

Curriculum Vitae

GREGORY L. FREEZE

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Education:
1967-72 Columbia University, MA (1968), Ph.D. (1972)
1963-67 DePauw University, BA (1967)

Academic Positions:

1983-present Professor, Brandeis University
1977-83 Associate Professor, Brandeis University
1972-77 Assistant Professor, Brandeis University

2019-2021 Senior Researcher, Institute of World History, Russian Academy of Sciences (Moscow)
2016-2019 Adjunct Professor, National Research Nuclear University MIFI (Moscow)
2016 (Fall) Guest Professor, Slavic Department, Harvard University
2015-2019 Associate, St. Petersburg Institute of History (Russian Academy of Sciences)
1997 Gastprofessor, Universität Göttingen, Germany
1991-92 Vertreter des Lehrstuhls für Osteuropäische Geschichte, Universität Heidelberg
1989-90 Visiting Professor, University of California at Berkeley
1986-87 Gastprofessor, Universität Tübingen, BRD
1972-present Research associate, Davis Center for Russian Studies, Harvard University

Research:

2021 Rome, Jesuit Archive
2020 USA (Catholic University of America; Georgetown University [Washington D.C.])
2019 USA (Assumption Center, Boston)
2017 Russia (GARF, NIOR RGB)
2015 Russia (GARF, NIOR RGB, TsIAM)
2014 Russia (Gosudarstvennyi arkhiv Tverskoi oblasti)
2012 BRD (Bayerische Staatsbibliothek)
2010 Russia (NIOR RGB, GARF)
2006 Russia (NIOR RGB)
2000 Russia (RGIA, TsGA SPB, RME)
1998 Lithuania (LVIA, the Central State Historical Archive in Vilnius).
1997 BRD (Staatsarchiv)

- 1995 Ukraine (Tsentral'nyi partiinyi arkhiv [Kiev]; TsGAOR Ukrainy; oblast archives in Khar'kov, Odessa, and Zhitomir.
- 1994 Ukraine (TsGIA-Ukr.; oblast archives of Kiev and L'vov).
Russia (TsKhSD; RTsKhIDNI; GARF; NIOR RGB)
- 1993 Russia (Rossiiskii gosudarstvennyi gumanitarnyi universitet; research in GARF, TsGA RSFSR, RGIAgM, RGADA, oblast archives of Moscow and Vladimir)
- 1992 Russia (Institute of History, Russian Academy of Sciences; research in TsGAOR, TsPA, oblast' archives of Vladimir and Tver)
- 1991-92 BRD Seminar für Osteuropäische Geschichte, Heidelberg
- 1990 USSR (Institute of History, Leningrad; research in TsGIA SSSR, TsGAOR, and oblast archives of Vladimir, Leningrad, Tambov and Kalinin)
- 1988 USSR (Institute of History, Leningrad; research in TsGIA SSSR, TsGAOR, and oblast archives of Vladimir and Leningrad)
- 1986-87 BRD (Institut für Osteuropäische Geschichte und Landeskunde, Universität Tübingen)
- 1986 USSR (Institute of History, Leningrad; research in TsGIA SSSR, TsGAOR and Vladimir oblast archive)
- 1985 USSR (Institute of History, Leningrad; research in TsGIA SSSR, TsGAOR and Vladimir oblast archive)
- 1984 USSR (Institute of History, Leningrad; research in TsGIA SSSR, TsGAOR and Vladimir oblast archive)
- 1983-84 BRD (Institute für Osteuropäische Geschichte, Universität München; research in Bayerisches Staatsarchiv and Archiv des Erzbistums München-Freising)
- 1981-82 USSR (Institute of History, Leningrad; research in TsGIA SSSR, TsGAOR and Vladimir oblast archive)
- 1979-80 USSR (Institute of History; research in TsGAOR, TsGIA SSSR, and TsGIA Ukrainskoi SSR)
- 1977-78 USSR (Moscow State University; research in TsGAOR, IRLI, TsGALI, TsGIAgM, TsGIA SSSR, and oblast archives of Kalinin, Kursk, Tomsk and Irkutsk)
- 1974-75 USSR (Leningrad State University; research in ORGBL, ORGPB and TsGIA SSSR)
- 1971-72 ČSSR (Charles University)
- 1970-71 USSR (Moscow State University; research in TsGADA TsGIA SSSR)

Grants and Fellowships:

- 2021 Norman Grant
- 2019-2021 Russian Science Foundation (Grant no. 19-18-00482), participant in interdisciplinary three-year project: “Entangled Histories: Russia and Holy See, 1917-1958”
- 2015-19 Russian Science Foundation (Grant no. 15-18-00119), participant in interdisciplinary five-year project: “The Historical Experience of

Administering Ethnic Differences and Confessional Conflicts in Imperial, Soviet, and Post-Soviet Russia”).

2019 Norman Grant

2014 Norman Grant

2012 Center for German and European Studies

2010 Norman Grant

2000 IREX Fellowship (Russia)

1998 Mazer Grant

1996-97 NEH Fellowship; ACLS Fellowship

1995-97 National Council for Soviet and East European Studies (as Principal Investigator and General Editor for the “Russian Archive Project” to inventory and publish guides for declassified Soviet archival holdings).

1993-94 NEH: Director of Summer Seminar for College Professors (site: Academy of Sciences, Moscow, June-July, 1994)

IREX Fellowship (Research in Ukraine, May 1994)

1993-94 Woodrow Wilson Senior Fellowship (declined)

1992-94 National Council for Soviet and East European Studies (as Principal Investigator and General Editor for “Russian Archive Project” to inventory and publish guides for declassified Soviet archival holdings)

1992-93 NEH: Director of Summer Seminar for College Professors (site: Russian State Humanities University, Moscow. June-July 1993)

1991-92 IREX Fellowship (Research in USSR, summer 1992)

1989-90 NEH Research Fellowship

IREX Fellowship

Fulbright Scholar Award (University of Helsinki)

Fulbright-Hays Faculty Research Grant (USSR)

1988-89 NEH Summer Seminar for College Teachers (to direct seminar: "Church and Religion in Imperial Russia, 1700-1917"

1988-89 IREX Fellowship

1986-87 Alexander von Humboldt-Stiftung Fellowship

1985-86 IREX Fellowship

Fulbright Faculty Fellowship

Alexander von Humboldt-Stiftung Fellowship

1984-85 IREX Fellowship

Fulbright Faculty Research Fellowship

1983-84 Deutscher Akademischer Austauschdienst Fellowship

IREX Fellowship

ACLS Grant

Alexander von Humboldt-Stiftung Fellowship

1981-82 Fulbright Faculty Research Fellowship

IREX Fellowship

1980-81 Guggenheim Fellowship

1979-80 IREX Fellowship

1977-78 ACLS Fellowship

Fulbright Faculty Research Fellowship

IREX Fellowship

1974-75

Fulbright Faculty Research Fellowship
IREX Fellowship

Selected Publications:

Books

- 2022 *Dnevnik Mitropolita Isidora (1880-1892 gg.)* [The Diary of Metropolitan Isidor, 1880-1892]. Ed. G.L. Freeze, A.Iu. Polunov, A.L. Beglov. Moscow: Izdatel'stvo Indrik, 2022 [forthcoming].
- 2019 *Gubitel'noe blagochestie. Russkaia Pravoslavnaia Tserkov' i padenie imperii* [Subversive Piety: The Russian Orthodox Church and the Fall of an Empire]. St. Petersburg: European University Press, 2019.
- 2019 *A Jewish Woman of Distinction. The Life and Diaries of Zinaida Poliakova*. Waltham: Brandeis University Press, 2019. [Gregory Freeze, translator; ChaeRan Freeze, editor].
- 2017 *História da Rússia*. Lisbon, 2017. Portuguese translation of *Russia; a History* (Oxford, 2009).
- 2012 Editor. Boris N. Mironov, *The Standard of Living and Revolutions in Imperial Russia, 1700-1917*. London: Routledge, 2012.
- 2009 Editor, *Russia; a History*. 3rd ed., revised and expanded. Oxford: Oxford University Press, 2009.
- 2009 Editor. I.S. Beljustin. *Kuvaus venäläisestä maalaispapistosta: Seurakuntapapin selonteki 1800-luvulta*. Jyväskylä: Ortodoksisten Pappien Liitto ry, 2009.
- 2002 Editor, *Russia; a History*. 2nd ed., revised and expanded. Oxford: Oxford University Press, 2002.
- 2000 Editor, *Russia; a History*. Oxford: Oxford University Press, 2000 (paperback).
- 1997 Editor, Aleksandr N. Nekrich, *Pariahs, Partners, Predators: German-Soviet Relations, 1922-1941*. New York: Columbia University Press, 1997.
- 1997 Editor, *Russia; a History*. Oxford: Oxford University Press, 1997.

- 1996 Chief Editor, with volume editors V.A. Kozlov and S.V. Mironenko. *Osobaia papka L. P. Berii. Iz materialov Sekretariata NKVD-MVD SSSR 1946B49 gg. Katalog dokumentov* [The Special Files for L.P. Beria from the NKVD] Moscow: Blagovest, 1996.
- 1995 Chief Editor, with volume editors V.A. Kozlov and S. V. Mironenko. *Osobaia papka V. Molotova. Iz materialov Sekretariata NKVD-MVD SSSR 1944-1956 gg. Katalog dokumentov.* [The Special Files for V. Molotov from the NKVD]. Moscow: Blagovest, 1995.
- 1995 Chief Editor, with volume editors V.A. Kozlov and S.V. Mironenko. *Osobaia papka N. S. Khrushcheva. Iz materialov Sekretariata NKVD-MVD SSSR. Katalog dokumentov.* [The Special Files for N.S. Khrushchev from the NKVD]. Moscow: Blagovest, 1995.
- 1994 Editor, with S. V. Mironenko. *Gosudarstvennyi arkhiv Rossiiskoi Federatsii: Putevoditel'. Vol. 1: Dorevoliutsionnye materialy.* ("Russian Archive Series," vol. 3, pt. 1). Moscow: Izd-vo Blagovest, 1994.
- 1994 Chief editor, with volume editors W. Chase, J. Burds, S. V. Prasolova, A. K. Sokolov, and E. A. Tiurina. *Rossiiskii gosudarstvennyi arkhiv ekonomiki (byvshii Tsentral'nyi gosudarstvennyi arkhiv narodnogo khoziaistva SSSR [TsGANKH]). Putevoditel'. I: Kratkii spravochnik fondov.* ("Russian Archive Series," vol. 2). Moscow: Izdatel'stvo Blagovest, 1994.
- 1994 Chief editor, with volume compilers Genrikh M. Deich and B. Nathans. *Arkhivnye dokumenty po istorii evreev v Rossii v XIX - nachale XX vv.* ("Russian Archive Series," vol. 4). Moscow: Blagovest, 1994.
- 1994 Chief editor, with volume editors V. A. Kozlov and S. V. Mironenko. *"Osobaia papka" I. V. Stalina. Iz materialov Sekretariata NKVD-MVD SSSR 1944-1953 gg. Katalog dokumentov.* [The Special Files for I.V. Stalin from the NKVD]. Moscow: Blagovest, 1994.
- 1993 Chief editor, with volume editors V. P. Kozlov and A. G. Getty. *Rossiiskii Tsentr khraneniia i izucheniia Dokumentov Noveishei Istorii (bv. Tsentral'nyi partiinyi arkhiv).* [Russian Center for the preservation and study of documents of modern history. Formerly: Central Party Archive]. *Kratkii putevoditel'.* [Research Guide to the Central Party Archives]. Moscow: Izd-vo Transakta, 1993.
- 1991 Editor. Igor Smolitsch, *Geschichte der russischen Kirche*, Bd. 2. (Forschungen zur Osteuropäischen Geschichte, Bd. 45). Wiesbaden, 1991.
- 1988 Editor and compiler. *From Supplication to Revolution: A Documentary Social History of Imperial Russia.* NY: Oxford University Press, 1988.

- 1985 Editor and translator. *A Description of the Clergy in Rural Russia. The Memoir of a Nineteenth-Century Parish Priest: I. S. Belliustin*. Ithaca: Cornell University Press, 1985.
- 1983 *Parish Clergy in Nineteenth-Century Russia: Crisis, Reform, Counter-Reform*. Princeton: Princeton University Press, 1983.
- 1977 *The Russian Levites: Parish Clergy in the Eighteenth Century*. Russian Research Center Series, volume 78. Cambridge, Mass.: Harvard University Press, 1977.

Articles

- 2023 Imperial Russia as a Failed State: The Role of the Russian Orthodox Church,” *Vestnik Sankt-Peterburgskogo Gosudarstvennogo Universiteta*, Serii: Istorii, 68, no. 1 (2023), в печати.
- 2022 “Церковный перспектив на эпоху имп. Александра III-го: дневники митрополита Исидора [A Church Perspective on the era of Alexander III: the Diaries of Metropolitan Isidor],” in: *Дневники митр. Исидора*, под ред. Г.Л. Фриза, А.Ю. Полунова и А.Л. Беглова (Москва: Индрик, 2022), в печати.
- “Исследование Апокалипсиса архимандрита Феодора (Бухарева): библейская герменевтика и церковная политика в России середина XIX в.” in: *Филаретовский альманах* 18 (2022), в печати.
- “Churching Russian History: Orthodoxy in the Great War and Revolution,” in: *Religion and the Russian Revolution of 1917: Conflicts, Encounters, and Transformations*, ed. A. Agadjanian and S. Kenworthy (Bloomington: Indiana University Press), in press.
- “William G. Wagner (1950-2021): Pioneering New Fields,” *Kritika. Explorations in Russian and Eurasian History*, 23 (2022): 443-447.
- “Western Historiography on the Vatican in World War II,” *Novaia i noveishaia istoriia*, 66, vyp. 2 (2022): 5-23 (with E.S. Zhdanova and E.S. Tokareva).
- “Епархиальные съезды: повестка дня – новое исследование по провинциальной церковной истории,” в: *Личное есть историческое: сборник статей к 65-летию профессора Т.Г. Леонтьевой*, под ред. Д.А. Беговатова и А. В. Беловой (Тверь: Тверской государственный университет, 2022), 33-38.
- 2021 “American Catholic Press: From Isolationism to Militant Anti-communism, 1939-1945,” *Rossiiskii zhurnal tserkovnoi istorii*, 2:4 (2021): 5-25.

- [Review]: Heather L. Bailey, *The Public Image of Eastern Orthodoxy: France and Russia, 1848-1870*. Ithaca: Northern Illinois University Press, 2020. *H-France Review* Vol. 21 (Jan. 2021), No. 4. <https://h-france.net/vol21reviews/vol21no4Freeze.pdf>
- [with J. Burds, W. Chase, and J. Getty]. “Remembering A.K. Sokolov as a Leader in International Scholarly Collaboration,” in: *Professional s bol’shim serdtsem. K 80-letiiu so dnia rozhdeniia istorika A.K. Sokolova*, ed. S. V. Zhuravlev and T. M. Smirnova (Moscow: IRI RAN, 2021), 26-29.
- “Der Wandel der konfessionellen Verhältnisse im 19. Jahrhundert: Die Evangelisch-Lutherische Kirche,” in: *Handbuch der baltischen Geschichte*, ed. Konrad Maier, Karsten Brüggemann, Ralph Tuchtenhagen, 3 Bde. (Stuttgart: A. Hiersemann), Bd. 2. (Stuttgart: Hiersemann Verlag, 2021), 493-512.
- “Konstantin Pobedonostsev: Law, Religion, and Russian Conservatism,” in: *Law and the Christian Religion in Modern Russia*, ed. P. Valliere and R. Poole (New York: Routledge, 2021), 113-131.
- 2020 “Revolution and Religion: The Confessional Policy of the Provisional Government,” *Vestnik S.-Peterburgskogo Universiteta*, serii: istoriia, vol. 65 (2020), no. 1: 310-317.
- “Catholics in the Soviet Union: New Research and New Sources on Everyday Religious Life (1917-1958),” *Catholic Historical Review*, vol. 106 (2020), no 3: 477-89 (with A. Beglov, E. Tokareva, N. Beliakova).
- “The American Catholic Press: Religious NEP, Repression, and Laicization (1925-1939),” *Novaia i noveishaia istoriia*, vol. 64 (2020), no. 6: 121-139.
- [with ChaeRan Freeze]. “Transnational Diaspora: Interaction of Jewish Elites and the Poliakov Family 1870-1914,” *Vestnik S.-Peterburgskogo Universiteta*, serii: istoriia, vol. 65 (2020), no. 1: 108-120.
- “Entangled History и религиозная повседневность в СССР» История, т. 11, вып. 7 (2020). [Http://history.jes.su/](http://history.jes.su/)
- The Multi-Confessional Policy of the Provisional Government,” *Vestnik Sankt-Peterburgskogo Universiteta*, Serii: Istoriia, t. 65, no. 1 (2020): 310-317.
- “Religion and Revolution: The Russian Orthodox Church Transformed,” in: *Companion to the Russian Revolution*, ed. Daniel T. Orlovsky (New York: Wiley Blackwell, 2020). pp. 277-86.
- 2019 “The Religious Front: Militant Atheists and Militant Believers,” in: *Life in Stalin’s Soviet Union*, ed. Kees Boterbloem (London: Bloomsbury, 2019), 209-227.

- “A New Source for Russian Religious History: The American Catholic Press, 1917-1924,” *Novaia i noveishaia istoriia*, vol. 2019, no. 6: 65-84.
- Prelude to Revolution in the Orthodox Church: Diocesan Congresses of Clergy, 1905-1916,” *Vestnik Sankt-Peterburgskogo Gosudarstvennogo Universiteta*, Serii: Istorii, no. 4 (2019): 1272-1286.
- “Votserkovlenie 1917 goda: Tserkovnyi krizis i prikhodskaia revoliutsiia,” *Gosudarstvo, religiia, tserkov' v Rossii i za rubezhom*, 2019, nos. 1-2: 30-57.
- “Konstantin Pobedonostsev: Chief Procurator as Chief Parishioner,” *Canadian Slavonic Papers*, 61 (2019): 261-87.
- “Vladimirskaia eparkhiia: ot tserkovnoi k prikhodskoi revoliutsii,” *Konfessional'naia politika sovetskogo gosudarstvo 1920-1950e gody* (Moscow: ROSSPEN, 2019), 6-16.
- 2018 “The “Long” Church Council of 1917-1918: Institutional Crisis, Intellectual Capital,” *Ostkirchliche Studien*, 67 (2018): 187-211.
- 2017 “Religioznaia politika Rossiiskoi imperii v Pribaltike,” *Vestnik S.-Peterburgskogo Universiteta*, Serii 2: Istorii, 2017, no. 4: 777-806.
- Globalization and Orthodoxy in Imperial Russia,” *Vestnik S.-Peterburgskogo Universiteta*, Serii 2: Istorii, 2017, no. 1: 4-17.
- “Confessions in the Soviet Era: Analytical Overview of the Historiography,” *Russian History* 44 (2017): 1-24.
- “Russian Orthodoxy and Politics in the Putin Era,” Carnegie Task Force on U.S. Policy toward Russia (http://carnegieendowment.org/files/2-14-17_Gregory_Freeze_Russian_Orthodoxy.pdf)
- “The Russian Orthodox Church: Putin Ally or Independent Force?” *Religion and Politics* <http://religionandpolitics.org/2017/10/10/the-russian-orthodox-church-putin-ally-or-independent-force/>
- 2016 “Confessions in Imperial Russia: Analytical Overview of the Historiography,” *Bylye gody*, 39: 1 (2016), 261-281.
- “Rediscovering the Orthodox Past: The Microhistorical Approach to Religious Practice in Imperial Russia,” in: *Tapestry of Russian Christianity*, ed. Nicholas Lupinin, Donald Ostrowski, and Jennifer Spock (Columbus: Slavica, 2016), 435-488.
- 2015 “From Dechristianization to Laicization: State, Church, and Believers in Russia,” *Canadian Slavonic Papers*, 57, no. 1/2 (2015): 6-34.

- “Война и реформа: Русская православная церковь в годы первой мировой войны, 1914-1917 гг.” In: Вестник Тверского государственного университета, 2015, вып. 1: 90-116.
- 2014 “Amerikano-sovetskie obmeny v oblasti nauki i kul’tury: vliianie na istoricheskuiu nauku,” in: *Stanovlenie i razvitie instituta amerikanskikh stazhernov v Sankt-Peterburge*, ed. Albina S. Krymskaia (St. Petersburg: Izd-vo SPbGUKI, 2014), 241-55.
- 2013 “Pravoslavie, vlast’ i sekuliarizatsiia v Rossii, 1860-1940,” in: http://www.perspectivia.net/content/publikationen/vortraege-moskau/freeze_september
Also as podcast (in Russian): <http://vimeo.com/67191041>
- “An American View of Russian Church History: An Interview with Gregory Freeze,” <http://sreda.org/en/2013/intervyu-s-gregori-frizom/31145>
- “Von Entkirchlichung zu Laisierung: Staat, Kirche, und Gläubige in Rußland,” in: *Politik und Religion*, ed. Heinrich Meier (Munich: Beck, 2013), 79-120.
- “Dechristianization in Holy Rus’? Reports from Vladimir Diocese on Popular Piety, 1900-1913” in: *Orthodox Christianity in imperial Russia: A Source Book on Lived Religion*, ed. Heather Coleman (Bloomington: Indiana University Press, 2014), 208-28.
- “Priests and Revolution: The Parish Clergy of Vladimir in 1905,” in: *Rethinking the Russian Revolution of 1905: The Russian Revolution of 1905 in Transcultural Perspective: Identities, Peripheries, and the Flow of Ideas*, ed. Felicitas Fischer von Weikersthal, Frank Grüner, Susanne Hohler, Franziska Schedewie, Ralph Tuchtenhagen, Raphael Utz, Katja Wezel, with the assistance of Gregory L. Freeze (Bloomington: Slavica, 2013), 19-38.
- 2012 “Vsia vlast’ prikhodam: vozrozhdenie pravoslaviia v 1920-e gody,” *Gosudarstvo, religiia i tserkov’ v Rossii i za rubezhom*, 2012, no. 3-4: 86-105.
- “Critical Dynamic of the Russian Revolution: Irreligion or Religion?” in: *Redefining the Sacred: Religion in the French and Russian Revolutions*, ed. Martin Schulz Wessel and Daniel Schönplflug (Frankfurt am Main: Peter Lang, 2012), 51-82.
- “Subversive Atheism: From Antireligious Campaign to Religious Revival in Ukraine in the 1920s,” in: *State Secularism and Lived Religion in Soviet Russia and Ukraine*, ed. Catherine Wanner (Washington and York: Woodrow Wilson Center and Oxford University Press, 2012), 27-62.
- 2009 “A Modern ‘Time of Troubles’: From Reform to Disintegration, 1985-1999,” in: *Oxford: a History*, ed. Gregory L. Freeze (3rd. ed.; Oxford: Oxford University Press), 451-88.
- “Rebuilding Russia,” in: *Oxford: a History*, ed. Gregory L. Freeze (3rd. ed.; Oxford: Oxford University Press, 2009), 489-527.

- “Mirskie narrativy o sviashchennom tainstve: brak i razvod v pozdneimperskoi Rossii” [Secular Narratives about a Holy Sacrament: Marriage and Divorce in Late Imperial Russia], in: *Pravoslavie: konfessiia, instituty, religioznost' (XVII-XX vv.)*, ed. Mikhail Dolbilov and Pavel Rogoznyi (St. Petersburg: Evropeiskii universitet v S-Peterburge, 2009), 122-75.
- 2008 “Mentalitet prikhodskogo sviashchennika: ‘Mneniia’ ob uluchshenii byta dukhovenstva” [Mentalité of the parish priest: The ‘opinions’ about improving the living conditions of the clergy” in 1863], in: *Provintsional’noe dukhovenstvo dorevoliutsionnoi Rossii. Sbornik nauchnykh trudov 3* (Tver’, 2008), 128-43.
- “Pastyr’ i tserkovnyi deiatel’: sviatitel’ Filaret Moskovskii i staroobriadcheskii raskol” [Pastor and Church Activist: St. Filaret of Moscow and the Old Believer Schism], in: *Filaretovskii al'manakh 4* (Moscow, 2008), 122-46.
- 2007 “Otkryvaia zanovo pravoslavnoe proshloe: mikroistoricheskii podkhod k religioznoi praktike v imperatorskoi Rossii” [Opening a New Perspective on the Orthodox Past: A Microhistorical Approach toward Religious Practice in Imperial Russia], in: *Novye podkhody k izucheniiu istorii Rossii* [New Approaches to the Study of Russian History], ed. Boris Mironov (St. Petersburg, 2007), 369-395.
- 2006 “Russian Orthodoxy: Church, People, and Politics in Imperial Russia,” in: *Cambridge History of Russia*, vol. 2, ed. Dominic Lieven (Cambridge: Cambridge University Press, 2006), pp. 284-305.
- “Matrimonial Sacrament and Profane Stories: Class, Gender, Confession and the Politics of Divorce in Late Imperial Russia,” in: *Sacred Stories: Religion and Spirituality in Modern Russia*, ed. Mark Steinberg and Heather Coleman (Bloomington: Indiana University Press, 2006), pp. 146-178.
- 2004 “Catholicism,” in: *Encyclopedia of Russian History*, ed. J. Millar, 4 vols. (New York: Macmillan, 1: 297-98.
- “Icons,” in: *Encyclopedia of Russian History*, ed. J. Millar, 4 vols. (New York: Macmillan), 2:649-51.
- “Prokopovich, Feofan,” in: *Encyclopedia of Russian History*, ed. J. Millar, 4 vols. (New York: Macmillan, 2004), 3:1235.
- “Religion,” in: *Encyclopedia of Russian History*, ed. J. Millar, 4 vols. (New York: Macmillan, 2004), 3: 1282-84.
- “Russian Orthodox Church,” in: *Encyclopedia of Russian History*, ed. J. Millar, 4 vols. (New York: Macmillan, 2004), 3: 1319-21.

- “Saints,” in: *Encyclopedia of Russian History*, ed. J. Millar, 4 vols. (New York: Macmillan, 2004), 4: 1343-44.
- “Soslovie (estate),” in: *Encyclopedia of Russian History*, ed. J. Millar, 4 vols. (New York: Macmillan, 2004), 4: 1430-32.
- 2004 A Pious Folk? Religious Observance in Vladimir Diocese, 1900-1914,” *Jahrbücher für Geschichte Osteuropas*, 52 (2004): 323-40.
- “Gubitel’noe blagochestie: religiia i politicheskii krizis v poslednie gody sushchestvovaniia imperskoi Rossii” [Ruinous piety: religion and the political crisis in the last years of Imperial Russia],” in: *Bogoslovie, kul’tura, obrazovanie. Strannitsy* 9:2 (2004): 234-74; 9:3 (2004): 393-402.
- “The Church and the Tsar: A Confrontation over Divorce in Late Imperial Russia,” in: *Strannitsy Rossiiskoi istorii: problemy, sobytiia, liudi: Sbornik statei v chest’ semidesiatiletiiu Borisa Vasil’evicha Anan’icha*, ed. V. M. Paneiakh (St. Petersburg: Dmitrii Bulanin, 2004), 195-203.
- “Lutheranism and Orthodoxy in Russia: A Critical Reassessment,” in *Luther zwischen Kulturen*, ed. Hans Medick (Göttingen: Vanderhoek, 2004), 297-317.
- 2003 (With Peter Gatrell and David A. Macey), “Sotsial’naia istoriia kak metaistoriia” [Social History as Metahistory], in: Boris N. Mironov, *Sotsial’naia istoriia Rossii* (3rd ed.; St. Petersburg, 2003), i-xviii.
- “Skeptical Reformer, Staunch Tserkovnik: Metropolitan Philaret and the Great Reforms,” in: *Philaret, Metropolitan of Moscow 1782-1867*, ed. Vladimir Tsurikov (Jordanville: Variable Press, 2003), 151-92.
- 2002 “Meltdown, Rebuilding, Reform (1996-2001),” *Russia: a History*, ed. G.L. Freeze (2nd ed.; Oxford: Oxford University Press, 2002), 422-55.
- 2001 “All Power to the Parish? The Problem and Politics of Church Reform in Late Imperial Russia,” in: *Social Identities in Revolutionary Russia*, ed. Madhavan K. Palat (London: Macmillan, 2001), 174-208.
- (with Boris V. Anan’ich). “F.F. Iusupov i velikii kniaz’ Dmitrii Pavlovich ob ubiistve Grigoriia Rasputina (1920 g.), in: *Angliiskaia naberezhnaia. Ezhegodnik S-Peterburgskogo obshchestva istorikov I arkhivistov*, 4 (St. Petersburg, 2001), 343-46.
- “Recent Scholarship on Russian Orthodoxy: A Critique,” *Kritika*, 2 (2001): 269-78.
- 2000 “Soslovnaia paradigma i sotsial’naia istoriia Rossii,” in: *Russkaia istoriia v SShA. Vekhi istoriografii poslednikh let*, Samarskii gosudarstvennyi universitet (Samara, 2000): 121-64.

