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AREAS OF SPECIALIZATION

Patristic, Early Christian and Byzantine Philosophy (Gregory of Nyssa and Maximus the Confessor)
Modern Orthodox and Ecumenical Theology (J. Popović, G. Florovsky, N. Velimirović, J.N. Zizioulas)
Balkan studies (nationalism, anti-Western attitudes, Serbia and Europe, Serbian Orthodoxy)
Theory and Theology of Icons

EDUCATION

05/2007 PhD, Philosophy, University of Belgrade, Serbia
 Thesis: *The Teaching on Time according to St Gregory of Nyssa and St Maximus the Confessor* (in Serbian)
06/2002 MA (by thesis), Theology, Durham University, UK
 Thesis: *Ontologies of Freedom and Necessity*
10/1997 BA, Philosophy, University of Belgrade, Serbia

ACADEMIC APPOINTMENTS

10/2020 to present University of Belgrade, Serbia
 Institute for Philosophy and Social Theory
 Research Associate Professor
12/2014 to 09/2020 University of Belgrade, Serbia
 Institute for Philosophy and Social Theory
 Research Assistant Professor
07/2011 – 11/2014 Independent Researcher
09/2009 – 07/2011 University of Aarhus, Denmark
 Department of Systematic Theology
 Adjunct Lecturer
09/2008- 12/2010 University of Aarhus, Denmark
 Department of Systematic Theology
 Postdoctoral researcher
10/2006-08/2008 University of St. Andrews, Scotland, UK
 School of Classics
 Research Fellow
10/2001-10/2006 University of Niš, Serbia
 Faculty of Philosophy,
 Teaching Assistant

LIST OF PUBLICATIONS

1. Monographs

- Justin Popović: sinteza tradicije i inovacije [Justin Popović: A Synthesis of Tradition and Innovation]*, Beograd: Institut za filozofiju i društvenu teoriju, 2021, 492pp (ISBN 978-86-80484-60-0)
- From 'Merciful Angel' to 'Fortress Europe': The Perception of Europe and the West in the Contemporary Serbian Orthodoxy*, (*Erfurter Vorträge zur Kulturgeschichte des Orthodoxen Christentums* 13), Erfurt: University of Erfurt 2015. (ISBN 978-3-9815490-0-3).
- Bog i vreme: Učenje o vremenu Svetog Grigorija Niskog (God and Time: The Teaching of St Gregory of Nyssa on Time)*, Niš: Centar za crkvene studije 2013, (ISBN 978-86-84105-40-2).
- Review: Basil Lourié, 'Temporality and a Metric for Created Natures in Gregory of Nyssa: Toward Two Recent Monographs on his Concept of Time', *Scrinium* 12 (2016), 340-351.

2. Edited Volumes

- (ed.), *Filozofija i društvo (Philosophy and Society)* 32/2 (2021), Guest editor of the section 'Patristics and Gender', pp. 159-225.
- (ed. with B. Lubardić) *Misao i misija Svetog Justina Popovića [Thought and Mission of St Justin Popović]*, Belgrade: Institute for Philosophy and Social Theory and Faculty of Orthodox Theology of the University of Belgrade, Niš: Centre for Byzantine-Slavic Studies of the University of Niš, 2019, 420 pp. (ISBN 978-86-80484-47-1).
- (ed. with B. Lubardić) *Knjiga sažetaka: Međunarodna konferencija „Misao i misija Svetog Justina Popovića” / Book of Abstracts: International conference ‘Thought and Mission of St Justin Popović*, Belgrade: Institute for Philosophy and Social Theory and Faculty of Orthodox Theology of the University of Belgrade, Niš: Centre for Byzantine-Slavic Studies of the University of Niš, 2019, 53 pp. (ISBN 978-86-80484-37-2).
- (ed. and trans. with M. Djurdjević), *G.V. Florovski: Ekumenski dijalog. Teologija i istorija 1 (G.V. Florovsky: An Ecumenical Dialogue. Theology and History, vol. 1)*, Požarevac: Odbor za prosvetu i kulturu Eparhije braničevske, 2015, 167 pp. (ISBN 978-86-87329-43-0).
- (ed. and trans. with M. Djurdjević), *G.V. Florovski: Ekumenski dijalog. Teologija i istorija 2 [G.V. Florovsky: An Ecumenical Dialogue. Theology and History, vol. 2]*, Požarevac: Odbor za prosvetu i kulturu Eparhije braničevske, 2015, 164 pp. (ISBN 978-86-87329-44-7).
- Zbornik radova sa naučnog skupa „Vladeta Jerotić – delom u vremenu“ [Vladeta Jerotić – with His Work in Time, Festschrift in Honor of Vladeta Jerotić on the Occasion of his 80th Birthday]*, Niš: Centar za crkvene studije 2005, (ISBN: 86-84105-10-9); 2nd ed. Beograd: Ars Libri 2008 (ISBN: 978-86-7588-129-2).
- (ed. and trans.), Žan-Klod Larše (Jean-Claude Larchet), *Put, Istina, Život [The Way, the Truth, the Life]*, Niš: Centar za crkvene studije, Beograd: Ars Libri 2004. (ISBN: 86-84105-07-9).

3. Peer-Reviewed Articles in Journals and in Edited Volumes

- 'The Towers of Jerusalem and Ontological Presuppositions of Creation: Exegesis and Philosophy in Maximus the Confessor' *Quaestiones ad Thalassium*', in: A. Despotis & J. Buchanan Wallace (eds.), *Greek and Byzantine Philosophical Exegesis*, Paderborn: Brill/ Schöningh, 2022, 244-267. (ISBN: 9783506703484)
- 'Nature | Christianity | Patristics and Orthodox Churches', C.M. Furey et alii (eds.), *Encyclopedia of the Bible and Its Reception*, Berlin/Boston: Walter de Gruyter 2022, vol. 20 Mouse, Mice – Nefesh, 1036-1038 (ISSN: 2193-2840).
- 'The Relationship between the Logos of Well-Being and Modes of Existence in Maximus the Confessor', in M. Vinzent and S. Mitralaxis (eds), *Studia Patristica 121/18: Individuality, Knowledge, Virtue and Existence in Maximus the Confessor*, Leuven – Paris – Bristol: Peeters, 2021, 83-94 (ISBN: 9789042947702).

- ‘Re-interpreting Tradition: Maximus the Confessor on Creation in *Ambigua ad Ioannem*’ in: B. Demulder and P. Van Deun (eds.), *Questioning the World. Greek Patristic and Byzantine Question and Answer Literature*, Turnhout: Brepols, 2021, 147-179 (ISBN: 978-2-503-59075-2).
- ‘*Eros and Diastema: The Transformation of Desire in St. Gregory of Nyssa*’, in: K. Grødum, H.F. Hägg, J. Kaufman and T.T. Tollefsen, *Love – Ancient Perspectives*, Oslo: Cappelen Damm Akademisk, 2021, 101-121 (ISBN: 978-82-02-72690-4).
- ‘Symbols, Icons, Liturgy: Eschatology in the Early Christian Art’, in: H. Van Noorden, H. Marlow & K. Pollmann (eds.), *Eschatology in Antiquity: Forms and Functions*, New York: Routledge, 2021, 554-575 (ISBN-13: 978- 1138208315; -10: 1138208310)
- ‘Sex, Gender and Christian Identity in the Patristic Era’, *Filozofija i društvo (Philosophy and Society)* 32/2 (2021), 162-176. doi.org/10.2298/Fid2102162C
- ‘Editor’s note’, *Filozofija i društvo (Philosophy and Society)* 32/2 (2021), 159-161.
- ‘Maximus the Confessor’s View on Soul and Body in the Context of Five Divisions’, in: A. Usacheva, J. Ulrich and S. Bhayro (eds.), *The Unity of Body and Soul in Patristic and Byzantine Thought*, Leiden: Brill, 2021, 245-276 (ISBN 978-3-506-70339-2).
- ‘The Freedom from Passions and the Freedom for All: St Nikolai Velimirović on Democracy’, *Nicholai Studies* 1 (2021), 53-80. Doi: 10.46825/nicholaistudies/ns.2021.1.1.53-80
- ‘The Reception of the Serbian Orthodox Church in the 21st century German Academia’, in: M. Knežević (ed.), *Philosophos – Philotheos – Philoponos: Studies and Essays as Charisteria in Honor of Professor Bogoljub Šijaković on the Occasion of His 65th Birthday*, Belgrade: Gnomon, Podgorica: Matica srpska 2021, 993-1004, (ISBN: 978-86-82050-01-8).
- „Izvori za izučavanje ranih ekumenskih pogleda Amfilohija Radovića: Justin Popović” [Sources for the Study of Early Ecumenical Views Amfilohije Radović: Justin Popović], *Akropolis: Journal of Hellenic Studies* 5 (2021), 25-50 (ISSN: 2536-5738).
- „Парижката школа, атинската школа и американската православна богословска диаспора” (Parisian School, Athenian School and American Orthodox Theological Diaspora), *Християнство и култура XX/3* (2021), 22-27, (ISSN: 1311 – 9761) [in Bulgarian, translated by Georgi Kapriev].
- „Dekonstrukcija episkopocentrizma mitropolita Jovana Ziziulasa ili prologomena za jednu buduću pravoslavnu eklisiologiju: Cyril Hovorun, *Scaffolds of the Church: Towards Poststructural Ecclesiology*, Eugen, OR: Cascade Books 2017” (Deconstruction of Metropolitan John Zizioulas’ Episcopocentrism or a Prologomena to a Future Orthodox Ecclesiology), *Crkvene studije (Church Studies)* 18 (2021), 127-139. (ISSN 1820-2446).
- „Čuvari Kosovskog zaveta: Mitropolit Amfilohije Radović i Episkop Atanasije Jevtić” (‘Guardians of the Kosovo Covenant: Metropolitan Amfilohije Radović and Bishop Atanasija Jevtić’), u: R. Kisić, M. Knežević i A. Jeftić (ur.), *Vera i misao u vrtlogu vremena: bogoslovsko i arhijerejsko delovanje Mitropolita Amfilohija i Episkopa Atanasija (Faith and Thought in the Vortex of Time: Theological and Hierarchical Activities of Metropolitan Amfilohije and Bishop Atanasije)*, Beograd: PBF, 2021, 543-565. (ISBN: 978-86-7405-231-0).
- „Mitropolit Amfilohije Radović o Svetom Grigoriju Palami: Sledujući Svetom Justinu Čelijskom” (‘Metropolitan Amfilohije Radović on St. Gregory of Palamas: Following St Justin of Čelije’), u: D. Bojović (ur.), *Osam vekova Srpske pravoslavne crkve u Crnoj Gori: od Zetske episkopije do Mitropolije crnogorsko-primorske (Eight Centuries of the Serbian Orthodox Church in Montenegro: from the Episcopate of Zeta to the Metropolitanate of Montenegro and the Littoral)*, Niš: Međunarodni centar za pravoslavne studije, 2021, 489-508. (ISBN 978-86-80136-23-3).
- ‘St Justin Popović between Ecumenism and Anti-Ecumenism: Towards the New Readings of His Ecumenical Writings’, *Sobornost incorporating Eastern Churches Review* 42/1–2 (2020), 156–176.
- ‘*Logoi*, Porphyrian Tree and Maximus the Confessor’s Rethinking of Aristotelian Logic’, in: M. Knežević, *Aristotle in Byzantium*, Alhambra, CA: Sebastian Press, 2020, 149-173.
- ‘Saint Sava et son enseignement, selon saint Nicolas de Jitcha, saint Justin le nouveau de Čelije et Mgr Athanase Jevtić’, *Contacts: Revue orthodoxe de théologie et de spiritualité* 72 (2020), 90-109.

- ‘Misli o Svetom Savi i svetosavlju: primeri Svetog Nikolaja Žičkog, Svetog Justina Čelijskog i Atanasija Jevtića’ [‘St Sava and Saint-Savahood: The Cases of St Nicholas of Zhicha, St Justin the New of Chelie and Atanasije Jevtic’] in: V. Puzović i V. Tatalović (prir.), *Zbornik radova međunarodnog naučnog skupa "Osam vekova autokefalije Srpske pravoslavne crkve (1219-2019): istorijsko, bogoslovsko i kulturno nasleđe", 10-14. decembar 2018.* [Proceedings of the International Scientific conference ‘Eight Centuries of the Autocephaly of the Serbian Orthodox Church (1219-2019): Historical, Theological, and Cultural Heritage’ December 10–14, 2018], Beograd: Pravoslavni bogoslovski fakultet 2020, vol. 2, 153-166.
- (with Bogdan Lubardić), „Justinološke studije u srpskom i evropskom kontekstu: Studia Iustiniana Serbica – collationes” (‘Justin's Studies in Serbian and European Context: Studia Iustiniana Serbica – collationes’], u: V. Cvetković i B. Lubardić (eds.), *Misio i misija Svetog Justina Popovića* [Thought and Mission of St Justin Popović], Beograd: IFDT i PBF Univerzitet u Beogradu, Niš: Centar za vizantijsko slovenske studije Univerziteta u Nišu, 2019, 7-25.
- „Sveti Justin Popović o papstvu” [‘St Justin Popović on Papacy’] in: V. Cvetković i B. Lubardić (prir.), *Misio i misija Svetog Justina Popovića* [Thought and Mission of St Justin Popović], Beograd: IFDT i PBF Univerzitet u Beogradu, Niš: Centar za vizantijsko slovenske studije Univerziteta u Nišu, 2019, 85-99.
- ‘Maximus the Confessor’s View on Participation Reconsidered’, in: D. Haynes (ed.), *A Saint for East and West: Maximus the Confessor’s Contribution to Eastern and Western Christian Theology*, Eugene, OR: Wipf and Stock Publishers, 2019, 231-244. (ISBN-10: 1620322005)
- „Pol, rod i stvaranje hrišćanskog identiteta“ [‘Sex, Gender and Creation of Christian Identity’], *Bogoslovlje* 78/1 (2019), 84-99.
- „Svetosavlje između hrišćanske filosofije i ideologije nacionalizma: Sv. Nikolaj Velimirović i Justin Popović“ [Saint-Savahood between Christian Philosophy and Ideology of Nationalism: St Nikolaj Velimirović and St Justin Popović], in: I. Deretić (ed.), *Istorija srpske filozofije (History of Serbian Philosophy)*, vol. 4, Belgrade: Euro-Giunti, 2019, 173-219 (ISBN 978-86-6427-123-3)
- „Da li je Srpska pravoslavna crkva otuđena institucija?” [‘Is the Serbian Orthodox Church Alienated Institution?’], in: S. Prodanović, G. Pudar Draško i M. Velinov (eds.), *Otuđene institucije u Srbiji: teorija i praksa (Alienated Institutions in Serbia: Theory and Practice)*, Belgrade: IFDT, 2019, 187-208 (ISBN: 978-86-80484-41-9)
- „Još jedan osvrt na predavanje «Nacionalizam Svetog Save» Svetog Nikolaja Žičkog“ (Saint Nikolai Velimirović’s Lecture „Nationalism of Saint Sava“ Reconsidered), *Crkvene studije (Church Studies)* 16/1 (2019), 131-148. (ISSN 1820-2446).
- (with Ivica Živković), „Jeromonah Ilija: vesnik nebeskog Jerusalima” (Hieromonk Ilija: A Herald of the Heavenly Jerusalem), in: D. Bojović (ed.), *Pravoslavno monaštvo (Orthodox Monasticism)*, Niš: Centre for Church Studies 2019, 285-303. (ISBN: 978-86-84105-46-4)
- „Tajna Dorotejevog kruga iz dečanskog rukopisa broj 78: Istorija jedne recepcije” (‘The Mystery of Dorotheus’ Circle from Dečani Manuscript No. 78: History of a Reception’) in: D. Bojović (ed.), *Vizantijsko-slovenska čtenija II: Zbornik radova sa konferencije, (Byzantine-Slavic Readings II: A Conference Proceedings)*, Niš: University of Niš, 2019, 69-80. (ISBN 978-86-7181-108-8)
- ‘Trinitarian Consubstantialism versus Monarchial Personalism: Sergey Bulgakov’s and John Zizioulas’s Readings of Augustine’s Trinitarian Theology, in N. Nicolaescu (ed.), *Orientalia Patristica: Papers of the International Patristic Symposium May 1-4, 2017*, Drobeta – Turnu Severin: Didahia Severin Publishing, 2018, 152-163. (ISSN 2559-1290)
- ‘The Concept of Delimitation of Creatures in Maximus the Confessor’, *Studia Patristica* 89 (S. Mitralaxis (ed.), *The Fountain and the Flood: Maximus the Confessor and Philosophical Enquiry*) 2017, 117-128.
- ‘The Oneness of God as Unity of Persons in the Thought of St Maximus the Confessor’, in: S. Mitralaxis, G. Steiris, M. Podbielski and S. Lalla (eds.), *Maximus the Confessor as a European Philosopher*, Eugene, Oregon: Cascade Books, 2017, 304-315.
- „Ο άγιος Ιουστίνος ο Νέος (Πόποβιτς) για τον Οικουμενισμό“ [‘St Justin the New (Popović) on Ecumenism’], *Σύναξη* 143 (2017), 65-73.

- ‘All in all’ (1 Cor 15:28): Aspects of the Unity between God and Creation according to St Maximus the Confessor’, *Analogia* 2/1 (2017), 13-28.
- ‘Time and Eternity in the Theology of Icons’, in D. Vanca, M. Cherry and A. Albu (eds), *Ars Liturgica: From the Image of Glory to the Images of the Idols of Modernity, Proceedings of the 16th International Symposium on Science, Theology and Arts ISSTA 2017, May, 8-9, Alba Iulia: Reîntregirae, 2017, 351-361. (ISSN: 1584-8051)*
- * ‘The Gospel According to St Justin the New: Justin Popović on Scripture’, in: M. Baker and M. Mourechain (eds.), *What is the Bible? The Patristic Doctrine of Scripture*, Minneapolis: Fortress Press, 2016, 137-166. (ISBN: 9781506410746).
- ‘Maximus the Confessor’s Reading of Origen between Origenism and Anti-Origenism’, in: A-C Jacobsen (ed.) *Origeniana Undecima: Origen and Origenism in the History of Western Tradition*, (Bibliotheca Ephemeridum Theologicarum Lovaniensium), Leuven: Peeters, 2016, 747-758. (ISBN10: 9042933070).
- ‘Maximus the Confessor’s Geometrical Analogies Applied to the Relationship between Christ and Creation’ in G.D. Dragas, P. Pavlov and S. Tanev & (eds.), *Orthodox Theology and the Sciences*, Sofia: Sofia University Press, Columbia MO: New Rome Press, 2016, 277-291. (ISBN 978-954-07-4223-6).
- „Sinteza antičkih filozofskih učenja o kretanju u misli Svetog Maksima Ispovednika” [The Synthesis of Ancient Philosophical Doctrines on Movement in the Thought of St Maximus the Confessor], *Theoria* 59/2 (2016), 106-130. (ISSN: 0351-2274).
- * „Sotiriologija, Hristologija i tajna Hristova kod Svetog Justina Novog Čelijskog” [Soteriology, Christology and the Mystery of Christ according to St Justin the New of Chelie], *Teologikon* 5 (2016), 162-170.
- ‘T.F. Torrance as an Interpreter of St Athanasius’, in: M. Baker and T. Speidell (eds.), *T.F. Torrance and Eastern Orthodoxy: Theology in Reconciliation*, Oregon: Wipf and Stock Publishers, 2015, 54-91 (ISBN: 978-1-4982-0813-0)
- ‘The Mystery of Christ as Revived Logos Theology’ in: P. Annala, O. Hallamaa, A. Lévy, T. Lankila and D. Kaley (eds.), *St Maximus the Confessor - The Architecture of Cosmos*, Helsinki: Luther-Agricola-Seura, 2015, 189-221. (ISBN 978-951-9047-78-2).
- ‘The Transformation of the Neoplatonic Philosophical Notions of Procession (*proodos*) and Conversion (*epistrophe*) in the Thought of St Maximus the Confessor’, in: M. Knežević (ed.), *The Ways of Byzantine Philosophy*, Alhambra, CA: Sebastian Press, 2015, 195-210 (ISBN: 978-1-936773-25-1).
- * ‘Serbian Church and Europe on the Threshold of the Third Millennium’, in: L. Klein and M. Tamcke (eds.), *Imagining Europe: Memory, Visions and Counter-Narratives*, (Studies in Euroculture, vol. 2), Göttingen: Universitätsverlag Göttingen 2015, 9-23 (ISBN 978-3-86395-232-7).
- * „Sveti Justin Novi (Popović) kao tumač misli Svetog Maksima Ispovednika” [‘St Justin the New (Popovich) as an Interpreter of St Maximus the Confessor’s Thought’] in: Aleksandar Petrović & Mikonja Knežević, (eds.), *Politika, identitet, tradicija (Politics, Identity, Tradition)*, Kosovska Mitrovica: Filozofski fakultet 2015, 471-494 (ISBN 978-86-6349-050-5).
- * „Četiri pisma Svetog Justina Novog Čelijskog o ekumenizmu” [‘Four Letters of St. Justin the New of Chelie on Ecumenism’], *Crkvene studije* 12 (2015), 243-262. (ISSN 1820-2446).
- „Sveti Maksim Ispovednik i kraj vremena i veka” (Saint Maximus the Confessor and the End of Time and Age), *Teologikon* 4 (2015), 7-26. (ISSN: 2367-7856).
- „Tajna Hristova u *Mistagogiji* Svetog Maksima Ispovednika” [The Mystery of Christ in the *Mystagogia* of St Maximus the Confessor], *Teologikon* 3 (2014), 112-125.
- * ‘The Reception of St Justin in Recent German Scholarship’, *Sobornost: Incorporating Eastern Churches Review* 36/2 (2014), 36-55. (ISSN: 0144-8722)
- * ‘New Wine and Old Wineskins: St Justin Popović on Theological Terminology’ in: Л. Тенкеджиев (ed.), *Догмат и терминология в православната християнска традиция*, [Dogma and Terminology in the Orthodox Christian Tradition], (Supplementum към сп. "Богословска мисъл", 2013, год. XIX,) Университетско издателство "Св. Климент

- Охридски", Софија 2014, 235-247. (ISBN: 1310790901).
- * „Sveti Justin Čelijski kao evandjeoski bogoslov” [Saint Justin of Chelie as an Evangelical Theologian], *Crkvene studije* 11 (2014), 147-170. (ISSN 1820-2446).
- ‘T.F. Torrance as an Interpreter of St Athanasius’, *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship* 4 (2013), 59-93.
- ‘The Reception of Augustine in the Orthodox Church after 1453’ in: K. Pollmann et alii (eds.), *Oxford Guide to the Historical Reception of Augustine*, Oxford: Oxford University Press 2013, vol. 3, 1478-1486 (ISBN13: 978-0-19-929916-4).
- * „Sveti Justin Novi o tajni ličnosti” [St Justin the New on the Mystery of Personhood], *Teologikon* 2 (2013), 161-181.
- „Učenje o kretanju kod Svetog Maksima Ispovednika“ (St Maximus the Confessor’s Teaching on Movement), *Zbornik Matice Srpske za društvene nauke* 142 (2013/1), 39-54 (ISSN 0352-5732).
- ‘Wisdom in Maximus the Confessor Reconsidered’, in: D. Bojović (ed.), *Proceedings of the Conference ‘St Emperor Constantine and Christianity’*, Niš: Centar za crkvene studije 2013, vol. 2, 197-215. (ISBN 978-86-84105-39-6)
- * ‘St Justin the New on Integral Knowledge’ *Teologikon* 1/1 (2012), 149-158, (ISBN 978-954-400-848-2).
- ‘The Serbian Tradition’, in A. Casiday (ed.), *The Orthodox Christian World*, Routledge Int., 2012, 130-140. (ISBN-13: 978-0-415-45516-9).
- ‘The Reception of Augustine of Hippo in Orthodox Iconography’ in: K. Pollmann and M.J. Gill (eds.), *Augustine beyond the Book: Intermediality, Transmediality and Reception*, Leiden: Brill 2012, 39-58. (ISSN: 1568-1181).
- „Odnos Boga i vremena u *Adversus Eunomium* Svetog Vasilija Velikog” (God and the World in St Basil the Great’s *Adversus Eunomium*), *Bogoslovlje (Theology)* 70/2 (2011), 78-95. (ISSN 0006-5714).
- ‘Predeterminations and Providence in Dionysius and Maximus the Confessor’ in: F. Ivanović (ed.), *Dionysius the Areopagite between Orthodoxy and Heresy*, Newcastle: Cambridge Scholars Publishing 2011, 135-56. (ISBN10: 1-4438-3348-7; ISBN13: 978-1-4438-3348-6).
- „Arije i Aleksandar Aleksandrijski o rođenju Sina Božijeg” (‘Arius and St Alexander of Alexandria on the Generation of the Son of God’), *Crkvene studije (Church Studies)* 8 (2011), 156-174. (ISSN 1820-2446).
- „U prilog jednoj filozofiji stvaranja: Maksim Ispovednik” [‘Toward a Philosophy of Creation: Maximus the Confessor’], *Filozofija i društvo (Philosophy and Society)* 22-2 (2011), 127-155. (ISSN 0353-5738).
- * ‘Abba Justin Popović, un théologien de synthèse’, *Istina* 65/1 (2011), 47-62, (ISSN 0021-2423).
- ‘From Adamantius to Centaur: St Methodius of Olympus’ critique of Origen’ in: S. Kaczmarek & H. Pietras (ed.) *Origeniana Decima: Origen as Writer*, (Bibliotheca Ephemeridum Theologicarum Lovaniensium 244), Louven: Peeters, 2011, 791-802. (ISBN: 978-90-429-2529-8).
- ‘St Gregory’s Argument concerning the Lack of *Diastema* in the Divine Activities from *Ad Ablabium*,’ in: V.H. Drecoll & M. Berghaus (eds.), *Gregory of Nyssa: The Minor Treatises on Trinitarian Theology and Apollinarism*, Leiden: Brill, 2010, 369-382. (ISSN: 0920-623x; ISBN: 978-90-04-19393-2).
- ‘St Maximus on *Pathos* and *Kinesis* in *Ambiguum 7*’, *Studia Patristica* 48 (2010), 95-104, (ISBN: 978-90-429-2374-4).
- ‘The Identity of the *allogrios* and his Definition in *Ambiguum 7* of St Maximus the Confessor’, *Studia Patristica* 48 (2010), 105-110. (ISBN: 978-90-429-2374-4).
- „Perspektive srpske teologije u ekumenskom dijalogu” [The Perspective of Serbian Theology in the Ecumenical Dialogue: Between Bulgakov and Florovsky], in: B. Šijaković (ed.), *Srpska teologija danas (Serbian Theology Today: Proceedings of the Annual Symposium Held at the Faculty of Orthodox Theology in Belgrade 2009)*, Beograd: Institut za teološka istraživanja 2010, 59-68. (ISSN: 2217-2491).

- „Stoičko učenje o vremenu” [Stoic Teaching on Time], *Luča* 23-3/4 (2009), 447-458. (ISNS 0352-4973).
- ‘Introduction to the Theology of Icons,’ *Crkvene studije* 6 (2009), 385-404. (ISSN 1820-2446).
- ‘Patristic Studies in Serbia’, *Adamantius* 15 (2009) 357-64. (ISSN 1126-6244).
- „Aspekti antičke i moderne Pravoslavne Trijadologije” [Aspects of Ancient and Modern Teachings on the Holy Trinity in Orthodox Theology: Gregory of Nyssa, Augustine, Bulgakov and Zizioulas], in: D. Bojović (ed.), *Zbornik radova sa naučnog skupa "Pravoslavna teologija i kultura" (Proceedings of the conference "Orthodox theology and culture")*, Niš: Centar za crkvene studije 2009, 69-79. (ISBN: 978-86-84105-28-0).
- ‘The Refutation of the Eternity of the World in the Writings of St Methodius of Olympus’, in V. Snoj (ed.) *Antiquity and Christianity: Conflict or Conciliation? Proceedings from the International Symposium 9 -10 May 2007 Ljubljana*, Ljubljana 2008, 57-64. (ISBN: 978-961-237-233-0).
- „Bog i vreme u *Apologiji* Evnomija Anomejca” [‘God and Time in the *Apology* of Eunomius the Anomoean’], *Crkvene studije* 3 (2006), 61-79. ISSN 1820-2446.
- „Izvori za učenje o vremenu Svetog Maksima Ispovednika” [The Origins of St. Maximus the Confessor’s Teaching on Time], *Luča* 21-22 (2006), 507-23. (ISNS 0352-4973).
- „Učenje o imenima Sv. Nikite Remesijanskog: *De diversis appellationibus Christi*” [St Niceta of Remesiana’s Teaching on Names: *De diversis appellationibus Christi*] in: D. Bojović (ed.), *Zbornik radova sa konferencije o Sv. Nikiti Remesijanskom održanog u Beloj Palanci, 27. maja 2006, [Proceedings of the conference on St. Niceta of Remisiana held in Bela Palanka on 27th of May 2006]*, Niš: Centar za crkvene studije 2006, 115-126. (ISBN: 978-86-84105-17-6).
- „Pregled značenja pojma logos u antičkoj filozofiji” [A Survey of the Meanings of the Term ‘Logos’ in Ancient Philosophy], *Zbornik studijske grupe za filozofiju [The Acts of the Department of Philosophy]*, Niš: Univerzitet u Nišu 2006, 41-73. (ISBN: 86-7379-114-6).
- ‘The Mystical Experience of the Idea of the Good in Plato’ in: D. Barbaric (ed.), *Platon über das Gute und die Gerechtigkeit; Plato on Goodness and Justice; Platone sul Bene e sulla Giustizia*, Königshausen & Neumann 2005, 52-62. (ISBN 3-8260-2951-8).
- „Teološke teme Vladete Jerotića” [The Theological Themes of Vladeta Jerotic] in: V. Cvetković (ed.), *Vladeta Jerotić – delom u vremenu, (A Collection of Essays Honouring Vladeta Jerotic on His Eightieth Birthday)*, Niš: Centar za crkvene studije 2005, 106-123. (ISBN: 86-84105-10-9); 2nd edition Beograd: Ars Libri 2008 (ISBN: 978-86-7588-129-2).
- „Mističko iskustvo lepote kod Platona” [The Mystical Experience of Beauty in Plato], in: M. Zurovac & N. Grubor (eds.), *Položaj lepog u estetici (The place of Beauty in Aesthetics)*, Beograd: Estetičko društvo Srbije, Pančevo: Mali Nemo 2005, 67-80. (ISBN 86-83453-61-8).
- ‘The Concepts of Time and Eternity from Plato to Saint Maximus the Confessor’, *Crkvene studije* 1 (2004), 54-70. (ISNS 0352-4973).
- „Tanatologija Martina Hajdegera” [The Thanatology of Martin Heidegger], *Teme* 28/1 (2004), 131-144. (ISSN 1820-7804).
- Preface to the book Jean-Claude Larchet, *Put, Istina, Život [Way, Truth, Life]*, Niš: Centar za crkvene studije, Beograd: Ars Libri 2004, 1-2. (ISBN: 86-84105-07-9).
- „O pesničkoj prirodi mišljenja Martina Hajdegera” [On the Poetic Nature of Thinking of Martin Heidegger], *Gradina* 2 (2004), 252-255. (ISSN: 0436-2616).
- ‘God and the World in the Works of St. Irenaeus of Lyon’, in M. Rakocija (ed.), *Zbornik radova sa međunarodnog simpozijuma Niš i Vizantija 2 [Proceedings of the 2nd International Symposium 'St. Constantine and St Helen]*, Niš: Prosveta 2004, 53-60. (ISBN: 86-7455-617-5).
- „Logos – put ka stvarnosti” [Logos – the Road to Reality], in: S. Laušević (ed.), *Jezik i stvarnost: Zbornik radova sa 8. filozofsko-bogoslovske simpozijuma „Sveti Kirilo i Metodije“ [Language and Reality: Proceedings of the 8th Philosophical- Theological Symposium 'St Cyril and St. Methodius]*, Nikšić: Filozofski fakultet, Cetinje: Bogoslovija Sv. Petra Cetinjskog 2004, 69-82.
- ‘Athanasius of Alexandria – Champion of Nicene Orthodoxy’, in M. Rakocija (ed.), *Zbornik radova sa međunarodnog simpozijuma Niš i Vizantija 1 [Proceedings of the 1 International Symposium 'St. Constantine and St Helen]*, Niš: Prosveta 2003, 170-182. (ISBN: 86-7455-575-6).

- „Globalizacija i etnički, kulturni i religijski identited nacija i nacionalnih manjina” [Globalisation and Ethical, Cultural and Religious Identity of Nations and National Minorities], *Teme* 27/2 (2003), 26. (contribution to a round table)
- ‘The Logos of Human Rights’, in: C. Hărănguș & C. Valcan (eds.), *O anatomie a discursului filosofic*, Timisoara: Editura Eidos - Augusta 2002, 50-64. (ISBN 973-695-015-8).

4. Manuscripts in Submission

- ‘Reception of Classical Philosophy in Orthodox Theology’ in: A. Louth and A. Andreopoulos (eds.), *Oxford Handbook of Orthodox Theology*, Oxford: Oxford University Press, forthcoming.
- ‘Orthodox Theology under Communism, Serbia: Justin Popović’ in: A. Louth and A. Andreopoulos (eds.), *Oxford Handbook of Orthodox Theology*, Oxford: Oxford University Press, forthcoming.
- ‘Saint-Savahood (Svetosavlje) between Political Theology and Ideology of Nationalism: Nikolaj Velimirović and Justin Popović’, in: V.N. Makrides and M.-D. Grigore (eds.), *Orthodox Christian Political Theologies: History, Development, Specificities, Contextualisation*, Göttingen: Vandenhoeck & Ruprecht, forthcoming.
- with A. Leonas (eds), *Studies in Saint Maximus the Confessor’s Opuscula theologica et polemica*, Turnhout: Brepols, forthcoming 2022.
- with A. Leonas, ‘Introduction’, in: V. Cvetkovic and A. Leonas (eds), *Studies in Saint Maximus the Confessor’s Opuscula theologica et polemica*, Turnhout: Brepols, forthcoming 2022.
- with Dragan Bakić (eds.), *Bishop Nikolaj Velimirović: Old Controversies in Historical and Theological Context*, Alhambra, CA: Sebastian Press, Belgrade, Institute for Balkan Studies of the Serbian Academy of Sciences and Arts, forthcoming 2022.
- ‘Nationalism, Fascism and Anti-Semitism of Bishop Nikolaj Velimirović’ in Dragan Bakić and Vladimir Cvetković (eds.), *Bishop Nikolaj Velimirović: Old Controversies in Historical and Theological Context*, Alhambra, CA: Sebastian Press, Belgrade, Institute for Balkan Studies of the Serbian Academy of Sciences and Arts, forthcoming 2022.
- ‘Negative Theology | Christianity | Greek and Latin Patristics’, in: C.M. Furey et alii (eds.), *Encyclopedia of the Bible and Its Reception*, Berlin/Boston: Walter de Gruyter, vol. 21, Negative Theology – Omniscience, forthcoming October 2022.

5. Other publications:

- ‘In Memoriam – Fr Matthew Jeremy Baker, *Sobornost: Incorporating Eastern Churches Review* 38/1 (2016), 92-105 (ISSN: 0144-8722)
- „Mala voštanica na grobu velikog prijatelja – u spomen oca Metju Džeremi Bejkera (‘In memoriam – Fr Matthew Jeremy Baker 1977-2015’), *Crkvene studije* 12 (2015), 673-680.
- „Ново вино в стари мехове: св. Иустин Попович за богословската терминологија” (New Wine and Old Wineskins: St Justin Popović on Theological Terminology) [in Bulgarian], *Християнство и култура* 97 (2014), 45-54. (ISSN 1311 – 9761)
- ‘St Maximus the Confessor in Scandinavia: Homage to Lars Thunberg (1928- 2007) - Sfântul Maxim Mărturisitorul în Scandinavia: Omagiu lui Lars Thunberg (1928-2007)’ [bilingual in English and Romanian], *Candela Nordului - The Northern Candle*, 5 (2012), 30-35.
- ‘Ὁ Ἀββᾶς Ἰουστῖνος Πόποβιτς ὡς θεολόγος τῆς σύνθεσης’ (St Justin of Čelije (Popović) as a theologian of synthesis) [in Greek], *Πειραιϊκή Εκκλησία – Μηνιαίο Περιοδικό Ἱεράς Μητροπόλεως Πειραιῶς*, Μάιος 2010, σελ. 31-33.
- ‘Maica Domnului in Traditia Ortodoxa’ (The Mother of God in the Orthodox Tradition” [In Romanian], *Parochial Journal of Romanian Orthodox Community in Aarhus, Diocese of North Europe of Romanian Orthodox Church ‘Cruce si Inviere’*, Autumn 2010, 1-7
- ‘Pastele Domnului – Cruce si Inviere’ (The Lord’s Pascha – the Cross and Resurrection) [in Romanian], *‘Cruce si Inviere’*, Easter 2010, 1-4.

- ‘Liturgie si Intrupare’ (Liturgy and Incarnation’) [in Romanian], ‘*Cruce si Inviere*’, Easter 2010, supplement 1.
 ‘Taina Intruparii’ (The Mystery of Incarnation) [in Romanian], ‘*Cruce si Inviere*’, Christmas 2010, 1-3.

FELLOWSHIPS, RESEARCH AND TRAVEL GRANTS

- 2020-2022 Science Fund of the Republic of Serbia
 Project: *The Serbian Right Wing Movements, Parties and Individuals in the Kingdom of Yugoslavia, 1935–1941*
 Individual Project Task: *Church Leaders and the Serbian Right Wing Politicians*
- 2021 *Hannah Arendt Humanities* Network travel grant for participation in *Yehuda Elkana Fellowship Manuscript Workshop* at CEU, Vienna.
- 2018-2020 Ministry of Education, Science and Technological Development, Republic of Serbia
 Institute for Philosophy and Social Theory, University of Belgrade, Serbia
 Project: *Politics of Social Memory and National Identity*
- 2016 Princeton University Library Research Grant
 Princeton University, USA
 Project: *Georges Florovsky: The Rise and Decline of Orthodox Ecumenism*
- 2008-2010 Danish Research Council of Humanities Postdoctoral Fellowship
 Department of Systematic Theology, University of Aarhus, Denmark
 Project: *Time and Eternity in the Theology of Icons*
- 2007 Leverhulme Visiting Fellowship
 School of Classics, University of St. Andrews, UK
 Project: *After Augustine. A Survey of His Reception from 430 to 2000*
 Project: *Time in Gregory of Nyssa and Maximus the Confessor*
- 2005 Research Council of Norway Visiting Fellowship, Department of Philosophy, Classics, History of Art and History of Ideas, University of Oslo, Norway
 Project: *Time in Gregory of Nyssa and Maximus the Confessor*

INVITED TALKS

- ‘Outer and Inner Wisdom: Patristics and Classical Philosophy’, Institute for Historical Theology, Faculty of Catholic Theology of the University of Vienna, 26 April 2022, Vienna, Austria.
- ‘Christianity and Democracy’ (in Serbian), University Library „Svetozar Marković“, University of Belgrade, 5 October 2020, Belgrade, Serbia.
- ‘Alex Garland’s *Annihilation* and Maximus the Confessor’s *Logoi* of Being in Comparison’, Loyola Marymount University, 21 November 2019, Los Angeles, USA,
- ‘*Logoi*, Towers and Porphyrian Tree in Maximus the Confessor’, Károli Gáspár University of the Reformed Church in Hungary, 8 April 2019, Budapest, Hungary,
- ‘Gender, Sex and the Christian Identity’ (in Serbian), Institute for Philosophy and Social Theory of the University of Belgrade, 22nd of November 2018, Belgrade, Serbia.
- ‘The Circle and Radii Metaphor and Its Depiction in the Slavonic Medieval Manuscripts’, Komisja Speculum Byzantinum, University of Warsaw, 24 May 2018, House of Bishop Michał Janocha, Warsaw, Poland.
- ‘Serbian Spirituality’, Theologische Fakultät, Philipps-Universität Marburg, 10 July 2017, Marburg, Germany.

- ‘Serbian Church and Europe on the Threshold of the Third Millennium’, University lecture series ‘State and Religion/Church: Russian and Oriental Perspectives, Georg-August-Universität Göttingen, 4 December 2014, Göttingen, Germany.
- ‘From ‘Merciful Angel’ to ‘Fortress Europe’: The Perception of Europe and the West in the Contemporary Serbian Society, Graduiertenkolloquium zur Kulturgeschichte des Orthodoxen Christentums, Philosophische Fakultät, Universität Erfurt, 27 June 2014, Erfurt, Germany.
- ‘Eternity in the Theology of Icons’, Holberg Seminar, Danish Institute in Athens, 15 April 2010, Athens, Greece.
- ‘Light in the Theology of Icon’, Seminar ‘Icons: Theology in Colours’, Faculty of Theology, University of Aarhus, 2 December 2009, Aarhus, Denmark.
- ‘Time and Eternity in the Theology of Icons’, Internal seminar on time and eternity within the Network for Cultural Memory Studies, University of Aarhus, 4 November 2009, Aarhus, Denmark.
- ‘St Maximus the Confessor on the Threefold Union with God’, (with Bulgarian translation provided) lecture given at the Faculty of Theology, University of Veliko Tarnovo, 17 December 2008, Veliko Tarnovo, Bulgaria.
- ‘Introduction to the Theology of Icons’, “TrosForum” program, Faculty of Theology, University of Copenhagen, 26 November 2008, Copenhagen, Denmark.
- ‘Icon and Trinity: The Reception of St Augustine of Hippo in Orthodox Iconography and Orthodox Triadology’, School of Classics, University of St Andrews, 13 November 2007, St Andrews, UK.
- ‘Irenaeus of Lyon’s *Adversus Haeresis*, Book 2’, Seminar ‘The discursive fight over religious texts in antiquity’, Faculty of Theology, University of Aarhus, 17 April 2007, Aarhus, Denmark.

CONFERENCE PRESENTATIONS

- ‘Body and Soul in Origen, Maximus the Confessor and the Seventh-Century Origenism’, *Colloquium Origenianum Tertium Decimum: Origen and Philosophy: A Complex relation*, Münster University, 15-19 August 2022.
- ‘Georges Florovsky and St Justin Popovic: Brothers in arms for the Neopatristic Synthesis’, International conference ‘Krakow Meetings 2022: Philosophy in Neopatristics historical and systematic studies’, Faculty of Philosophy of the Pontifical University of John Paul II in Krakow and the Institute of Philosophy “Edith Stein” in Granada, Benedictine Abbey in Tyniec, Krakow, 29 May - 1 June 2022.
- ‘Boethius, Maximus the Confessor, and the Porphyrian Tree’, panel: ‘Maximus the Confessor in the Medieval Latin West’, NAPS Annual Meeting, Chicago, USA (online) 28 May 2022.
- ‘Old Wisdom and New Challenges: The Patristic and Ascetic Perspective on Artificial Superintelligence’, ‘OSUN Workshop ‘The Road to Domination? The Open Society and New Technologies’, CEU, Vienna, 29 April 2022.
- ‘Holokaust, srpsko bogoslovlje i istorijski revizionizam’ [Holocaust, Serbian theology and historical revisionism], Conference ‘Holokaust i teologija’ [Holocaust and theology], Laboratory for investigation of Holocaust of the Institute for philosophy and social theory of the University of Belgrade and the Faculty of Philosophy of the University of Banja Luka, Belgrade, Serbia (online), 21 April 2022.
- ‘(Neo-)Patristic and Scientific Perspectives on Artificial Intelligence: Similarities and Differences’, International conference ‘Dialogue between Religious and Secular Worldviews: Modern Transformations’, Ural State Mining University, 13 April 2022, Yekaterinburg, Russia (online).
- (together with Dr Andrej Jeftić), ‘Creationism, Communion and Vaccines: Science and Religion in the Serbian Orthodox Church’ at the international conference ‘New Horizons for Science and Religion in Central and Eastern Europe’, Institute for Orthodox Christian Studies in Cambridge, 9 April 2022, Cambridge, UK (online).

- ‘Svetosavlje, Fascism, Holocaust’, International conference ‘The Right-Wing Parties and Intellectuals in Interwar South-Eastern Europe: between Conservatism and Fascism’, Institute for Balkan Studies of the Serbian Academy of Sciences and Arts, 7 April 2022, Belgrade, Serbia.
- ‘Maximus the Confessor’s *Centuries on Charity* 2.26-30: When Dionysius the Areopagite met Gregory the Theologian’, International Colloquium on Saint Maximus the Confessor’s *Capita de caritate*, Károli Gáspár University of the Reformed Church in Hungary, 3-4 February 2022, Budapest, Hungary (online).
- ‘The End of Episcopocentrism and Emergence of a New Orthodox Ecclesiology of Community’, International Conference ‘Theology of Community: Theologically Rethinking Post-Modern Societies’, St Andrew’s Biblical Theological Institute, Moscow and Monastery Bose, 28 September – 1 October 2021, Monastery Bose, Mangano, Italy.
- ‘Bishop Nikolaj Velimirović’s View on the Relationship between Politics and Religion’, European Academy Of Religion Annual Conference 2021, Panel ‘Legacy of Nikolaj Velimirović’, 30 August – 2 September 2021 Münster, Germany.
- ‘Byzantinism without Byzantium: A view on Byzantium in the Serbian Orthodox theology of the 20th and 21st century’, International conference ‘Byzantium and the Origins of Eurasia’, Institute for Human Sciences, Vienna, 28 June 2021, Vienna, Austria.
- Workshop on Artificial Intelligence: Reading of Helga Nowotny’s *In AI We Trust: Power, Illusion and Control of Predictive Algorithms*, Bard College, Central European University and Open Society University Network (OSUN), 21-25 June, 2021, Vienna, Austria.
- ‘Hierarchy as a Neoplatonic Cuckoo in the Nest of Christian Ecclesiology: The cases of Dionysius the Areopagite and Maximus the Confessor’, 18th Annual Conference of International Society of Neoplatonic Studies, Panel ‘Platonism and Christian Thought in Late Antiquity and Byzantium: Rivals, alliances, or merely a continuum?’, 10-12 June 2021, Athens, Greece (online).
- ‘Serbian Orthodox Church: Contemporary Challenges and Future Prospects’, Annual conference of the Society of Orthodox Philosophers of Europe (SOPHIE), Beinwil Kloster, 3-5 June 2021, Beinwil, Switzerland.
- ‘Ukraine, Crete, Kosovo, Montenegro - Local and Global Dimensions of Serbian Orthodox Antagonisms in the 21st Century’, International workshop ‘European, Balkan, or Eastern Slavic – Competing Identities in the Serbian Orthodox Church’, Institute of Eastern Christian Studies, Radboud University, 4 March 2021, Nijmegen, The Netherlands (online).
- ‘Natural Contemplation: *Ambiguum* 10.19’, International Colloquium on Saint Maximus the Confessor’s *Ambiguum* 10, Károli Gáspár University of the Reformed Church in Hungary, 3-4 February 2021, Budapest, Hungary (online).
- ‘The Patristic Perspective on Personhood in the Age of Artificial Superintelligence’, International Conference ‘Person in a Post-religious Society’, St Andrew’s Biblical Theological Institute, Moscow 11–12 December 2020, Moscow, Russia (online).
- ‘Kosovo as Serbia’s Ontic Space: Construction and Tradition’ International Colloquium on Filip Ejdus’ book *Crisis and Ontological Insecurity: Serbia’s Anxiety over Kosovo’s Secession*, The Institute for Philosophy and Social Theory, University of Belgrade, 5 November 2020, Belgrade, Serbia (online).
- ‘Parisian School, Athenian School and American Orthodox Theological Diaspora’, Global Orthodoxy Conference 2020: Transnational Oriental and Eastern Christian Communities in the Twentieth and Twenty-First Centuries, The Institute of Eastern Christian Studies, University of Nijmegen, 30 September–2 October 2020, Nijmegen, The Netherlands (online).
- ‘Nikolaj Velimirović between the Ideal of Democracy and a Critique of Europe’, Conference ‘Religion and Liberalism’, St Andrew’s Biblical Theological Institute, 11–12 December 2019, Moscow, Russia.
- ‘The Towers of Jerusalem and Ontological Presuppositions of Creation: Exegesis and Philosophy in Maximus the Confessor’ *Quaestiones ad Thalassium*, Annual meeting of the Society of Biblical Literature / American Academy of Religion, 23–26 November 2019, San Diego, USA,

- ‘Is Hierarchy a Neoplatonic Cuckoo in the Nest of Christianity?’ [in Serbian with Bulgarian translation] Annual Theological Meeting ‘Ecclesiology and Ideology’ Annual Theological Meeting ‘Theology and Ideology’, University of Veliko Tarnovo, 30–31 October 2019, Veliko Tarnovo, Bulgaria.
- ‘The Liturgical Aspect of Overcoming Five Divisions in Maximus the Confessor’, St. Maximus the Confessor 7th International Theological Conference, 21–25 October 2019, Tbilisi, Georgia.
- ‘The 20th Century Serbian Orthodox Church Clerics between the Ideal of Democracy and a Critique of Europe’, First International Conference of Hellenic Studies ‘Hellenic Political Philosophy and Contemporary Europe’, 29 September – 4 October 2019, Herceg Novi, Montenegro.
- ‘The Relationship between the Logos of Well-Being and Modes of Existence in Maximus the Confessor’, 18th International Conference on Patristic Studies, 19–24 August 2019, Oxford, UK.
- ‘The Reception of the Serbian Orthodox Church in the 21st century German Academia: Klaus Buchenau and Stefan Rohdewald”, Konferenz “50 Jahre Serbische Orthodoxe Diözese in Deutschland – Geschichte und Gegenwart“, 28–30 June 2019, Hannover, Germany.
- ‘Svetosavlje (Saint-Savahood) as Political Theology’, Annual conference of the Society of Orthodox Philosophers of Europe (SOPHIE) 2019, 20–23 June 2019, Eiterfeld-Unterufhausen, Germany.
- ‘St Justin Popović on Papacy’, International Conference ‘Thought and Mission of St Justin Popović’, Institute for Philosophy and Social Theory, 10–11 May 2019, Belgrade, Serbia.
- ‘Is the Serbian Orthodox Church Alienated Institution?’ (in Serbian), Conference ‘Alienated Institutions in Serbia’, Institute for Philosophy and Social Theory, University of Belgrade, 27 February 2019, Belgrade, Serbia.
- ‘The Concept of Saint-Savahood (Svetosavlje) Reconsidered: The Case of Saint Nikolaj of Žiča and Saint Justin of Čelije (in Serbian), International Scientific Conference “Eight Centuries of the Serbian Orthodox Autocephaly (1219-2019)”, Faculty of Theology, University of Belgrade, 10–14 December 2018, Belgrade, Serbia.
- ‘The Mystery of Dorotheus’ Circle in the Manuscript 78 of Dečani Monastery Collection’ (in Serbian), Byzantino-Slavic Readings II, Centre of Byzantino-Slavic Studies of the University of Niš, 24 November 2018, Niš, Serbia.
- ‘Logoi and the Porphyrian Tree in St Maximus the Confessor’, International Colloquium ‘Philosophical Elements in Christian Thought of Early Byzantine Period, Ignatium University, 23 May 2018, Krakow, Poland.
- ‘Saint-Savahood (Svetosavlje) between Political Theology and Ideology of Nationalism: Nikolaj Velimirović and Justin Popović, International conference „Orthodox Christian Political Theologies“, 26–28 April 2018, Leibniz Institute of European History, Mainz, Germany
- ‘St Nikolaj Velimirovic and Fascism’, Fourth Annual Conference of SOPHIE-SOPHIA, 8–10 June 2017, Hermitage of Annunciation and St Justin the New, Eiterfeld, Germany.
- ‘Time and Eternity in the Theology of Icons’, 16th International Symposium on Science, Theology and Arts ISSTA 2017, 8–9 May 2017, Alba Iulia, Romania.
- Trinitarian Consubstantialism versus Monarchial Personalism: Sergey Bulgakov’s and John Zizioulas’s Readings of Augustine’s Trinitarian Theology, 4th International Patristic Symposium, 1–4 May 2017, Drobeta Turnu Severin, Romania.
- ‘*Epistreptike anaphora* and *antistrophe* in the Thought of St Maximus the Confessor’, 23rd International Congress of Byzantine Studies, 22–27 August 2016, Belgrade, Serbia.
- ‘Soteriology, Christology and the Mystery of Christ according to St Justin the New of Chelie’ (in Serbian, with Bulgarian translation), Annual International Colloquium at the Faculty of Theology, University of Veliko Tarnovo, 29–30 October 2015, Veliko Tarnovo, Bulgaria.
- ‘The Circle and Radii Model in Dionysius the Areopagite, Dorotheus of Gaza, and Maximus the Confessor’, International Conference ‘The Natural Science Horizons of the Eastern Christian Middle Ages’, 18–19 September 2015, Saint Petersburg State University, Saint Petersburg, Russian Federation.
- ‘The Concept of Delimitation in St Maximus the Confessor’, The Seventeenth International Conference of Patristic Studies, 10–14 August 2015, Oxford, UK.

- ‘St Justin Popović on Ecumenism’, Second Annual Conference of SOPHIE-SOPHIA, 4–7 June 2015, Hermitage of Annunciation and St Justin the New, Eiterfeld, Germany.
- ‘Eros and Diastema: The Transformation of Love in St Gregory of Nyssa’, The Metochi Seminar ‘The Concept of Love’, University of Agder, Norway and Study Centar Metochi, Greece, 23–30 May 2015, Lesbos, Greece.
- ‘The Concept of Time in the *Homilies on Hexaemeron* of Basil of Caesarea’, International Scholarly Colloquium ‘The Church and Time’, Faculty of Theology, University of Veliko Tarnovo, 30–31 October 2014, Veliko Tarnovo, Bulgaria.
- ‘The Oneness of God as Unity of Persons in the Thought of St Maximus the Confessor’, International Colloquium ‘Maximus the Confessor as European Philosopher’, Institut für Philosophie, Freie Universität, Berlin, 26–28 September 2014, Berlin, Germany.
- ‘The Reception of St Justin Popović in Recent German Scholarship’, First Constitutive Meeting of the Society of Orthodox Philosophers of Europe (SOPHIE) and the Society of Orthodox Philosophers of America (SOPHIA), 19–21 June 2014, Hermitage of Annunciation and St Justin the New, Eiterfeld, Germany.
- ‘New Wine and Old Wineskins: St Justin Popovich on Theological Terminology’, Fourth conference of the International Association of Orthodox Dogmatic Theologians, 22–24 September 2013, Sofia, Bulgaria.
- ‘An Overview of the Patristic Studies in Serbia’, International Conference ‘*Traditio Fidei in Early Christian Church*’, St. Athanasius Greek Catholic Theological College, 12–13 September 2013 Nyíregyháza, Hungary.
- ‘St Maximus the Confessor: The Mystery of Christ as Revived Logos Theology’, International Conference on St Maximus the Confessor ‘The Architecture of the Cosmos’, 2–4 September 2013, Helsinki, Finland.
- ‘Maximus the Confessor’s Reading of Origen between Origenism and Anti-Origenism’, Eleventh International Conference of the Study of Origen: *Origeniana Undecima*, University of Aarhus, 26–31 August 2013, Aarhus, Denmark.
- ‘Wisdom in St Maximus the Confessor reconsidered’, International conference ‘St Emperor Constantine and Christianity’, University of Niš, 31 May–2 Jun 2013, Niš, Serbia.
- ‘St Justin the New on the Mystery of the Person of the God-man’, Second Annual Theological Conference, University of Veliko Tarnovo, 20 September 2012, Veliko Tarnovo, Bulgaria.
- ‘St Justin the New (Popović) on the Church of Christ’, Second Annual Symposium of Fr. Georges Florovsky Society ‘The Body of the Living Christ: The Patristic Doctrine of the Church’, Princeton University, 10–11 February 2012, Princeton, USA.
- ‘St Justin Popović’s Reception of Maximus the Confessor’, ‘The Fourth International Conference dedicated to St Maximus the Confessor’, University of Tbilisi, 24–27 October 2011, Tbilisi - Tsageri - Lenthaki, Georgia.
- ‘Maximus the Confessor’s Geometrical Analogies Applied to the Relationship between Christ and Creation’, International Conference ‘Orthodox Theology and Sciences’, University of Sofia, 26–30 April 2011, Sofia, Bulgaria.
- ‘The Transformation of the Neoplatonic Notions of Procession (*proodos*) and Conversion (*epistrophe*) in the Thought of St Maximus the Confessor’, International Conference ‘Neoplatonic Philosophy and the East’, University of Haifa, 22–24 March 2011, Haifa, Israel.
- Response to Peter Möllendorff’s ‘Canon as Pharmakón. Inside and Outside Discursive Sanity in Imperial Greek literature’, International Conference ‘Invention, Rewriting and Usurpation: Discursive Fights over Religious Traditions in Antiquity’, University of Aarhus, 31 May – 4 June 2010, Ebeltoft, Denmark.
- ‘Maximus the Confessor on Participation’, North American Patristic Society Conference, 27–29 May 2010, Chicago, USA
- ‘From Adamantius to Centaur: St Methodius of Olympus’ Critique of Origen’, Colloquium Origenianum Decimum, Ignatianum University, 31 August–4 September 2009, Krakow, Poland.

- ‘Participation and Union in Maximus the Confessor’, Seventh Annual Conference of the International Society for Neoplatonic Studies, University of Krakow, 18–21 June 2009, Krakow, Poland.
- ‘Perspectives of Serbian Theology in the Ecumenical Dialogue’ (in Serbian), First Annual Conference ‘Serbian Theology Today’, University of Belgrade, 29–30 May 2009, Belgrade, Serbia.
- ‘Aspects of Ancient and Modern Orthodox Trinitarian Theology’ (in Serbian), Conference ‘Orthodox Theology and culture’, University of Niš, 26–27 December 2007, Niš, Serbia.
- ‘All in all’ (I Cor 15, 28): Aspects of the Unity between God and Creation according to St Maximus the Confessor’, International Conference “Neoplatonism and St Maximus the Confessor”, Norwegian Institute in Athens & University of Oslo, 11–13 December 2008, Athens, Greece.
- ‘St Maximus the Confessor on pathos and ‘St Maximus on *Pathos* and *Kinesis* in *Ambiguum 7*’, workshop ‘Ambiguum 7 of St Maximus the Confessor’ at the Fifteenth Oxford International Conference of Patristic Studies, 6–11 August 2007, Oxford, UK.
- ‘The Identity of the *allotrios* and his Definition in *Ambiguum 7* of St Maximus the Confessor’, Fifteenth Oxford International Conference of Patristic Studies, 6–11 August 2007, Oxford, UK
- ‘Philoponus and Maximus: The Refutation of the Eternity of the World’, Fifth Annual Conference of the International Society for Neoplatonic Studies, University of Helsinki, 14–16 June 2007, Helsinki, Finland.
- ‘The Role of the Bishoprics of Thessalonica and Naissus in the Early Period of Arian Crisis: Alexander of Thessalonica and Gaudentius of Naissus’, International Conference “Christian Macedonia, Thessalonica – Nissa”, Aristotle University of Thessalonica, 3–5 November 2006, Thessalonica, Greece.
- ‘*De diversis appellationibus Christi: St Niceta of Remesiana’s Teaching on Names*’, International Conference on St. Niceta of Remisiana, Centre of Church Studies, 27 May 2006, