

CURRICULUM VITAE

NAME Alasdair John MILBANK

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PLACE AND DATE OF BIRTH Watford (home in King's Langley), Hertfordshire, England, 23 October 1952

PARENTS John Douglas Milbank (1920-2002), born Battersea, London, England, and Jean Hyslop Milbank (1925-2021) née Maclagan, born Blantyre, Lanarkshire, Scotland.

NATIONALITY British

RELIGION Anglican (Brought up Methodist, confirmed as Anglican in 1975)

MARITAL STATUS Married to Alison Milbank with one daughter Arabella aged 34 and one son, Sebastian, Aged 30, and two grandsons Aubrey, aged 6 and Ivor aged 7 months.

PROFESSIONAL STATUS Professor Emeritus of Religion, Politics and Ethics, University of Nottingham; President of the Centre of Theology and Philosophy, Nottingham and Southwell; President of The Methexis Institute, Charlottesville Va; Visiting Professor of the Edith Stein Institute of Philosophy of the Archdiocese of Granada.

EDUCATION Hazelwood Infants School, Abbot's Langley, Hertfordshire (1957-58)
Bluecoat Infants School, Wotton-Under-Edge, Gloucestershire (1958-60)
Bear Street Junior School, Wotton-Under Edge, Gloucestershire (1960-62)
Hessle Church of England Junior School, Hessle, East Riding of Yorkshire (1962-4)
Hymer's College Hull, East Riding of Yorkshire (1964-70)
The Queen's College, Oxford (1971-1974)
Westcott House, Cambridge (1976-1879)
Birmingham University (1981-1983)

ACADEMIC CAREER Maurice Reckitt Teaching Fellow in Modern Christian Social and Political Thought in the Department of Religious Studies at Lancaster University 1983-1991.

University Lecturer in Theological Ethics in the Department of Theology and Religious Studies at Cambridge University 1991-1997.

University Reader in Philosophical Theology at Cambridge 1997-1998

Supernumerary Fellow of Peterhouse 1993-1998.

Frances Myers Ball Professor of Philosophical Theology in the Department of Religious Studies, University of Virginia 1999-2004

Research Professor of Religion, Politics and Ethics in the Department of Theology, University of Nottingham; Director of the Centre of Theology and Philosophy, 2004-2016.

QUALIFICATIONS B.A. Hons. Modern History Oxon (1974)

M.A. (1985)

Cambridge University Post-Graduate Certificate in Theology (1977)

Cambridge Federation of Theological Colleges Certificate in Theology (1979)

Doctor of Philosophy, Birmingham University (1986)

Doctor of Divinity, Cambridge University (1998)

NON-ACADEMIC
WORK EXPERIENCE

Missions to Seamen in Tilbury, Rotterdam, and Brownsville, Texas (1975-6)

PUBLICATIONS

BOOKS AND RESPONSES TO THEM

Theology and Social Theory: Beyond Secular Reason (First Edition, Oxford: Blackwell 1990; Second Edition 2006). Portuguese translation: Loyola, Sao Paulo, 1996; Spanish Translation: Madrid: Herder, 2004, French Translation: Paris: Cerf 2010; Russian translation 2021; Italian translation in preparation).

The Second edition of the book has a new preface, 'Between Liberalism and Positivism', and several minor revisions throughout.

It has been the subject of special issues of *Modern Theology*, *New Blackfriars*, *Arachne*, and *Philosophy and Theology*. It has also been a set-book for graduate seminar series at Duke, Harvard, St Thomas Minnesota, Notre Dame, Uppsala, Erlangen, Berlin, Budapest, Leuven and Edinburgh universities, the *Institut Catholique* in Paris and many other institutions around the world. In June 1994 it was the subject of a conference of the Colloquium on Violence and Religion at Wiesbaden, and in May 1997 of a colloquium in Heidelberg.

The Religious Dimension in the Thought of Giambattista Vico: Part One (New York: Edwin Mellen, 1991), *Part Two* (1992).

The Word Made Strange: Theology, Language, Culture (Oxford: Blackwell, 1996). 298 pages.

The Mercurial Wood (Salzburg: University of Salzburg Press, 1997) [Poems, with an introductory essay 'Poetry is not Fiction'].

Radical Orthodoxy, co-edited with C. Pickstock and G. Ward (London: Routledge, 1998).

Truth in Aquinas, co-authored with Catherine Pickstock (London: Routledge, 2001). An Italian translation will appear shortly.

The above two books are discussed by Olivier Venard in 'Radical Orthodoxy: Une Première Impression' in *Revue Thomiste*, July-Sept 2001.

Being Reconciled: Ontology and Pardon (London: Routledge, 2002).

Pour une Christologie Poétique (Geneva: Ad Solem, 2002) [translations from diverse English publications].

Theological Perspectives on God and Beauty co-authored with Graham Ward and Edith Wyschogrod (Harrisburg: Continuum, 2003).

The Suspended Middle: Henri de Lubac and the debate concerning the Supernatural (Grand Rapids MI: Eerdmans, 2006). A French translation, *Le Milieu Suspendu*, appeared in October 2006 with *Ad Solem/PUF*, Geneva/Paris. An Italian translation of the original plus considerable extra material and modifications of the English original, *Il Folcro Sospeso*, appeared with *Edizioni Studio Domenicani*, Bologna, in 2012. A second English edition, with a revised subtitle appeared in 2014: *The Suspended Middle: Henri de Lubac and the Renewed Split in Modern Catholic Theology*.

Theology and the Political, co-edited with Creston Davis and Slavoj Žižek (Durham NC: Duke UP 2005).

The Monstrosity of Christ, co-authored with Slavoj Žižek (Boston Mass: MIT Press, 2008).

The Legend of Death: Two Poetic Sequences [with two introductory essays, 'The Eight Diagonals' and 'The Vessel and the Ring'] (Eugene, OR: Wipf and Stock, 2008).

The Future of Love (Eugene, OR: Wipf and Stock, 2008).

The Radical Orthodoxy Reader co-ed. with Simon Oliver (London: Routledge, 2009).

Paul's New Moment: Continental Philosophy and the Future of Christian Theology, co-authored with Slavoj Žižek, Catherine Pickstock and Creston Davis (Grand Rapids Mich: Brazos, 2010).

Beyond Secular Order: The Representaion of Being and the Representation of the People (Oxford: Wiley-Blackwell, 2013).

The Dances of Albion [Poems] (Bristol: Shearsman, 2015)

The Politics of Virtue: Postliberalism and the Human Future, co-authored with Adrian Pabst (Rowman and Littlefield Int, 2016). A French translation, *La Polotique de la Vertu*, appeared with *Desclée de Brouwer* in April, 2018.

After Science and Religion, co-edited with Peter Harrison (Cambridge: CUP, 2022).

[BOOKS CONTRACTED]

The Gift Exchanged: Essays on Donation (Wiley-Blackwell).

Philosophy: a Theological Critique (Wiley-Blackwell).

The January-March 2002 issue of *Antonianum* was devoted mainly to my work and that of my students.

An issue of *The Journal of Religious Ethics* in 2004 was devoted to all of my work.

A Wipf and Stock volume by various hands on *Beyond Secular Order* is in preparation.

ARTICLES

'Man as Creative and Historical Being in the Theology of Nicholas of Cusa,' *Downside Review* (October, 1979), 245-257.

(with Alison Milbank) 'A Visit to the Coptic Orthodox Church,' *Sobornost* Vo1.2, No.2 (1980), 57-64.

'Theology and Philosophy in Vico's Account of Human Creativity,' *History of European Ideas* Vo1.2, No.4 (1981), 299-313.

'Towards a Christological Poetics,' *Downside Review* (January, 1982), 1-22.

'William Warburton: An Eighteenth-Century Bishop Fallen Among Post-Structuralists, Part 1, *New Blackfriars* (July/August, 1983), 315-324, Part 2 (September, 1983), 374-383.

(with Alison Milbank) 'What Catholic Renewal?' in *Can These Dry Bones Live?* Jubilee Group Pamphlet (1983), 4-10.

'Ethical and Theological Perspectives upon Food-aid,' *Crucible* (October/November, 1985), 160-168.

'The Second Difference: for a Trinitarianism Without Reserve,' *Modern Theology* (April, 1986), 213-235.

'The Body by Love Possessed: Christianity and Late Capitalism in Britain,' *Modern Theology* (October, 1986), 35-67.

'Divine Logos and Human Communication: a Recuperation of Coleridge,' *Neue-Zeitschrift für Systematische Theologie und Religionsphilosophie* (January, 1987), 56-73.

'The Poverty of Niebuhrian Realism,' Jubilee Group Pamphlet (1987), 29 pp.

'An Essay Against Secular Order,' *Journal of Religious Ethics* (December, 1987), 199-224.

'Theology Without Substance: Christianity, Signs, Origins', in *Literature and Theology*, Part I (Spring, 1988)1-17; Part 2 (Autumn, 1988), 133-52.

'On Baseless Suspicion: Christianity and the Crisis of Socialism,' *New Blackfriars* (January, 1988), 4-19.

'Religion, Culture and Anarchy', *New Blackfriars* (October, 1988), 436-45.

'Were the 'Christian Socialists' Socialist?', in *Papers of the Nineteenth Century Theology Working Group*, American Academy of Religion, 1989, volume XIV, pp.86-95.

'Between Purgation and Illumination: A Critique of the Theology of Right', in *Christ, Ethics and Tragedy: Pursuing the Thought of Donald Mackinnon*, ed Kenneth Surin (Cambridge University Press: Cambridge, 1989), 161-197.

'The End of Dialogue', in *Theology and Religious Pluralism*, ed. Gavin d'Costa, (Maryknoll N.Y.: Orbis, 1990), 174-192.

Postmodern Critical Augustinianism: A Short Summa in Forty Two Responses to Unasked Questions', *Modern Theology* (June, 1991), 225-237.

'The Name of Jesus: Incarnation, Atonement, Ecclesiology', in *Modern Theology* (June, 1991), 311-333.

'Enclaves, or Where is the Church?', in *New Blackfriars* (April, 1991), 341-352.

'I will Gasp and Pant: Deutero-Isaiah and the Birth of the Suffering Subject', in *Semeia* (1992), 59-73.

'La Fin des Lumières: postmoderne ou postseculière?', in *Concilium*, (1992, No 2), 57-68.

'Against the Resignations of the Age', in *Things Old and New: Rerum Novarum 100 Years On*, ed. Frank McHugh (Washington: Catholic University of Washington Press, 1992), 1-39.

'Problematizing the Secular: the Post-Postmodern Problematic', in *Shadow of Spirit*, eds. Philippa Berry and Andrew Wernick (London: Routledge, 1993), 30-44.

'Out of the Greenhouse', in *New Blackfriars* (January, 1993), 4-14.

'Only Theology Overcomes Metaphysics' in *New Blackfriars* (June, 1994), 325-343.

'Stories of Sacrifice' in *Modern Theology* (January, 1996), 27-56; Another version in *Contagion* Spring 1995, vol 2, 75-102, and still another in *Theory, Culture and Society* February, 1995, vol. 12 no. 4, 15-46.

'Can a Gift be Given: Prolegomena to a Future Trinitarian Metaphysic', in *Modern Theology* (January, 1995), 119-161.

'Can Morality be Christian?', in *Studies in Christian Ethics* (April, 1995), 45-60, translated into German as 'Kann Moral christlich sein?' in *Wendepunkt der Ethik: Zur postliberalen* 74-90

'On Theological Transgression', in *Arachne*, vol. 2 no. I, 1995 145-76.

'Magisterial..... and Shoddy?' in *Studies in Christian Ethics* 1996 (special issue on *Veritatis Splendor*) Vol 7 No 2, 29-35.

'Socialism of the Gift, Socialism by Grace', in *New Blackfriars* (December, 1996), 532-548.

'The Sublime in Kierkegaard' in *Postsecular Philosophy*, ed.. Phillip Blond (London: Routledge, 1997), 131-156, and in *The Heythrop Journal* (July, 1996), 298-322.

'History of the One God', in *The Heythrop Journal* (October, 1997), 371-400.

'The Midwinter Sacrifice', in *Studies in Christian Ethics* vol. 10 no. 2, 1997, 13-38.

'The Politics of Time: Community, Gift and Liturgy' in *Telos*, Number 113, Fall 1998, 41-67.

'Hamann and Jacobi: the Prophets of Radical Orthodoxy' in *Radical Orthodoxy* eds. J. Milbank, C. Pickstock and G. Ward (London: Routledge, 1998), 21-37, and in the same volume, with Catherine Pickstock and Graham Ward, 'Introduction -- Suspending the Material: the Turn of Radical Orthodoxy', 1-20.

'Sublimity: the Modern Transcendent,' in *Religion, Modernity and Postmodernity*, Paul Heelas (Oxford, Blackwell, 1998), 258-285; another (improved) version in *Transcendence* ed Regina Schwartz (London: Routledge, 2004), 211-234.

Articles 'Impassibilité Divine', 'Théologie Politique', 'Théologie de Liberation', 'Postmodernité' in *Dictionnaire critique de Théologie* ed. Jean-Yves Lacoste (Paris: P.U.F., 1999).

'Gregory of Nyssa: the Force of Identity', in *New Approaches in Patristics* ed. Lewis Ayres (London: Routledge, 1999), 94-116.

'Sacred Triads: Augustine and the Indo-European Soul', in *Modern Theology* (October, 1997) 451-474 and in *Augustine Revisited* ed. Robert Dodaro (Edinburgh, T and T Clark, 1999), 77-102.

'The Ethics of Self-Sacrifice' in *First Things*, March, 1999.

'The Conflict of the Faculties', in *Zutrauen zur Theologie* ed. A-K. Finke and J. Zehner, (Berlin: Wichern, 2000) 381-93.

'The Gospel of Affinity', in *Ethical Perspectives*, Dec. 2000, 220-33.

'The Programme of Radical Orthodoxy,' in *Radical Orthodoxy: A Catholic Inquiry?* ed. Lawrence Hemming, (London: Ashgate, 2000), 33-45.

'Forgiveness and Incarnation', in *Questioning God* ed. J. Caputo et al (Bloomington Indiana: Indiana U.P. 2001), 92-123.

'The Soul of Reciprocity', in *Intersubjectivité et Théologie Philosophique*, ed. M. Olivetti (Milan: Cedam, 2001) 349-397; in a longer version, Part One *Modern Theology* (July 2001), 335-391 and Part Two *Modern Theology* (October 2001), 485-509.

'Darkness and Silence: Evil and the Western Legacy', in *The Religious*, ed J. Caputo (Oxford: Blackwell, 2002), 277-300.

'Sovereignty, Empire, Capital and Terror', in *Strike Terror No More: Theology, Ethics and the New War* ed. Jon Berquist (St. Louis Mo: Chalice, 2002). Another version in *The South Atlantic Quarterly*, Spring 2002, 302-25.

'The Last of the Last: Theology, Authority and Democracy', in *Shaping a Theological Mind: Theological Context and Methodology* ed Darren C. Marks (London: Ashgate 2002) 59-87 and in *Rivista Portuguesa de Filosofia*, Vol LVIII, 2, 2002, 272-298 and *Telos*, Number 123, Spring 2002, 5-34. Also translated as 'La dernière de dernières: la théologie dans l'Église' in *La responsabilité ecclésiale de la théologie* ed Philippe Capelle, (Paris: Association André Robert, 2003), 167-86.

'Religion Today in the United States and the United Kingdom. A Comparative Essay' in ????????, 77-93.

'The Gift of Ruling: Secularisation and Political Authority', in *New Blackfriars* Vol 85 No. 996 (March 2004), 212-238, and in *The Radical Orthodoxy Reader*, eds Milbank and Oliver, 338-362.

'Verité et Identité: le Telescope Thomiste', in *Revue Thomiste* No. I-II (Jan-June 2004), 319-352.

[English version] 'The Thomistic Telescope: Truth and Identity', in *American Catholic Philosophical Quarterly* Vol 80 No 2 Spring 2006 193-227 and *Transcendence and Phenomenology* ed Pete Candler Jr. and Conor Cunningham (London: SCM. 2006), 288-334.

'Materialism and Transcendence', in *Theology and the Political: the New Debate* ed. Creston Davis, John Milbank and Slavoj Zizek (Durham NC: Duke UP 2005), 393-426.

'The Invocation of Clio: a Response', in *Journal of Religious Ethics* 33:1 (March 2005), 3-45.

'Henri de Lubac,' in *The Modern Theologians* ed David Ford (Cambridge: Cambridge UP 2005), 76-91.

'Fictioning Things: Gift and Narrative,' in *Journal of Religion and Literature* 37.3 Autumn 2005 1-37.

'Liberality versus Liberalism', in *Religion and Political Thought* ed Michael Hoelzl and Graham Ward (London: Continuum 2006), 25-36. Also in *Telos*, No 134 March 2006 6-21.

'The Thing that is Given' in *Archivio di Filosofia*, LXXIV 2006 N. 1-3, 503-539.

'The Gift and the Given', in *Theory, Culture and Society: Problematizing Global Knowledge: Special Issue* Vol 23 Nos. 2-3 March-May 2006 444-448.

'The Future of Love: A Reading of Pope Benedict's Encyclical *Deus Caritas Est*', in *Communio* 2006, Vol 33 No 3 368-374.

'Plato versus Levinas: Gift, Relation and Participation' in *Emmanuel Lévinas: Philosophy, Theology, Politics* ed Adam Lipszyc (Warsaw: Adam Mickiewicz Institute, 2006), 130-44.

'The Mirror and the Gift: on the Philosophy of Love', in *Counter-Experiences: Reading Jean-Luc Marion* ed Kevin Hart (Notre Dame Ind: Notre Dame UP 2007), 253-317.

'Only Theology Saves Metaphysics: on the Modalities of Terror', in *Belief and Metaphysics* ed. Peter M. Candler Jr. and Conor Cunningham (London: SCM press, 2007), 452-500. This volume also contains an interview with me and Conor Cunningham.

- ‘Faith, Reason and Imagination: the Study of Theology in the 21st C’, in *Transversalities* Jan-March 2007, 69-85.
- ‘The Return of Mediation or the Ambivalence of Alain Badiou,’ in *Angelaki*, Vol 12 No 1 (April 2007), 127-43.
- ‘Glissando: Life, Gift and the Between’, in *Between System and Poetics: William Desmond and Philosophy After Dialectics* ed. Thomas A.F. Kelly (Basingstoke: Ashgate, 2007). 217-238.
- ‘Stale Expressions: the Management-Shaped Church’, in *Studies in Christian Ethics*, vol. 21 no. 1 April 2008, 117-128.
- ‘The Ethics of Honour and the Possibility of Promise’, in *Proceedings of the American Catholic Philosophical Association*, Vol 82, 2008, issue on ‘Forgiveness’, 31-65.
- ‘Geopolitical Theology: Economy, Religion and Empire after 9/11’, in *The Impact of 9/11 on Religion and Philosophy* ed. Matthew J.Morgan (London/New York: Palgrave-Macmillan, 2009), 85-112.
- ‘Radical Orthodoxy: a Conversation’, with Simon Oliver and Rupert Shortt, in *The Radical Orthodoxy Reader*, eds. Milbank and Oliver, 28-48.
- ‘Afterword: The Grandeur of Reason and the Perversity of Rationalism: Radical Orthodoxy’s First Decade’, in *The Radical Orthodoxy Reader*, eds. Milbank and Oliver, 367-404.
- ‘Sophiology and Theurgy: the new Theological Horizon’, in *Radical Orthodoxy and Eastern Orthodoxy* ed. Adrian Pabst (Basingstoke: Ashgate, 2009), 45-85 and ‘Commentary: Ecumenical Orthodoxy – A Response to Nicholas Loudovikos’ in the same volume, 156-164.
- ‘Foreword: *Jesus of Nazareth* in the Context of Benedict XVI’s Theology’, in *The Pope and Jesus of Nazareth* eds Adrian Pabst and Angus Paddison (London: SCM, 2009), xxiii-xxix.
- ‘Paul against Biopolitics’, in *Theory, Culture and Society*, vol. 25, nos. 7-8, 2008, 125-172, and in Ward Blanton ed. *The New Paul* (Chicago: Chicago UP, 2010).
- ‘The Mystery of Reason’, in *The Grandeur of Reason: Religion, Tradition and Universalism*, ed. Peter M. Candler Jr and Conor Cunningham (London: SCM, 2010), 68-117.
- ‘The New Divide: Romantic versus Classical Orthodoxy’, in *Modern Theology*, Jan-Feb 2010, 26-38.
- ‘A Closer Walk on the Wild Side’, in *Varieties of Secularism in a Secular Age* ed. Michael Warner *et al* (Cambridge Mass: Harvard UP, 2010), 54-82.
- ‘Without Heaven there is only Hell on Earth: 15 Verdict’s on Žižek’s Response’, in *Political Theology* 11.1 Jan. 2010, 126-135.
- ‘Culture and Justice’ in *Theory, Culture and Society*, Vol, 27, no. 6, November 2010, 107-124. There is an interview with me by Edward Frettingham in the same issue.
- ‘A Free Market is a Moral Market’, in *Citizen Ethics in a Time of Crisis* (London: Guardian, 2010), 26-27.
- ‘Foreword’ to Marcia Pally, *The New Evangelicals* (Grand Rapids Mich: Eerdmans, 2011), i-xvii.
- ‘On “Thomistic Kabbalah”’, in *Modern Theology*, Vol. 27, No. 1 January, 2011, 147-185.
- ‘Hume versus Kant: Faith, Reason and Feeling’, in *Modern Theology*, Vol.27 No. 2 April 2011, 276-297.

- ‘The Revolt of the Social Against the Economic and the Political: Reflections after One Year of the Cameron Coalition in the United Kingdom’, in *Changing the Debate: the Ideas Redefining Britain* (London: Respublica, 2011), 101-106; a longer version forthcoming in *Blue Labour and the Future*, Pluto Press, ed. Ian Geary.
- ‘An Apologia for Apologetics: Theology, Philosophy and the Catholic Tradition’, ed Andrew Davison (London: SCM 2011).
- ‘What is Living and what is Dead in the Thought of John Henry Newman’, in *Newman and Truth* ed. Ian Kerr (Oxford: OUP 2011), 35-66.
- ‘The Real Third Way’, in *The Crisis of Global Capitalism* ed. Adrian Pabst (London: James Clarke, 2012), 27-70.
- ‘From Romance to Ritual: *Redcrosse* and Spenser’s *Faerie Queene* in *Redcrosse: Remaking Religious Poetry for Today’s World*, ed. Ewan Fernie (London: Bloomsbury, 2013), 133-178.
- ‘Against Human Rights: Liberty in the Western Tradition’, in *The Oxford Journal of Law and Theology*, January, 2012, pp 1-32 and in *The Meaning of Rights: the Philosophy and Social Theory of Human Rights* ed Costas Douzinas (Cambridge: CUP, 2014) 39-70.
- ‘Ethos and Education: Beyond Romanticism and Enlightenment’, in *Ecclesiology* 9 (2013), 347-366.
- ‘Macintyre on Tradition,’ in *Tradition and Modernity: Christian and Muslim Perspectives* ed David Marshall (Georgetown MD: Georgetown UP, 2013), 157-168.
- ‘What Lacks is Feeling: Hume versus Kant and Habermas’, in *Habermas and Religion*, ed Craig Calhoun (Harvard: Harvard UP, 2013), 322-346. Another version in *Religion in a Liberal State*, ed. Gavin d’Costa *et al* (Cambridge: CUP, 2013), 187-218.
- ‘Dignity rather than Right’ [longer version], in *Open Insight*, Vol VI. No 7, January 2014, 77-124; and [shorter version] in *In Pursuit of Human Dignity* ed. Christopher McCrudden (Oxford: OUP, 2013), 189-205.
- ‘The Anglican Polity and the Politics of the Common Good’, with Adrian Pabst, in *Crucible*, 2014:1, 7-15.
- ‘Christianity and Platonism in East and West’, in *A Celebration of Living Theology: a Festschrift in Honour of Andrew Louth*, eds Justin A. Mihoc and Leonard Aldea (London: Bloomsbury, 2014), 107-160.
- ‘Neoplatonic Theurgy and Christian Incarnation’, with Aaron Riches, Foreword to Gregory Shaw, *Theurgy and the Soul: the Neoplatonism of Iamblichus*, second edition (Kettering OH: Angelico, 2014), v-xvii.
- ‘The Blue Labour Dream’ in *Blue Labour* ed. Ian Geary and Adrian Pabst (London: IB Tauris, 2015).
- ‘The Politics of the Soul’, in *The Beauty of God’s House: Essays in Honour of Stratford Caldecott*, ed Francesca Murphy (Eugene OR: Wipf and Stock, 2014), 189-204 and *In Search of the Good Society*, ed Joseph Milne (London: Temenos Press, forthcoming) and again *Open Insight*, Vol VI, No 9 (January 2015), 91-108.
- ‘Manifestation and Procedure: Trinitarian Metaphysics after Albert the Great and Thomas Aquinas’, in *Tomismo Creativo: Letture Contemporanee del Doctor Communis*, ed. Marco Salvioli OP (Bologna: Edizioni Studio Domenicano, 2015), 41-11
- ‘The Psychology of Cosmopolitics’ in *The Resounding Soul: Reflections on the Metaphysics and Vivacity of the Human Person* eds. Eric Austen Lee and Samuel Kimbriel Lee (Eugene, OR: Wipf and Stock, 2015), 78-90.
- ‘On the Paraethical: Gillian Rose and Political Nihilism’, in *Telos*, No. 173, Winter, 2015, 69-86.
- ‘The Franciscan Conundrum’ in *Communio*, Fall 2015: *Poverty and Kenosis*, 466-492.

‘The Metacrisis of Capitalism’, with Adrian Pabst, in *The International Review of Economics*, Vol 62, No 3, August 2015, 197-212.

‘The Legitimacy and Genealogy of Secularization in Question’, in *Radical Secularisation?* ed Stijn Latré *et al* (London: Bloomsbury, 2016), 83-127.

‘Theology as Anastrophe’, foreword to Josephine Gabelmann, *A Theology of Nonsense* (Eugene OR: Wipf and Stock, 2016), ix-xv.

‘Theresa May: Liberalismo addio’ (with Adrian Pabst) in *Aspenia*, no 75 (2016), 60-69.

‘There’s always one day which isn’t the same as the day before’: Il Cristianesimo e La Storia nelli Scritti di Charles Péguy’, in *Storia e mistero: Uno chiave di accesso alla teologia di Joseph Ratzinger e Jean Daniélou* ed. G. Maspero and J.Lynch (Rome: EDUSC, 2016), 355-396.

‘Oikonomia leaves home: theology, politics and governance in the history of the west’, in *Telos*, No 178, Spring, 2017, 77-99 and in *Exodus, Exilpolitik und Revolution: Zur Politischen Theologie Michael Walzers*, ed. Michael Kühnlein (Tübingen: Mohr Siebeck, 2017), 219-238.

‘Foreword’ to David B. Burrell, *Stations on the Road of Inquiry: Formative Writings of David B. Burrell, 1962-1972*, ed Mary Budde Ragan (Eugene OR: Wipf and Stock, 2017), xv-xxi.

‘“I am Ymagynatyf”’: some comments of David Aers’s accounts of *Piers Plowman* (with Arabella Milbank) in *Syndicate*, February, 2017.

‘From *Mathesis to Methexis*: Nicholas of Cusa’s Post-Nominalist Realism’, in *Participation et vision de Dieu chez Nicolas de Cues* ed. Isabelle Moulin (Paris: Vrin, 2017), 143-169.

‘Writing and the Order of Learning’ in *Philosophy, Theology and the Sciences*, Vol 4, No 1, 2017, 46-73.

‘Naught for Your Comfort: Religion, Politics and Conscience’ in *Prospect*, Online, September 2017.

‘Gilson and Beyond: Defending the Scotus Story’ in *Syndicate*, December 2017.

Another version, ‘Afterword: The Dissolution of Divine Government: Gilson and the “Scotus Story”’ in *Étienne Gilson: Introduction to His Fundamental Positions*, trans. James G. Colbert (London: Bloomsbury, 2019), 538-576.

‘The Decline of Religious Freedom and the Return of Religious Influence’ in *Religion and the Public Sphere: New Conversations* ed. James Walters and Esther Kersley (London: Routledge, 2018), 26-37.

‘Foreword’ to Philipp W. Rosemann, *Charred Root of Meaning: Continuity, Transgression and the Other in Christian Tradition* (Grand Rapids Mich: Eerdmans, 2018), xi-xvii.

‘Preface’ to *Polis, Ontology and Ecclesial Event: Engaging with Christos Yannaras’ Thought* ed. Sotiris Mitralaxis (Cambridge; James Clarke, 2018), ix-vii.

‘Number and the Between’ in *William Desmond’s Philosophy Between Metaphysics, Religion, Ethics and Aesthetics* (London: Palgrave-MacMillan, 2018), 15-44.

‘Reformation 500: Any Cause for Celebration’ in *Open Theology*, 2018, 4: 607-629.

‘The All: A philosophico-political polemic’ in *The Immanent Frame*, February 16th, 2018, online at <https://tif.ssrc.org>

‘An Offering to Athens’ in *The Jacobite Magazine*, January 29th, 2019, online at <https://jacobitemagazine.com>

‘Foreword: Charles Péguy and the Betrayal of Time’ in Charles Péguy, *Notes on Bergson and Descartes*, trans. Bruce K. Ward (Eugene OR: Wipf and Stock, 2019), xi-xxxv. A shorter version, entitled ‘The Most Revolutionary Philosopher since Plato’, was published in *Church Life Journal*, April 25th, 2019.

‘Teología en la Universidad?’ in *Teología y Universidad*, ed. Miguel Brugaralos *et al* (Pamplona: EUNSA, 2019), 15-33.

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‘The History of Natural Right’ in *Church Life Journal*, January 18th 2019, online at churchlifejournal.nd.edu.

‘Is Religion Necessarily Irrational?’ in IAI TV, 8th August, 2019, online at <http://iai.tv/articles>

‘Religious Experience and the Question of Spirit’ in *The Irish Theological Quarterly*, Dec 14th, 2020, 12, online at <https://doi.org/10.1177/0021140020977653>

‘Gift or Sacrifice: History, Politics and Religion’ in *Mimesis and Sacrifice* ed. Marcia Pally (London: Bloomsbury, 2020), 177-189.

‘Foreword’ to Sergij Bulgakov, *The Tragedy of Philosophy*, trans. Stephen Churchyard (New York: Angelico, 2020).

‘Orthodoxy, Knowledge and Freedom’ in *Exorcising Philosophical Modernity: Cyril O’Regan and Christian Discourse After Modernity*, ed. Philip John Paul Gonzalez (Eugene OR: Wipf and Stock, 2020), 229-253.

‘Life, Risk and Covid 19: Rejecting Heidegger’s Nihilism’ in IAI TV Issue 87, 3rd April 2020, online at <http://iai.tv/articles>

‘Ecumenism, Geopolitics and Crisis’ in *New Polity*, May, 2020, 53-69.

‘Twenty-Five Theses on Empire’ in *Theopolis*, June 23rd 2020, online at <https://theopolisinstitute.com>

‘In Triplicate: Britain after Brexit; the World after Coronavirus; Retrospect and Prospect’ in *Telos*, Number 191, Summer 2020, 91-114.

‘The Last Christian Settlement: A Defence and Critique, in Debate with Samule Moyn’ in *Christianity and Human Rights Reconsidered*, ed Sarah Shortall and Daneil Steinmetz-Jenkins (Cambridge: CUP, 2020), 19-39. Another version in *After Liberalism: A Christian Confrontation on Politics and Economics*, ed Martin Schlag and Giulio Maspero (Cham, Switzerland: Springer, 2021), 3-25

‘The Confession of Time in Augustine’ in *Maynooth Philosophical Papers*, 10, 2020, 3-56.

‘Between Catastrophes: God, Nature and Humanity’ in *Pandemic, Ecology and Theology: Perspectives on Covid 19*, ed. Alexander J.B. Hampton (London: Routledge, 2020), 78-90; another version in *Revista Portuguesa de Filosofia*, 2021, Vol 77 (2-3), 489-500.

‘Aquinas’s Natural Law isn’t Only About Human Beings’, online at <http://churchlifejournal.nd.edu>, January 29th 2021.

‘Truth and the Ambivalence of Empire: On the Theoretical Work of Eric Voegelin’, in *Eric Voegelin Studies Supplement 01: Israel and the Cosmological Empires of the Ancient Orient*, ed. Ignacio Carbajosa and Nicoletta Scotti Muth (Leiden: Brill, 2021), 169-189.

‘The Sacramental Dilation of Richard Hooker’, in *On Sacramental Poetics*, ed. Regina M. Schwartz (Notre Dame IN: Notre Dame UP, 2021).

‘Providence: A Circumlocution’ in *Saving Words*, ed. Joseph S. Pagano and Amy E. Richter (Eugene OR: Wipf and Stock, 2021), 155-65.

‘Trinitarian ontology and the division of being: a Rosminian reflection’ in *Sophia*, III. No 2, 2021, 189-231.

‘Negation in Poetics and Theology’ in *Pontificia Academia Theologica*, Vol. 20 , 2021/2, 345-265.

‘The Universality of the Gift: on Power, Justice and Order’ in *Comment*, online at <http://comment.org/the-universality-of-the-gift/>, 3rd March, 2022.

‘The Lost Country’ in *The Lamp*, Issue 09, Lent 2022, 26-30.

‘One in Three and Two in One: The Double Coincidence of Opposites in Nicholas of Cusa’ in Enrico Peroli and Marco Moschini eds. *Why we need Cusanus/Warum wir Cusanus brauchen* (Münster: Aschendorff, 2022), 43-89.

REVIEW ARTICLES

How Far Can You Go? by David Lodge in *Christian* (Summer, 1981), 44-5 1.

Vico's Science of Imagination, by D.P. Verene in *History of European Ideas*, Vol.1.4, No.3 (1983), 337-342.

Vico: Past and Present, edited by G. Tagliacozzo in *History of European Ideas*, Vol. 5, No.1 (1984), 99-103.

Towards a Christian Political Ethics, by J-M Bonino in *Third World Review*, Vol. 1, No. 1 (1985),49.

Against the Nations, by Stanley Hauerwas in *Modern Theology*, Vol. 4, No. 3 (1988), 211-17.

The Mysticism of Inner-Worldly Fulfilment: a Study of Jacob Boehme, by David Walsh in *Religion*, Vol. 1 8, No.91 (January, 1988), 87-93.

At the Origins of Modern Atheism by Michael Buckley in *Modern Theology* (January, 1992) 89-92.

Glück und Wohlwollen by Robert Spaemann, in *Studies in Christian Ethics* (Vol. 8, No. 2, 1995) 139-143.

‘Scholasticism, Modernism and Modernity: Rowan Williams, *Grace and Necessity: Reflections on Art and Love*’ in *Modern Theology* Vol 22 No 4 October 2006, 651-673

REVIEWS

Reviews have appeared in *The Economist*, *The King's Theological Review*, *Religious Studies*, *Religion*, *The Times Higher Education Supplement*, *The Times Literary Supplement*, *Theology*, *Studies In Christian Ethics*, *Journal of Theological Studies*.

I have also contributed numerous pieces of journalism to *The Guardian*, *Prospect*, *The Catholic Herald*, *The Tablet*, *The Huffington Post* online newspaper, the *Australian Broadcasting Commission: Ethics and Religion* online journal, *The Immanent Frame* online blog and *The Institute of Art and Ideas* website.

EDITING

Reviews Editor for *Literature and Theology*, Oxford University Press, from 1986-1989. Associate Editor 1990. Member of Editorial Board, 1991 onwards.

Joint Editor for special issue of *Literature and Theology* on language (June, 1989).

Associate Editor for *Modern Theology*, 1992-1998. Member of Editorial Board, 1998 onwards.

Founder and Co-Editor of *RO:TTP = Radical Orthodoxy: a Journal of Theology, Philosophy and Politics* (an online journal that commenced publishing in September 2012).

INVITED NAMED LECTURES

Amongst others I gave the Snuggs Lectures in Religion (on Christology) at the University of Tulsa in April 2002,, the Stanton series of lectures in Cambridge (on Theology and Philosophy) in the Lent Term of 2011 and the Rockwell lectures (on Evil and Forgiveness) delivered at General Theological Seminary New York, February, 2001.

SOME PAPERS GIVEN

'Religion, Historiography and Social Justice,' History Workshop Conference on Religion and Politics, London (July, 1983).

'An Essay Against Secular Order,' major presentation to the Society for the Study of Theology, Belfast, Northern Ireland (April, 1986).

'Religion and the Resurgence of Capitalism,' Conference on Work and New Religious Movements, King's College, London (December, 1987).

'Recording Angel or Singing Detective? John Ruskin's Aesthetics and Social Theory', Interdepartmental Ruskin Seminar, Lancaster University (February, 1990).

'Augustine's *De Trinitate*', Day conference on Augustine and the Trinity, held at Lancaster University, May 11 th, 1990.

'The Planet, the Market and Christian Social Order', Christendom Trust Consultation, Hengrave Hall, Suffolk, June, 1990.

'I Will Gasp and Pant: Deutero-Isaiah and the Birth of the Suffering Subject', American Academy of Religion, New Orleans, November, 1990.

'Theology and Social Theory', Harvard Divinity School, February, 1991.

'Near us or far Off? An Introduction to the Post-Secular', Modern Languages Association of America, San Francisco, December, 1991.

'The Quest for Sacrifice', Address to Interdisciplinary Forum of Concordia and McGill Universities, Montreal, January, 1993.

'Stories of Sacrifice' at meeting of the Colloquium on Violence and Religion, Wiesbaden, June, 1994.

'Postmodernism, Theology and Philosophy' at ICA day for launch of *Shadow of Spirit* February, 1993.

'Can Ethics be Christian?' in the Faculty of Theology at Erlangen University, February, 1995.

'Theology and Social Theory' at the University of Heidelberg, February, 1995.

'Hamann and Jacobi' in the Protestant Faculty of Theology at the University of Tübingen, June, 1997.

'The Logic of the Gift', given at Eton College, December 1998

'The Gospel of Affinity' at KU Leuven, March 2000, and at Calvin College, Michigan in May 2001.

'Darkness and Silence: Evil and the Western Legacy' at the UCLA, May 2000.

'The Soul of Reciprocity' at the Castelli Colloquium, Rome, January 2001.

'Christ the Exception' at Fatima, Portugal, May 2001, and Princeton University, October 2001. Again at Cambridge and Oxford Universities in November 2001.

'The Last of the Last' at the Institut Catholique, Paris, Westcott House, Cambridge, November 2001 and KU Leuven February 2002 (Annual Aquinas Lecture).

'Materialism and Transcendence' at the *Ontology and Practice* conference, University of Virginia, Charlottesville Virginia, September 2002.

'Truth as the Bond of Being' at the Catholic University of America, Washington DC 2002.

and at the Dominican House in Toulouse June 2003 and yet again at the University of Dallas in January 2006.

'What is Love' given at the Mellon Seminar UCLA, October 2003.

'Liberality versus Liberalism' given at the Catholic University in Berlin in January 2004 and again at a conference on *Catholic Social Teaching* at the Vatican in April 2004.

'Radical Orthodoxy and Eastern Orthodoxy', given at a conference on *Radical Orthodoxy and Eastern Orthodoxy* in Cambridge UK in September 2005 and again at the Catholic University of the Ukraine in Lvov in June 2006.

'The Gift and the Given' given at The University of Galway in October 2006.

'The Return of Metaphysics' Given at Warsaw University in October 2006.

'Theology and Philosophy' given at the *Institut Catholique* in Paris, November 2006.

'Theology and the Imagination' given at a conference on *The Christian Imagination* at Baylor University in November 2006.

'The Next President of the United States' given at the American Academy of Religion in November 2006.

'On the Speeches of Pope Benedict' given at the Cultural Centre in Milan, February 2007.

'The Big Society and Catholic Social Teaching' in The Aula Magna of the University of Padua, October 2010.

'Beyond neo-liberal economics' given at Rugby School, November 2010

'The Order of Learning', given at Cambridge University graduate *Logos* group, April 2014

'*Oikonomia* leaves Home', given at The University of Capetown, April 2015

‘Nothing is ever over before the end’, Inauguration of Academic Year address, given at the Protestant Theological University of Utrecht, September 2016 and again at the Annual Conference of the Edith Stein Institute of Philosophy, Granada, June 2017.

‘Gift or Sacrifice: History, Politics and Religion’, given at the Sofia University in Loppiano, Italy, in March 2016 and again for the Cambridge ‘D’ Society in November 2016.

‘The Crisis of Religious Freedom and the Return of Religious Influence’, given at the LSE, February 2017 and again at The University of Malta, March 2017

‘Reformation 500: Any Cause for Celebration’, given at the Catholic faculty of Dakovo, Croatia, in April 2017 and again at Westfield House Cambridge in June 2017 and yet again at Aarhus University in November 2017.

‘Religious Experience and the Question of Spirit’ given at a conference on the thought of Luigi Giussani at the University of Lugano, December 2017

‘Sovereignty or Virtue’ given at Oriel College Oxford for the Conference of the Jubilee Centre for Character and Virtue, Birmingham in January 2018 and again to the Peterhouse Politics Society at Peterhouse, Cambridge, March 2018.

‘Theology and the Idea of a University’, Samuel Ferguson Lecture given at the University of Manchester, February, 2018.

‘Brexit and the Mending of Europe’, given at the Collège des Bernardins in Paris, February, 2018.

‘Imagination, Reason and Invention’ given to the Defence Academy of the United Kingdom, Shrivenham, Wiltshire, February, 2018.

‘Creation, Spirit and Time: towards and ecological personalism and a personalist ecology’ given at the JPII University in Krakow in October 2018 and again at the University of Hong Kong in February, 2019.

‘Rethinking Aristotle on Honour and Virtue’, given at The University of Notre Dame in Sydney, New South Wales, in February, 2018.

‘Theopolitics Today: the Crisis of the Symbolic Order’, given at the Ruhr-Universität in Bochum in October 2019.

‘The Two Coincidences of Opposites in Nicholas of Cusa: His Trinitarian and Christological Universalism’, given at the University of Perugia in November 2019.

‘Integral Ecology and Integral Politics: Re-Reading Natural Law’, given at the JPII University in Krakow in November 2019.

‘On “Left Integralism”: Catholic Social Teaching as a Political Theology’ given at the *Angelicum* in Rome, on the 17th February, 2022.

‘Theology beyond Theology: Radicalising Orthodoxy’, given at St Patrick’s College Maynooth, on 30th April 2022.

During 2007-2022 I also spoke (amongst other venues) at the University of Braga, in Portugal, at The University of Leuven, at the *Communione e Liberazione* cultural festival at Rimini and the Roumanian Society for Phenomenology conference; at the Oxford University Christian Ethics conference; at the Jesuit University of Mexico and the American Academy of Religion in Chicago, at a Vatican conference on Ethics in Rome, The Archbishop of Canterbury’s conference on Christian-Islamic relations in Georgetown, a conference on Phenomenology in Granada, Cardinal Angelo Scola’s *Oasis* conference on multiculturalism in Venice, The Hay on Wye Festival of Ideas, a launch of the French Translation of *Theology and Social Theory* at the *La Procure*

bookshop in Paris, at The University of Lvov, at St Tikhon's University in Moscow, at a conference on my own work at The University of Fribourg in Switzerland, at David Bentley Hart's Templeton colloquium on the soul at Notre Dame, Indiana, on Antonio's Lopez' *Gift and the Unity of Being* at the John Paul II Institute in Washington DC, at the University of Pamplona, at LUMSA in Rome, at the Jagellonian University in Krakow, at the Royal castle in Warsaw, at the Polish Embassy in London and at a conference on Luigi Giussani in Lugano, Switzerland.

SERMONS

'Nebuchadnezzar and Ecology', preached in Trinity Hall Chapel, Cambridge, Easter Term, 1992.

'Milton or Keynes? A Sermon on Freedom', preached in King's College Chapel, Cambridge, Lent Term, 1993.

'The Epistle to the Romans', preached in Peterhouse, Cambridge, March 1994.

'The Eternal Priesthood' , preached in Jesus College, Cambridge, June 1994.

'A Basket of Summer Fruits', preached in Christ's College, Cambridge, June 1995.

'The Price of the Gift', preached in Union Chapel, Islington, February, 2007.

Boutwood sermon Preached in Corpus Christi Chapel. April, 2010.

'Candlemas Sermon', preached at Southwell Cathedral, January 2017.

I have also preached at Balliol and The Queen's College Oxford.

ORGANISATION OF CENTRES, MOVEMENTS AND NETWORKS

While at Cambridge I set up the theological, philosophical cultural and political network *Radical Orthodoxy* with the assistance of Catherine Pickstock and Graham Ward. This has proved to be both influential and controversial; there are at least five books in print attacking the movement, besides five volumes or so which propound or discuss its theses and very many more elaborating more specific positions.

After moving to Nottingham, I set up, together with Conor Cunningham, *The Centre of Theology and Philosophy*. It runs a web-site, conferences and many book series. At the last Centre conference in Oxford there were participants from 20 different countries present. We had a running contract with SCM press to publish the proceedings of our conferences and three volumes were published. Since then the proceedings have appeared in other forms, and we have a strong relationship with Wipf and Stock. I am now the President of the Centre.

The CoTP is a co-sponsor of the annual Summer School of the Edith Stein Institute of Philosophy, Granada.

It also publishes an online academic journal; *RO:TPP: Radical Orthodoxy: Theology, Philosophy, Politics*.

In October 2010 I became a co-founder of Nottingham Citizens.

From 2010 to 2017 I was the Chairman of the thinktank *Respublica*, directed by my former pupil Phillip Blond.

From 2019 onwards I became the President of the *Methexis Institute* in Charlottesville Virginia, a sister institution of the CoTP.

From the Spring of 2020 I became a founder member of *Ordo Amoris*, an organisation dedicated to the building of a new postliberal geopolitical order around friendship rather than liberal contracting.

CONSULTATIONS, MEDIA AND ESTEEM INDICATORS

Academic consultant for London Weekend Television, for series of programmes on philosophy, religion and postmodernism entitled *The Real Thing* and broadcast August 1992. I appeared in the final broadcast.

There is a long recorded interview with me by David Cayley for the Canadian Broadcasting Commission (2006) available on the web.

I have several times participated in BBC programmes on Radio 3 and 4 in the series ‘The Great Debates’, ‘The Moral Maze’, ‘In Our Time’, ‘Nightwaves’, ‘The Sunday Programme’, ‘Ulster on Sunday’ besides radio programmes on ABC and CBC.

An interview with me by Theo Hobson appeared in *The Tablet* in March 2005.

I am included in Darren C. Marks book on contemporary theologians, *Shaping a Theological Mind: Theological Context and Methodology* (Aldershot: Ashgate, 2002) 59-87.

There is an interview with me in Rupert Shortt’s book on contemporary theologians, *God’s Advocates: Christian Thinkers in Conversation*, (London DLT 2005), 103-126.

I contributed an article, ‘Only a moral market is a free market’ to the *Guardian* special pamphlet on ethics and public life edited by Madeleine Bunting in June 2010.

Austen Ivereigh wrote an article concerning my influence, together with Phillip Blond upon debates concerning ‘the big society’ in *The Tablet* in September 2010.

Articles have appeared on me in the USA in *Time* magazine, *US News and World Report* and *The Chronicle of Higher Education* and in Italy in *La Repubblica* and *Settimana Cristiana*.

I have refereed articles for *Religion, Literature and Theology*, *Modern Theology*, and *Theory, Culture and Society*.

I have also refereed manuscripts for T. and T. Clark, Basil Blackwell, Routledge, Notre Dame, Oxford and Cambridge University Presses.

I wrote the initial draft for a speech, ‘The Common Good in an Age of Anxiety’ delivered by Jon Cruddas MP at York Minster in June 2014

EXTERNAL EXAMINING

London University Bachelor of Divinity degree (1987-1990), Master of Arts (1991-6).

CONFERENCE ORGANIZATION

Religious Theories of Language, Lancaster University, July, 1986.

God, Personhood and Time; Augustine on the Trinity, Lancaster University, May, 1990.

Visit of Jean-Luc Marion and Didier Franck to Cambridge in June 1992.

Visit of Joseph O'Leary to Cambridge in February 1995.

Illumination: Reason, Revelation and Science at St. Stephen's House, Oxford, July 2002.

Ontology and Practice, University of Virginia, September 2002.

Theology and Phenomenology, [First conference of the Centre of Theology and Philosophy], University of Nottingham, September 2005

Metaphysics and Transcendence [Second Conference of the Centre of Theology and Philosophy Nottingham, co-sponsored by the Archbishop of Granada], Edith Stein Centre Granada, September 2006

The Grandeur of Reason [Third Conference of the Centre of Theology and Philosophy, co-sponsored by *Comunione e Liberazione*], July, Rome, 2008.

The Theology and Philosophy of Life [Fourth CoTP Conference], Krakow, Poland, June 2010.

The Resounding Soul [Fifth CoTP Conference] St Anne's College Oxford, June 2012

Radial Orthodoxy and Protestantism [One day CoTP Conference], Nottingham, November, 2015.

Catholic Social Teaching [One day CoTP Conference], May, Nottingham, 2012.

Blue Labour Midlands Conference, in May, 2012, 2013, 2014.

MOVEMENTS AND THINK-TANKS

Radical Orthodoxy (Founder and Director)

Centre of Theology and Philosophy (Founder and Director)

Republica Thinktank (Chairperson till 2017, then Member of Advisory Board)

Citizens UK (Advisor)

PROFESSIONAL ASSOCIATIONS

American Academy of Religion

Society for the Study of Theology

Society for the Study of Christian Ethics

Académie des Sciences Religieuses

TEACHING

Undergraduate Courses at Lancaster University for B.A. degree in Religious Studies

The Anglican Social Tradition, 1800-1945 (1983-4, 1986-7)

Christian Social Ethics (1984-1987)

Religion and Politics in the Modern World (1985-1987)

Christianity (1984-1986)

Christianity and Literature (1985-1986)

God and the City(1989-1990)

Postgraduate Courses at Lancaster University for M.A. degree in Religious Studies

History and Belief (1986-1987)

Theology and Postmodernism (1988-1989)

Religion and Social Theory (1989-1990)

Doctoral Direction at Lancaster

The Myths of Christian Realism: A Critique of Reinhold Niebuhr's Political Theology, Ph.D. degree awarded to Kenneth Durkin, Christendom Research Student (1984-1987) November, 1990.

Deleuze and Religion, Ph.D. awarded to Philip Goodchild in August 1993.

(Both these dissertations were subsequently published)

Undergraduate Courses at St Martin's College, Lancaster, for the B.A. degree in Social Ethics

Medical Ethics (1983-1986)

In-Service Training, for Blackburn Diocesan Clergy

Theological Ethics (April, 1984)

Liverpool Diocese Lay-Training

History and Belief (June, 1986)

Carlisle Diocese Ministerial Training

Christian Ethics (1986-1987)

Undergraduate lecture courses at Cambridge

Ethics and Religion (1991-1996)

Background to Modern Theology (1991-1998)

Plato's *Republic* and *Phaedo*; Kant, Spinoza (1992-1996)

Religion and Selfhood after Augustine (1992-1996)

Medical Ethics (1992-1996)

Descartes' *Meditations* (Michaelmas, 1993)

Religion and Sociology (Michaelmas, 1992)

Biblical Interpretation (Lent 1993)

Political Theology (Easter 1993)

Body, Self and Society (With Eamon Duffy and Janet Soskice)(1995-1998)

Christian Ethics (1996-1998)

Supervising at Cambridge

For 7 papers in the BA and MPhil. courses in Theology, 3 papers in the Social and Political Sciences BA course, 1 paper in the Philosophy BA course, 1 paper in the English BA course.

Doctoral Direction at Cambridge

The Sacred Polis, Ph.D degree awarded to Catherine Pickstock, June, 1996.

A Theology of Baptism, Ph.D. degree awarded to Peter Leithart, June 1999.

The God of Motion, Ph.D. awarded to Simon Oliver may 2000

Augustine and the Modern Self, Ph.D. awarded to Michael Hanby by Virginia (but begun in Cambridge) June 2001

The Thought of Franz Steiner and Elias Cannetti, Ph.D. awarded to Michael Mack

Knowledge and Construction in GB Vico, Ph.D. Awarded to Robert Miner at Notre Dame (but begun in Cambridge) May 1998

Genealogy of Nihilism, Ph.D. awarded to Conor Cunningham June 2001

Culture and the Thomist Tradition Ph.D. awarded to Tracey Rowlands June 1997

(Every one of these theses has now been published by major presses)

Teaching at Virginia

I taught Graduate and upper level undergraduate courses for just over six years on a great range of topics including the sublime, sacrifice, gift, religion and science, the history of idealism, the evolution debate, Trinitarian doctrine, the thought of William Desmond, the notion of infinity.

Doctoral Direction at Virginia

The Beauty of the Infinite, Ph.D awarded to David Bentley Hart, February 1999

Hamann and Postmodernity, Ph.D awarded to John Betz, June 2000

The Jesuits in Tibet, Ph.D awarded to Robert Trent Pomplun, June 2002

The Theology and Philosophy of Jonathan Edwards, Ph.D awarded to Brian Scholl, March 2003

Race: A Theological Account, Ph.D. awarded to Jay Kameron Carter, March 2004

The Ascent to Perfection, Ph.D awarded to Tony Baker, April 2004

Theology and Materialism, Ph.D awarded to Creston Davies, April 2005

A Theology of Food, Ph.D awarded to Angel Mendez OP, February 2007

(All these theses have now been published by major presses. Angel Mendez's book was a runner up for the Michael Ramsey prize.)

Teaching At Nottingham for BA and MA

Autumn 2004: Political Theology

Spring 2005: Gift and Sacrifice/Postmodern Theology

Spring 2006: Political Theology/Gift and Sacrifice/Postmodern Theology

Spring 2007: Political Theology/Ethics/ Postmodern Theology

Spring 2008 Postmodern Theology

Spring 2009 Postmodern Theology

Autumn 2009 Great Religious Texts

Spring 2010 Justice

Autumn 2010 Great Religious Texts

Autumn 2011 Great Religious Texts

Spring 2012 Justice

Spring 2013 Justice/Postmodern Theology

Spring 2015 Justice/Postmodern Theology

Doctoral Direction at Nottingham

Difference and the Between Chris Simpson, PhD awarded June 2008

Christology and Anthropology Aaron Riches, PhD awarded February 2010

A Theology of the Imagination Chris Hackett (transferred to UVA for family reasons, PhD eventually awarded there.)

Augustine and Interiority Jeff Biebighauser PhD awarded June 2012.

The Economics of the Eucharist Billy Daniel PhD awarded November 2012.

Aquinas on the Sacraments Joseph Unik, PhD awarded January 2013.

Participation as Metaphysics and Community, Michael DiFuccia, PhD awarded April 2014.

The Theology of Melancholy, Laura-Claire-Wilson, PhD awarded June 2016.

Theology, Medicine and the Body, Kimbell Kornu, PhD awarded September 2018

The Hermeneutics of Ecology, Jarrod Longbons, PhD awarded, December 2018

Karl Barth and Radical Orthodoxy, Nathan Barczy, PhD awarded, April, 2018

The Theology of Life Leung King-Ho, PhD awarded, June 2019

The Soul, Magic and Melancholia: A Critique of the Therapeutic, Laura McCormick, PhD awarded September 2019

(The completed theses are nearly all now published by major presses.)

REFERENCES

1 Professor Charles Taylor, Department of Philosophy
McGill University, 845 Sherbrooke Street West
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2 Rt. Revd. Rowan Williams
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3 Professor William Desmond
Institute of Philosophy
Kardinaal Mercierplein 2
Katholieke Universiteit Leuven
B-3000, Leuven, Belgium

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