- “Krylov v. Krylova: ‘Sexual Incapacity’ and Divorce in Tsarist Russia,” in: *The Human Tradition in Modern Russia*, ed. William Husband (Wilmington, Delaware: Scholarly Resources, Inc., 2000), 5-17.
- “Eastern Orthodoxy,” in: *Encyclopedia of European Social History*, ed. Peter N. Stearns (New York: Charles Scribner’s Sons, 2000), 5: 313-26.
- 1999 “Russian Orthodoxy on the Periphery: Decoding the *Raporty blagochinnykh* in Lithuania Diocese,” in: *Problemy vsemirnoi istorii*, ed. B.V. Anan’ich et al. (St. Petersburg, 1999), 124-31.
- “L’ortodossia russe e la crisi delle famiglie. Il divorzio in Russia tra la rivoluzione e la guerre (1917-1921),” in: *L’Autunno della Santa Russia, 1917-1945. Atti del VI Convegno ecumenico internazionale di spiritualità in Russia*, ed. Adalberto Mainardi (Magnano: Qiqajon, 1999), 79-117.
- “Church and Politics in Late Imperial Russia: Crisis and Radicalization of the Orthodox Clergy,” in: *Russia under the Last Tsar: Opposition and Subversion, 1894-1917*, ed. Anna Geifman (Oxford: Blackwells, 1999), 269-97.
- 1998 “L’Episcopato nella chiesa ortodossa russa; Crisi politica e religiosa alla fine dell’ancien régime,” *La Grande Vigilia*, ed. Adalberto Mainardi (Magnano: Comunita Monastica di Bose, 1998), 21-55.
- “The Stalinist Assault on the Parish, 1929-1941,” in: *Stalinismus vor dem Zweiten Weltkrieg: Neue Wege der Forschung* (Schriften des Historischen Kollegs, Kolloquien 43), ed. Manfred Hildermeier (Munich: Oldenburg Verlag, 1998), 209-32.
- “Institutionalizing Piety: The Church and Popular Religion in Russia, 1750-1850,” in: *Imperial Russia: New Histories for the Empire*, ed. Jane Burbank and David Ransel (Bloomington: Indiana University Press, 1999), 210-49.
- 1997 “From Great Reforms to Counter-Reforms, 1855-1895,” in *Oxford History of Russia*, ed. Gregory Freeze (Oxford: Oxford University Press), 170-99.
- “From Stalinism to Stagnation, 1953-1985,” in *Oxford History of Russia*, ed. Gregory L. Freeze (Oxford: Oxford University Press), 347-82.
- 1996 “Subversive Piety: Religion and the Political Crisis in Late Imperial Russia,” *Journal of Modern History* 68 (1996):308-50.
- 1995 “Counter-Reformation in Russian Orthodoxy: Popular Response to Religious Innovation, 1922-1925,” *Slavic Review*, 54 (1995): 305-339.

- (with the AHA-AAASS Task Force). "Final Report of the Joint Task Force on Archives," *Slavic Review*, 54 (1995): 407-26.
- 1993 "Public Penance in Imperial Russia: A Prosopography of Sinners," in *Seeking God: The Recovery of Religious Identity in Orthodox Russia, Ukraine, and Georgia*, ed. Stephen K. Batalden (DeKalb: Northern Illinois University Press, 1993), pp. 53-82.
- 1992 "New Perspectives on the Russian Peasant under the Old Régime," *European History Quarterly*, 22 (1992): 605-17
- "Between Estate and Profession: Russian Clergy of the Ancien Régime in Comparative Perspective," in: *Social Orders and Social Classes in Europe since 1500; Studies in Social Stratification*, ed. Michael Bush (London: Longman, 1992), 47-65.
- 1991 "Tserkov', religiia i politicheskaia kul'tura na zakate starogo rezhima," *Istoriia SSSR*, 1991, no. 2, pp. 107-119.
- "Tserkov' i vlast': politicheskaia spektakl'," *Znanie--sila*, 1991, no. 2, pp. 40-45.
- "'Going to the Intelligentsia': The Church and Its Urban Mission in Post-Reform Russia," in: *Between Tsar and People. Educated Society and the Quest for Public identity in Late Imperial Russia*, ed. by James L. West, Edith W. Clowes and Samuel L. Kassow (Princeton: Princeton University Press, 1991), 215-32.
- 1990 "Bringing Order to the Russian Family: Marriage and Divorce in Imperial Russia, 1760-1860," *Journal of Modern History*, 62 (December, 1990): 709-48.
- "Rechristianization of Russia: The Church and Popular Religion, 1750-1850," *Studia Slavica Finlandensia* (Yearbook of the Neuvostoliittoinstituutti, Helsinki), 7 (1990): 101-136.
- 1989 "The Orthodox Church and Serfdom in Prereform Russia," *Slavic Review*, 48 (Fall 1989): 361-87.
- 1988 "Church, State and Society in Catherinean Russia: The Synodal Instruction to the Legislative Commission of 1767-1768," in: *"Aus der anmuthigen Gelehrsamkeit". Tübinger Studien zum 18. Jahrhundert. Dietrich Geyer zum 60. Geburtstag*, ed. Eberhard Müller (Tübingen, 1988), pp. 155-68.
- "Nuns, Jews and Religion in Eighteenth-Century Russia," in *Russia and the World of the Eighteenth Century*, ed. R.P. Bartlett, A.G. Cross and K. Rasmussen (Columbus: Slavica, 1988), pp. 141-46.
- "A Social Mission for Russian Orthodoxy: The Kazan Requiem of 1861," in *Imperial Russia, 1700-1917: State, Society, Opposition*, ed. Marshall Shatz and Ezra Mendelsohn (DeKalb: Northern Illinois University Press, 1988), pp. 115-35.

- 1986 “The Soslovie (Estate) Paradigm and Russian Social History,” *American Historical Review*, 91 (1986): 11-36.
- “Church and Religion in Russian Historiography: The Case of V.O. Kliuchevskii,” *Canadian-American Slavic Studies*, 20 (1986): 399-416.
- 1985 “Handmaiden of the State? The Orthodox church in Imperial Russia Reconsidered,” *Journal of Ecclesiastical History*, 36 (1985): 82-102.
- “Die Laisierung des Archimandriten Feodor (Bucharev) und ihre kirchenpolitischen Hintergründe. Theologie und Politik in Russland der Mitte des 19. Jahrhunderts,” *Kirche im Osten* 28 (1985): 26-52.
- 1983 “A Case of Stunted Anticlericalism: Clergy and Society in Imperial Russia,” *European Studies Review*, 13 (April 1983): 177-200.
- 1978 “Revolt from Below: A Priest's Manifesto on the Crisis in Russian Orthodoxy,” in: *Russian Orthodoxy under the Old Regime*, ed. Theofanis G. Stavrou (Minneapolis: University of Minnesota Press, 1978), pp. 90-124.
- “P. A. Valuyev and the Politics of Church Reform (1861-62),” *Slavonic and East European Review*, 56 (January 1978): 68-87.
- “Caste and Emancipation: The Changing Status of Clerical Families in Imperial Russia,” in *The Family in Imperial Russia: New Lines of Historical Research*, ed. David L. Ransel (Urbana: University of Illinois Press, 1978), pp. 124-50.
- “Introduction,” in Jean Gagarin, *The Russian Clergy* (Newtonville, Mass., 1978 [reprint]), pp. i-viii.
- 1976 “The Disintegration of Traditional Communities: The Parish in Eighteenth-Century Russia,” *Journal of Modern History*, 48 (March 1976): 32-50.
- “N. P. Giliarov-Platonov: Perspectives on the Church and Clergy,” in N. P. Giliarov-Platonov, *Iz perezhitogo* (Newtonville, Mass., 1976 [reprint]), pp. i-xvi.
- 1974 “Social Mobility and the Russian Parish Clergy in the Eighteenth Century,” *Slavic Review*, 33 (December 1974): 641-662.
- 1969 “The Shift in Russian Liberalism, 1901-1903,” *Slavic Review*, 28 (March 1969): 81-91.

Papers Delivered (Selected):

- 2021 “Osnovnye napravleniia istoriografii o pozitsii Vatikana vo Vtoroi mirovoi voine,” Symposium: “Politika Sviatogo Prestola v gody Vtoroi mirovoi voiny,” 20 October 2021.

- 2020 “Entangled Histories”: Conceptual Foundations for the Project on Catholicism in the Soviet Union, 1917-1958”, for the conference “Katolitsizm v Sovetskom Soiuze,” Moscow State Institute of International Relations, 7-8 April 2020.
- 2019 “Katolicheskie istochniki o povsednevnoi religioznoi zhizni v Sovetskoï Rossii,“ Konferentsiia “Entangled Histories: Vatikan i Rossiia, 1917-1958,” Moskovskii gosudarstvennyi institut mezhdunarodnykh otnoshenii, 8 October 2019.
- 2019 “Transnational Diasporas: The Interconnectedness of Jewish Elites” (with ChaeRan Freeze), International Conference of Anthropologists and Ethnographers, Kazan (2-6 July 2019).
- “K. P. Pobedonostsev: Orthodox *Narodnik*,” symposium on Christian Legal Thought in Imperial Russia (Atlanta, April 2019).
- 2018 “Vladimirskaia eparkhiia: ot tserkovnoi k prikhodskoi revoliutsii.” Symposium on the History of Stalinism, Novgorod, October 2018 (keynote address)
- “Religiia i globalizatsiia: glavnye techeniia,” Kafedra Theologie MIFI (Moscow, October 2018).
- 2018 “Konstantin Pobedonostsev: Religious Populist.” Annual Convention of the American Slavic and East European Studies, December 2018.
- 2017 «Воцерковление русской истории: Православие в Первой мировой войне и Революции 1917 г.», conference: “Religion and the Russian Revolution” (Moscow, 26 Oct. 2017 [keynote address].
- “Globalization and Russian Orthodoxy,” Scientific Research University “MIFI” (Moscow, 25 October 1917).
- “The Long Church Sobor: Institutional Crisis and Intellectual Capital,” conference on the Church Council of 1917-18 (University of Vienna) [keynote public lecture].
- 2016 “Revolution in the Church: The Diocesan Assemblies of 1917.” University of Munich, June 2016.
- 2015 “Bolshevik State, Orthodox Revival.” Paper for the World Congress of the International Council for Central and East European Studies, Makuhari Japan, 3-8 August.
- “Gosudarstvenno-tserkovnye otnosheniia v Sovetskom Soiuze, 1917-1941 gg.,” Istoricheskii fakul’tet, Moscow State University (May 2015).

- 2014 “Voina i reforma: Rossiiskaia pravoslavnaia tserkov’ v gody pervoi mirovoi voiny, 1914-1917 gg.,” conference: *Rossiiskoe zemstvo: 50 let mira, 3 goda voiny* (Tver, 28 September-2 October 2014).
- “Dostoevsky and Russian Orthodoxy,” conference on “Dostoevsky and *Crime and Punishment* (Bowdoin College, Maine Humanities Council), 7 March 2014.
- 2013 “Pravoslavie, vlast’, i sekularizatsiia v Rossii, 1860-1940”, Humboldt-Stiftung and Deutsches Historisches Institut, Moskau (21 May 2013).
- “De-Churching and Believing in Twentieth-Century Russia,” keynote lecture for the Havighurst Conference on Eastern Orthodoxy, Miami University (February 2013)
- 2012 “All Power to the Parish”: Coercive Secularization and Religious Revival in the Early Soviet State (Leading Paper at a conference on “Lived Religion” at the Russian State Humanities University, Moscow, February 2012).
- “Von Entkirchlichung zu Laisierung: Staat, Kirche, und Gläubige in Rußland,” Sondervortragsreihe der Siemens-Stiftung, Munich, Munich, 20 June 2012.
- 2010 “Estate and Revolution: The Parish Clergy in 1905,” Historians’ Seminar, Harvard University, 13 April 2010.
- “Pietism in Eighteenth-Century Russia: Simeon Todorskii and Halle,” Hasidism, Continental Pietism, and Religious Awakening,” Jerusalem University, 20 June 2010.
- 2009 “The Religious Enlightenment in Russia: Impact on Everyday Life in the Parish” (2009 AAASS Convention, Boston, 13 November 2009
- “Parish Clergy in the 1905 Revolution: Microhistory of an Old Religious Center” (Conference on Rethinking the 1905 Revolution, Heidelberg, October 2009)
- “Revolution *in* the Church: the Diocesan Assemblies of 1917,” National Convention of the American Association for the Advancement of Slavic Studies (Washington DC, November 2007)
- 2006 “Illusions and Delusions of Democratization: Critical Perspective on Western Policy toward Central Asian Republics,” keynote lecture, Sasakawa Peace Foundation Workshop, Almaty (Kazakhstan), July 2006.
- 2005 “Problems of Transition in Post-Soviet Central Asia,” Sasakawa Peace Foundation Workshop, Almaty (Kazakhstan), June 2005.
- 2004 “Subversive Atheism in Soviet Ukraine: From Dechristianization to Religious Revival: in the 1920s,” Symposium on “The Modern History of Eastern Christianity: Transitions and Problems” (Harvard University, 26-27 March 2004)

- 2003 “Rediscovering the Orthodox Past: A Microhistorical Approach to Russian Popular Religion,” paper presented to the Yale Conference on Russian Orthodoxy (September 2003)
- “Critical Dynamic of the Russian Revolution: Irreligion or Religion?” paper presented to the symposium, “Religion and Revolution in European Comparison” (Berlin, December 2003)
- 2002 “Matrimonial Sacrament and Profane Stories: Class, Gender, Confession and the Politics of Divorce in Late Imperial Russia,” Conference on Russian Church History, University of Illinois at Urbana-Champaign (February 2002).
- “Get Real, Go Local: A Microhistorical Approach to Russian Popular Religion,” Workshop on Russian Church History, Harvard University (March 2001)
- 2001 “Lutheranism in the Russian Empire: Some Myths Reconsidered,” conference on “Luther und Kultur,” Erfurt Universität (October 2001).
- “Unexplored and Underexplored Problems in Modern Eurasian Religious History,” keynote address to the Conference on “Rediscovery of Religious Identity” (Arizona State University, March 2001).
- 1999 “The Archive Revolution and New Perspectives on Stalinism” (Monmouth College, April 1999)
- 1998 “I’d Rather Be Married to a Dog’: Gender, Class, and the Politics of Divorce in Late Imperial Russia” (Harvard University, October 1998).
- 1997 “Die Familienkrise im ausgehenden Zarenreich” (Osteuropa Institut, Freie Universität Berlin, June 1998)
- 1996 “Revolution against the Saints: The Bolshevik Campaign against Holy Relics, 1917-1924” (University of Washington Conference, “Power and the Sacred@ [April 1996]).
- “Religious Politics in the Periphery: State and Church in Ukraine in the 1920s” (Conference on “The Russian Orthodox Church and the Soviet State” at the Institut für Vergleichende Staat-Kirche-Forschung, Berlin, 1996).
- “Secularization from Above: The Stalinist Campaign against Russian Orthodoxy, 1929-1937” (Conference on Stalinism, Munich, June 1996).
- 1995 “Subversive Piety: Religion and Politics in Late Imperial Russia,” Russian Research Center, Harvard University, March 1995
- 1994 “Institutionalization and Popular Religion in Russia, 1750-1850,” SSRC Conference on the Reconceptualization of Imperial Russia.

1993 “Aufgeklärte und populäre Orthodoxie in Rußland in der zweiten Hälfte des 18. Jahrhunderts.” Universität Köln, 15 December 1993

“Die Russisch-Orthodoxe Kirche und die Sozialfrage in Rußland am Anfang des 20. Jahrhunderts.” Universität Tübingen, 17 December 1993.

Research in Progress:

Bolsheviks and Believers: Russian Orthodoxy between Revolution and Repression, 1917-1941 (Yale University Press)

Professional and University Service (selected):

Chair, History Department (2021-)

Latte subcommittee (2020-)

UCC Subcommittee to review Neuroscience and Environmental Studies (2020-2021)

Director of Graduate Studies in History (Fall 2018)

Undergraduate Advising Head, History (2013-2016)

Dean, Graduate School of Arts and Sciences, 2006-10.

Chair, W. Bruce Lincoln Prize in Slavic Studies (2008).

Member, Planning Committee for the Annual Convention of the American Association for the Advancement of Slavic Studies (2009).

Chairman, History Department, 1990-1996, 2021-

Chairman, University Program for Freshman Seminars, 1991-1996, 1998-2006

Chairman, International and Global Studies Program, 2003-2005

Editorial Board: *Vestnik Sankt-Peterburgskogo universiteta*, Serii: istoriia.

Editorial Board, *Vestnik Tverskogo gosudarstvennogo universiteta*. Serii: istoriia

Editorial Board: *Kritika*

Selection committee for New Eurasia (Ministry of Education, Russian Federation), 2013-

Consultant for Russian Science Foundation, 2015-present

Consultant for Higher School of Economics, 2015-present

Courses Taught:

Introduction to Global Studies

Imperial Russia

Twentieth-Century Russia

Russian Pre-revolution, 1890-1917.

Culture and Thought in Nineteenth-Century Russia.

Early Modern Germany, 1648-1848.

Emergence of Modern Europe, 1450-1775.

Modern Germany, 1848-Present

Modern Central Asia, 1700-Present

Russian Women in Politics, Society, and Culture

Religion and Society in Modern Russia

Russia and the West: A Comparative History (University History)

Russian and Soviet Intelligentsia (Seminar)

Research Seminar on Soviet History

The Stalin Revolution

Madness in Western Civilization (University Seminar)

NEH Seminar for College Teachers: Church and Society in Modern Russia, 1750-1930.

Graduate Seminar: Religion and Society in Russia, 1700-1917.

Graduate Seminar: Church and Society in Modern Europe, 1750-1914

Graduate Seminar: Twentieth-century Christianity: Secularization and Globalization

Graduate Seminar: New Frontiers and Methods in Historical Research

Graduate Seminar: Medieval Russia

Graduate Seminar: Global Studies—Methods and Metrics

Vorlesung: Die Orthodoxe Kirche im Zarenreich, 1700-1917.

Vorlesung: Rußland zwischen Reform und Revolution, 1861-1917.

Vorlesung: Geschichte der UdSSR, 1917-1945.

Hauptseminar: Sozialgeschichte der UdSSR, 1917-1930.

Hauptseminar: Sozialgeschichte und Religion in Rußland, 1700-1914.

July 2022