

IVA MANOVA

Curriculum vitae

Personal data

- *Name and surname:* Iva Manova
- *Place of birth:* Sofia (Bulgaria)
- *Date of birth:* January 5, 1981
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Education

- MA in Translation Studies, Sofia University “Sv. Kliment Ohridski” (2022).
- PhD in Philosophy, Università degli Studi di Padova. Title of the thesis: *The Cultural Project of Krastyo Peykich (1666-1730): A ‘Spiritual Weapon’ for the Catholic Undertaking in Eighteenth-Century East Central Europe* (2012).
- PhD in History of Philosophy, Sofia University “Sv. Kliment Ohridski”. Title of the thesis: *Ренесансови интерпретации на Аристотеловата епистемология в Италия през периода 1440-1516. Хуманистичната антиаристотелистка критика на Лоренцо Вала и влиянието до началото на Реформацията* [Renaissance Interpretations of Aristotelian Epistemology in Italy (1440-1516): Lorenzo Valla’s Humanist Antiaristotelian Critique and Its Effect until the Reformation] (2010).
- MA in Medieval Philosophy and Culture, Sofia University “Sv. Kliment Ohridski” (2003-2005).
- BA in Philosophy, Sofia University “Sv. Kliment Ohridski” (1999-2003).

Fellowships and contracts

- AY 2022-2023: Visiting lecturer at the South-West University “Neofit Rilski” (Blagoevgrad, Bulgaria)
- Since 15/04/2017: Assistant Professor at the Institute of Philosophy and Sociology, Bulgarian Academy of Sciences (Sofia, Bulgaria).
- 01/03/2021-31/05/2021 (3 months): Fulbright Visiting Scholar at Dickinson College, Carlisle, PA.
- 01/05/2018-30/06/2018 (2 months): Linguistic specialization at Moscow State Linguistic University, Moscow (Russian Federation).

- 01/10/2017-28/02/2018 (5 months): Fellowship at the Centre for Advanced Study Sofia (Advanced Academia Programme). Project title: “History of Philosophy and National Identities During the Communist Regime: Studies on Avicenna and al-Fārābī in the Soviet Union (1950s–1980s)”.
- 15/04/2015-14/04/2017 (24 months): Postdoctoral fellow at the Università degli Studi di Padova. Project title: “The Pattern and the Reality: The Theoretical Framework and the Historical Outcome of Soviet Philosophical Historiography”.
- 01/04/2014-31/03/2015 (12 months): Postdoctoral fellow at the Università degli Studi di Padova. Project title: “Procedimenti di inclusione ed esclusione nelle storiografie filosofiche nazionali dell’Europa orientale: schemi e concetti storiografici”.
- 15/05/2013-15/08/2013 (3 months): Research supporter at the Università degli Studi di Padova. Project title: “Usi e valenze delle categorie di ‘progresso’ e di ‘modernità’ nella storia della storiografia filosofica”.
- 2009-2012 (36 months): PhD scholarship, Università degli Studi di Padova.
- 2008 (3 months): Scholarship assigned by the Italian Ministry of Foreign Affairs enjoyed at the Università degli Studi di Padova.
- 2007-2008 (10 months) Scholarship assigned by the Flemish Community of the Kingdom of Belgium and enjoyed at the Katholieke Universiteit Leuven.
- 2006-2009 (36 months): PhD scholarship, Sofia University “Sv. Kliment Ohridski”.
- 2004-2005 (6 months): “Erasmus” scholarship enjoyed at the Universität des Saarlandes, Saarbrücken (Germany).

Editorial boards

Since 2017: Member of the Editorial board of *NotaBene*: e-journal for philosophy and political science: [ISSN 1313-7859] <http://notabene-bg.org/?lang=en>.

2020–2021: Member of the Editorial board of the academic journal *Philosophical Alternatives*: [ISSN 0861-7899] <http://philosophical-alternatives.com/252-2/>

Memberships

Since 2017: member of the Association for Slavic, East European, and Eurasian Studies (ASEEES).

Organization of conferences

Catholic Social Teaching and the Contemporary World: An Alternative View of Modernity? (Round Table – Sofia, April 26, 2018).

Writing a Universal History of Philosophy: Soviet Philosophical Historiography in a Comparative Perspective (International Conference – Padua, October 27-28, 2016).

Publications

BOOKS

Нуждата от другия: Социалното учение на папа Франциск [Needing the Other: The Social Teaching of Pope Francis], Sofia: Iztok-Zapad, 2021, 208 pp.

Норма и реформа в ренесансовата философия. Лоренцо Вала и неговата хуманистическа критика на аристотелизма [Norm and Reform in Renaissance Philosophy. Lorenzo Valla and His Humanist Criticism of Aristotelianism], Sofia: Sofi-R, 2011, 176 pp.

BOOK EDITING

Gr. Piaia - G. Santinello (eds), in association with Fr. D'Alberto - I. Manova, *Models of the History of Philosophy*, vol. 3: *The Later Enlightenment and the Age of Kant*, (International Archives of the History of Ideas - Archives internationales d'histoire des idées), Dordrecht: Springer, 2015, XXXII, 1000 pp.

G. Piaia - I. Manova (eds), *Modernità e progresso. Due idee guida nella storia del pensiero*, (La filosofia e il suo passato, 56), Padova: CLEUP, 2014, 403 pp.

CONFERENCE PROCEEDINGS

Writing a Universal History of Philosophy: Soviet Philosophical Historiography in a Comparative Perspective. Conference Proceedings, Thematic issue of "Rivista di storia della filosofia", 2/73 (2018), edited by Iva Manova.

ARTICLES

Historiography of the Renaissance and the Cultural Turn in Soviet Philosophical Culture [in Bulgarian], "Archiv für Mittelalterliche Philosophie und Kultur", Sofia: Iztok-Zapad, 27 (2021), pp. 241-264.

Christophorus Peichich's Interconfessional Polemics during Early Seventeenth Century Religious and Political Change in Central Europe. – In: Lyutskanov, Y., B. Kalnačs, G. Shurgaia (eds). *Heteroeuropeanisations: (In)capacity to Stay Marginal*, Napoli: Università degli Studi di Napoli "L'Orientale", Dipartimento Asia Africa e Mediterraneo - UniorPress, 2021 (Series Minor, no. XCII), pp. 65-90.

Teodor Oizerman (1914–2017), in *Filosofia: An Encyclopedia of Russian Thought*, ed. by Alyssa DeBlasio and Mikhail Epstein: <http://filosofia.dickinson.edu/encyclopedia/oizerman-tedor/> [Published: October 2020].

Usare l'ironia per fare storia della filosofia: la lezione di Aleksej Losev, "Rivista di storia della filosofia", 3/75 (2020), pp. 529-544.

Krsto Pejić, Christophorus Peichich Bulgarus, in *Christian-Muslim Relations: A Biobibliographical History*, vol. 14: *Central and Eastern Europe (1700-1800)*, ed. by D. Thomas - Jh. Chesworth, Leiden-Boston: Brill, 2020, pp. 290-297.

From Integral Ecology to Ecological Sin: Pope Francis' Social Doctrine from Laudato si' (2015) to the Synod for the Amazon (2019) [in Bulgarian], "NotaBene" [e-journal: <http://notabene-bg.org/index.php> - ISSN 1313-7859], 47, 2020, <http://notabene-bg.org/read.php?id=924>.

The Creation of Philosophical Nations under the Soviet Regime: “Restoring the Historical Truth” about the Peoples of Asia in Philosophy, in C. König-Pralong, M. Meliadó, Z. Radeva (eds), *The Territories of Philosophy in Modern Historiography*, Turnhout: Brepols, 2019, pp. 105-123 [available online in open access: <https://doi.org/10.1484/M.ADARG-EB.5.117613>].¹

Introduction. Writing a Universal History of Philosophy: Soviet Philosophical Historiography in a Comparative Perspective, “Rivista di storia della filosofia”, 2/73 (2018), pp. 209-215.

“From Aristotole, Through Ibn Sina and Ibn Rushd to Dialectical Materialism”: Soviet Approaches Towards the History of Medieval Philosophy in the 1950s and 1960s, “Rivista di storia della filosofia”, 2/73 (2018), 295-310.

The Messages of the “Green Pope”: Pope Francis’ Encyclical Laudato si’ and the Ecological Shift in the Catholic Social Teaching [in Bulgarian], “NotaBene” [e-journal: <http://notabene-bg.org/index.php> - ISSN 1313-7859], 42, 2018, <http://notabene-bg.org/read.php?id=741>.

Lo studio della storiografia filosofica arabistica: un’idea nella cultura filosofica tardo-sovietica e post-sovietica, in G. Micheli, M. Longo (eds), *La filosofia e la sua storia. Studi in onore di Gregorio Piaia*, Tomo 2, Padova: CLEUP, 2017, pp. 361-376.

An Adaptation of the Roman Catechism for the Religious Education of Muslim Converts to Catholicism: Krastyo Peykich’s The Mohammedan Educated in the Law of Christ (1717), in A. Proserpi - M. Catto (eds), *Trent and Beyond. The Council, Other Powers, Other Cultures*, Turnhout: Brepols, 2017, pp. 583-598.

Georgij Plekhanov vs. Friedrich Albert Lange: Two Contrasting Approaches to the History of Materialism [in Bulgarian], “Philosophical Alternatives”, 5/25 (2016), pp. 43-60 [enlarged version of the Italian article with the same title].

Georgij Plechanov vs. Friedrich Albert Lange: due versioni della storia del materialismo, in G. Piaia - M. Zago (eds), *Pensiero e formazione. Studi in onore di Giuseppe Micheli*, Padova: CLEUP, 2016, pp. 313-325.

Interpretations of Spinoza’s Ontology in Soviet Philosophical Historiography in the 1960s-’70s, “Rivista di Storia della Filosofia”, 1/71 (2016), pp. 69-91.

L’ars convincendi Mahometanos: Krastyo Peykich e la Casa dei Catecumeni nella Venezia di inizio Settecento, “Atti dell’IVSLA. Classe di scienze morali, lettere ed arti”, Volume 174. Fascicolo I-II, pp. 127-145.

An Eighteenth-Century Project for Conversion of Southern Slavs to Catholicism: Krastyo Peykich’s Zarcalo istine (1716), in L. Nicholas - A. Riedl - S. Zavorský (eds), *Themes of Polemical Theology Across Early Modern Literary Genres*, Cambridge Scholars Publishing, 2016, pp. 147-164.

The Role of the Conceptions of ‘Modernity’, ‘Progress’ and ‘National Identity’ for the Formation and the Development of Bulgarian National Philosophical Historiography (1940s-1980s), in G. PIAIA - I. MANOVA (eds), *Modernità e progresso. Due idee guida nella storia del pensiero*, Padova: CLEUP, 2014, pp. 355-374.

Illyrico carattere, ac idiomate: Krastyo Peykich’s technical, philosophical and theological vocabulary in Zarcalo istine (1716) [in Bulgarian], “Bulgarian Philosophical Review”, 3 (2013), pp. 62-80.

¹ An earlier version of this article has been published in “CAS Working Paper Series”, Issue 11 (2019): Advanced Academia Programme (2018–2019), pp. 1-21.

A Brief Account on the History of the Medieval and Early Modern Anti-Muslim Polemic, “Archiv für Mittelalterliche Philosophie und Kultur”, Sofia: Iztok-Zapad, 19 (2013), pp. 61-79.

Historical-Philosophical Studies on Krastyo Peykich of Chiprovtsi (1666-1730): An Overview of the Literature and Some Critical Remarks, “Philosophia. E-Journal for Philosophy and Culture” [e-journal: <https://philosophia-bg.com/> - ISSN 1314-5606], 4/2012, <https://philosophia-bg.com/philosophia-4-2012/historico-philosophical-studies-on-krastyo-peykich-of-chiprovtsi-1666-1730-%d0%b0n-overview-of-the-literature-and-some-critical-remarks/>.

The Illyrian College in Loreto as a Center for Education of the Bulgarian Catholic Intelligentsia in the 17th Century [in Bulgarian], in V. Buzov (ed.), *Networks and Institutions of Knowledge in Early Modern Europe* [in Bulgarian], Veliko Tarnovo: Abagar, 2010, pp. 62-80.

Aspects of Renaissance Humanism [in Bulgarian], “Archiv für Mittelalterliche Philosophie und Kultur”, Sofia: Iztok-Zapad, 15 (2009), pp. 332-361.

Lorenzo Valla in Pavia: Humanist Rhetoric in Italian Renaissance Universities [in Bulgarian], in V. Buzov (ed.), *Europe at the Early Modern Time Period: Universities, Science, Humanism* [in Bulgarian], Veliko Tarnovo: Abagar, 2009, pp. 141-158.

BOOK REVIEWS AND CONFERENCE REPORTS

Conference Report: “*Outsiders and Forerunners. Modern Reason and Historiographical Births of Medieval Philosophy*” (Albert-Ludwigs-Universität, Freiburg im Breisgau, 28-30 April 2016), “Bulletin de Philosophie Médiévale”, 58 (2016), pp. 492-504.

Review of Balázs Trencsényi – Márton Zászkaliczky (eds), *Whose Love of Which Country? Composite States, National Histories and Patriotic Discourses in Early Modern East Central Europe*, Brill, 2010, pp. viii+784, “Universa. Recensiononi di filosofia” [e-journal: <https://universa.padovauniversitypress.it/> - ISSN 2240-4902], 1/1 (2012), <https://universa.padovauniversitypress.it/2012/1/36>.

Conferences and Lectures

- Paper on *Socialist Past and National Philosophy in Azerbaijan and Bulgaria*, at the online Conference “Social-Humanitarian, Scientific and Cultural Relations of Azerbaijan and Bulgaria” dedicated to the 75th anniversary of the Institute of Philosophy and Sociology at ANAS, organised by the Institute of Philosophy and Sociology at BAS, 3 December 2020.
- Paper on *The Renaissance in Soviet Interpretation: From “Progressive Revolution” to “Type of Culture” (1960s–1970s)*, at the Conference “The Dissident Renaissance: Rewriting the History of Early Modern Philosophy as Political Practice”, organised by the University of Siegen, in collaboration with the Cambridge Centre for the Study of Platonism, Siegen (Germany), 3-5 March 2020.
- Paper on *Peace, Justice and Labor: Pope Bergoglio and the New Christian Values* [in Bulgarian], at the Conference “70 Years of Academic Philosophy in Bulgaria”, organised by the Institute of Philosophy and Sociology at BAS, Sofia, 15-16 November 2018.

- Paper on *The Catholic Social Teaching Today: An Introduction to the Theme of the Round Table*, at the Round Table “Catholic Social Teaching and the Contemporary World: an Alternative View of Modernity?”, Institute of Philosophy and Sociology at BAS, Sofia, 26 April 2018.
- Public lecture on “*From Aristototele, through Ibn-Sina and Ibn-Rushd to Dialectical Materialism*”: *Soviet Readings of the History of Medieval Philosophy* [in Bulgarian] as a part of the Advanced Academia Programme of the Centre for Advanced Study Sofia (CAS), Sofia City Library, 18 April 2018.
- Paper on *Criticism of Eurocentrism in Soviet Philosophical Historiography (1950s-60s)*, at the Conference “Inventing Europe in Modern History of Philosophy”, Albert-Ludwigs-Universität, Freiburg i.Br., 26-28 October, 2017.
- Paper on *Thomas Aquinas vs. Karl Marx: Neo-Thomists and Marxist-Leninists on Religion and Atheism (1948-1962)*, at the Annual Conference of the International Society for Intellectual History (ISIH) “The Rethinking of Religious Belief in the Making of Modernity”, American University in Bulgaria, Blagoevgrad (Bulgaria), 30 May - 1 June 2017.
- Paper on *Soviet historiography of Medieval Arabic philosophy: Avicenna and Averroes*, at the conference “Writing a Universal History of Philosophy: Soviet Philosophical Historiography in a Comparative Perspective”, Università degli Studi di Padova, Padua, 27-28 October 2016.
- Paper on ‘*Elemental Individualism*’ and ‘*Tragic Titanism*’: *Aleksej Losev and His Conception of Renaissance Humanity*, at the conference “Umani e oltre. La categoria di ‘Umanismo’ e il pensiero europeo”, Università degli Studi di Padova, Padua, 20-21 September 2016.
- Lecture on *Krastyo Peykich (1666-1730) and the Tradition of Religious-Polemical Literature* [in Bulgarian] by invitation of the Bulgarian Society for Eighteenth-Century Studies – Faculty of Slavic Studies, Sofia University “Sv. Kliment Ohridski”, 14 June 2016.
- Paper on *A ‘Spiritual Weapon’ for the Recatholization of Eighteenth Century East Central Europe: The Polemical Writings of Krastyo Peykich (1666-1730)*, at the Conference “From Christianisations and Islamisations to (Hetero)Europeanisations: Transformations of Cultural-Historical Heritage on the European Margins”, Sofia, 31 March - 2 April 2016.
- Lecture on *Questioning Matter: Soviet Philosophical Historiography in the 1960s-70s* by invitation of the Forschungskolloquium “Mittelalterliche Philosophie. Themen und Tendenzen der Forschung”, Philosophisches Seminar, Albert-Ludwigs-Universität, Freiburg i.Br., 16-17 January 2015.
- Paper on *An Eighteenth-Century Project for Conversion of Southern Slavs to Catholicism: Krastyo Peykich’s Zarcalo istine (1716)*, at the conference “Themes of Polemical Theology across Early Modern Literary Genres”, Jan Stanislav Institute of Slavistics of Slovak Academy of Sciences, Bratislava, 3-5 December 2014.
- Lecture on *Religion and Politics in Eighteenth-Century East Central Europe: The Cultural Project of Krastyo Peykich (1666-1730)* by invitation of the American University of Bulgaria, Blagoevgrad, November 11th, 2013.

- Paper on *An Adaptation of the Roman Catechism for the Religious Education of Muslim Converts to Catholicism: Krastyo Peykich's The Mohammedan Educated in the Law of Christ (1717)*, at the conference "Trento and Beyond: the Council, Other Powers, Other Cultures", Fondazione "Bruno Kessler" - Centro per le Scienze Religiose - Istituto Storico Germano-Italico, Trento, 3-5 October, 2013.
- Paper on *Krastyo Peykich and His Mahometanus in lege Christi instructus (1717): Religion and Politics in Early Modern East-Central Europe*, at the "Second Graduate Student Day – Legacies and Discontinuities in the Eastern Mediterranean: Comparative and Innovative Methodologies in Late Antique, Byzantine and Ottoman Studies", Center for Eastern Mediterranean Studies della Central European University (Budapest), Budapest, 3-5 July 2011.
- Paper on *The Illyrian College in Loreto and the Seventeenth-Century Project for a Global Propagation of Catholicism* at the conference "Globalization and Tolerance", South-West University "Neofit Rilski" (Blagoevgrad, Bulgaria), Blagoevgrad, 15-16 October, 2010.
- Paper on *'Taxidiot': the Role of the Travelling Monks in Performing the Culture of the Book in Eighteenth-Century Bulgaria* at the conference "Literary and Learned Careers and Performative Culture", Netherlands Institute for Advanced Study (Wassenaar, The Netherlands), Wassenaar, 1-5 July, 2009.
- Lecture on *La presenza di Eugenio Garin nella storiografia filosofica rinascimentalistica sovietica negli anni '60-'80 del XX secolo*, at the Research Seminar "La lettura del testo filosofico I. Premesse teoriche e metodologiche: analisi de La filosofia come sapere storico di Eugenio Garin", Università degli Studi di Padova, May 8th, 2009.
- Paper on *The Lack of Vernacular Literary Culture in the Balkan Regions*, at the 63^o Wolfenbütteler Symposium "Ways of Communication: Literary and Learned Societies and the Republic of Letters, (1200-1700)", Wolfenbüttel (Germany), 23-26 June, 2008.
- Paper on *Lorenzo Valla's Humanist Critique of Aristotle and the Aristotelians*, at the conference "Knowledge and Happiness. The Philosophy as a Way of Life in the Middle Ages" – European Graduate School for Ancient and Medieval Philosophy, Università degli Studi di Bari, Bari, August 2007.
- Paper on *Aspects of the Renaissance Humanism* [in Bulgarian], at the Summer School of Medieval Philosophy and Culture (of the Chair of History of Philosophy of the Univ. of Sofia), Eléna (Bulgaria), August 2006.
- Paper on *Francesco Petrarca über die tödliche Vielfältigkeit (varietas mortifera)*, at the conference "Body - Soul - Mind in the Latin and Byzantine Medieval Philosophy" (Summer School of Medieval Philosophy and Culture), Eléna (Bulgaria), August 2005.
- Paper on *Brief History of Bulgarian Church and of the Process of Secularisation of the Bulgarian Society*, at the conference "Today's thinking of God", Katholieke Universiteit Leuven, Leuven (Belgium), September 1-12, 2004.