme in Russian Christian Thought." The D. J. Bowden Lecture, Department of Religion, Indiana University, Bloomington, November, 1972.
3. "Anarchy and Pentecost: Two Ideas of Liberation in Russian Religious Thought." American Academy of Religion, Annual Meeting, Washington, D.C., October, 1974.
4. "Alexander Matveevich Bukharev (Archimandrite Fyodor)." Third Annual Colloquium in History, The Behrend College, Pennsylvania State University at Erie, April, 1975.
5. "Changing Orthodoxy: The Case of N. S. Leskov." American Association for the Advancement of Slavic Studies, Annual Meeting, Washington, D.C., October, 1977.
6. "Orthodox Christianity in Late Imperial Russia." American Academy of Religion, Annual Meeting, San Francisco, December, 1977.
7. "Archimandrite Mikhail Semenov." Midwest Slavic Conference, Annual Meeting, Minneapolis, May, 1979.
8. "Everyday Orthodoxy in Leskov." American Association for the Advancement of Slavic Studies, Annual Meeting, New Haven, October, 1979.
9. *Vekhi* and *Metanoia*." Symposium on *Vekhi*: 1909-1979, Russian Institute, Columbia University, New York, November, 1979.
10. "Theodicy and Literature." Midwest Slavic Conference, Annual Meeting, Champaign-Urbana, April, 1981.
11. "The Soviet Human Rights Movement and Russian Orthodoxy." Conference on Religion and Human Rights, sponsored by the Jacob Blaustein Institute for the Advancement of Human Rights and the Center for the Study of Human Rights of Columbia University, Mount Kisco, New York, October, 1982.
12. "Russian Orthodoxy and Russian Nationalism." Seminar on Religion and National Identity, Russian and East European Institute, Indiana University, Bloomington, November, 1983.
13. "Remarks on Anglican-Orthodox Relations." First Church Study Conference on the Millennium of the Baptism of Russia, Kiev, July, 1986. [In Russian.]
14. "The Process of Overcoming Scholastic Influence in the Theology of M. M. Tareev." Second Church Study Conference on the Millennium of the Baptism of Russia, Moscow, May, 1987. [In Russian.]
15. "Theological Liberalism: The Case of the Russian Orthodox Renovators." American Association for the Advancement of Slavic Studies, Annual Meeting, Boston, November, 1987.
16. "Councils and the Concept of Conciliarity in Twentieth-Century Russian Orthodoxy." American Association for the Advancement of Slavic Studies, Annual Meeting, Honolulu, November, 1988.
17. "Recent Religious Developments in the Soviet Union." North American Academy of Ecumenists, Annual Meeting, St. Louis, September, 1990.

18. "The Orthodox Church in Post-Communist Russia." Conference on Gorbachev and the Religious Sector, Harriman Institute for Advanced Study of the Soviet Union, Columbia University, November, 1990.
19. "Theological Renewal in the USSR." American Academy of Religion, Annual Meeting, Kansas City, November, 1991.
20. "The Humanity of God in Liberal Orthodox Theology." American Academy of Religion, Annual Meeting, Kansas City, November, 1991.
21. "Russia and the Renewal of Christendom." Creative Mind Lecture Series, Amarillo College, Amarillo, Texas, March, 1993.
22. "The Resurgence of Russian Nationalism and Religion." Third Annual Summer Program on International Affairs, University of Illinois, Urbana-Champaign, June, 1993.
23. "Bulgakov's Sophia: The Dialogue of Orthodoxy with Modern Civilization." Conference on Russian Religious Thought, University of Wisconsin, Madison, June, 1993.
24. "Florovsky and the Limits of Tradition." Georges Florovsky Centennial Conference, Center for Russian and East European Studies, University of Michigan, Ann Arbor, October, 1993.
25. "Orthodox Dogma and Modern Thought in Bulgakov's Late Works." American Association for the Advancement of Slavic Studies, Annual Meeting, Philadelphia, November, 1994.
26. "The Idea of Christian Civilization." Conference on Russian Religious Thought: Relevant Today? Institute of Philosophy, Russian Academy of Sciences, Moscow, June, 1995. [In Russian.]
27. "Russian Philosophy Across the Revolutionary Threshold: S. N. Bulgakov." American Association for the Advancement of Slavic Studies, Annual Meeting, Washington, D.C., November, 1995.
28. "Translating the Untranslatable: *Bogochelovechestvo*." American Association for the Advancement of Slavic Studies, Annual Meeting, Boston, November, 1996.
29. "Solovyov and Schelling's Philosophy of Revelation." International Conference on Vladimir Solovyov, Catholic University of Nijmegen, The Netherlands, September, 1998.
30. "Challenges of the Spirit, 1999: Russian Orthodoxy and Latvian Lutheranism." Russian and East European Center, University of Illinois, Urbana-Champaign, June, 1999.
31. "Doers of the Word, Not Hearers Only: Democracy's Challenge to Orthodoxy." Conference on Orthodoxy and Democracy, Columbia University and Union Theological Seminary, New York, October, 2001.
32. "Theo-Drama: Incarnation and Vocation in the Thought of A. M. Bukharev (Archimandrite Fyodor)." American Association for the Advancement of Slavic Studies, Annual Meeting, Washington, November, 2001.
33. "Patristic Tradition and Philosophical Truth." Symposium on Russian Theological Traditions, Yesterday and Today, St. Vladimir's Orthodox Theological Seminary, October, 2002.

34. "The Limits of Russian Personalism." American Association for the Advancement of Slavic Studies, Annual Meeting, Pittsburgh, November, 2002.
35. "The Limits of Tradition." International Conference on the Orthodox Doctrine of the Church, Moscow Patriarchate, Moscow, November, 2003. [In Russian.]
36. "Orthodoxy and Law." Five lectures. Kiev Summer Theological Institute, Lishnya, Ukraine, July, 2004. [In Russian.]
37. "The Paris School of Russian Theology: Unity or Multiplicity?" International Conference on Orthodox Theology and the West in the Twentieth Century, Seriate, Italy, October, 2004. [In Russian.]
38. "The Concept of Tradition." Five lectures. Kiev Summer Theological Institute, Lishnya, Ukraine, July, 2005. [In Russian.]
39. "The Interpretation of the Revelation of John in Modern Russian Theology." International Conference on the Eschatological Doctrine of the Church, Moscow Patriarchate, Moscow, November, 2005. [In Russian.]
40. "Councils and Conciliarism." Four lectures. Kiev Summer Theological Institute, Lishnya, Ukraine, July, 2006. [In Russian.]
41. "Why Is There a Bulgakov Revival?" American Association for the Advancement of Slavic Studies, Annual Meeting, Washington, D.C., November, 2006.
42. "Why Was Bulgakov Interested in *Imiaslavie*?" Harriman Institute for Advanced Russian Studies, Columbia University, New York, March, 2008.
43. "The Russian Orthodox Church Today." Russian and East European Institute, Indiana University, Bloomington, February, 2009.
44. "The Russian Orthodox Church Today." Center for Russian, East European and Central Asia Studies, University of Wisconsin, Madison, March, 2009.
45. "Church Councils as a Context of Life in Christ." International Conference on Christian Morality, the Ascetical Tradition of the Church and the Challenges of the Contemporary Epoch, Moscow Patriarchate, Moscow, November, 2010. [In Russian.]
46. Concluding discussant. Conference on Rethinking Russian Religious Thought, University of Wisconsin, Madison, May, 2011.
47. "Conciliarism: Decision-Making in the Church." Three lectures. Kiev Summer Theological Institute, Lishnya, Ukraine, August, 2011. [In Russian.]
48. "*Sobornost*': A Theory in Search of Practice." Association for Slavic, East European and Eurasian Studies, Annual Meeting, Washington, D.C., November, 2011.
49. "The Theology of the Book of Psalms." Five lectures. Kiev Summer Theological Institute, Lishnya, Ukraine, August, 2012. [In Russian.]

50. “Does Philosophic Orthodoxy Have a Future? (On Soloviev and His Heirs).” Association for the Study of Eastern Christian History and Culture, National Meeting, Washington, D. C., March, 2013.
51. Workshop on the Book of Psalms. Three presentations. Kiev Summer Theological Institute, Lishnya, Ukraine, August, 2014. [In Russian.]
52. “Maia Kucherskaia: Chronicling Post-Soviet Orthodox Life.” Association for Slavic, East European and Eurasian Studies, Annual Meeting, San Antonio, November, 2014.
53. “The Ethical Reality of Councils.” Orthodox Theological Society in America and Orthodox Christian Studies Center Joint Meeting, Fordham University, New York, June, 2015.
54. “Orthodoxy and Domesticity in Maia Kucherskaia’s Recent Fiction.” Association for Slavic, East European and Eurasian Studies, Annual Meeting, Philadelphia, November, 2015.
55. “The Idea of a Council (Σύνοδος, Собор) in Orthodox Tradition and Ecclesiology.” Keynote address at international conference on The Pan-Orthodox Council of 2016—A New Era for the Orthodox Church? Erfurt, Germany, February, 2016.
56. “Councils in Orthodoxy.” Two lectures. Kiev Summer Theological Institute, Lishnya, Ukraine, July, 2016. [In Russian.]
57. “Nina Fedorova’s *Uti po vode*: Leaving the Orthodox Church in Contemporary Russia.” Association for Slavic, East European and Eurasian Studies, Annual Meeting, Washington, November, 2016.
58. “The Influence of Russian Religious Thought on Western Theology in the Twentieth Century.” Association for Slavic, East European and Eurasian Studies, Annual Meeting, Chicago, November, 2017.
59. “I. A. Ilyin: From Liberalism to Authoritarianism.” Association for Slavic, East European and Eurasian Studies, Annual Meeting, Boston, December, 2018.
60. “Sobornost’ in the Discourse of the Russian Church in the Nineteenth and Early Twentieth Century.” Department of Theology and Religious Studies, University of Tartu, Estonia, April, 2021.

Recognition

The Hugh Th. Miller Lectures, Christian Theological Seminary, Indianapolis, April, 1983.

Representative of the Most Reverend Robert Runcie, Archbishop of Canterbury, International Conference on the Millennium of the Baptism of Russia, Kiev, July, 1986.

Representative of the Most Reverend Edmond L. Browning, Presiding Bishop of the Episcopal Church, International Conference on the Millennium of the Baptism of Russia, Moscow, May, 1987.

Mortar Board Excellence in Teaching Prize, Butler University, 1990, 1996.

Lifetime Professional Excellence Award, Butler University, 2000.

Father Alexander Schmemmann Memorial Lecture, St. Vladimir’s Orthodox Theological Seminary, Crestwood, New York, January 30, 2001.

Finding God in a Tangled World, ed. and trans. Paul Valliere, listed on “Best Spiritual Books of 2007” by *Spirituality and Practice* (www.spiritualityandpractice.com).

Faculty Speaker, Butler University Commencement, May 14, 2011.

Doctor of Humane Letters, Christian Theological Seminary, Indianapolis, May 12, 2012.

Parent Council Award of Excellence (inaugural award), Butler University, 2014.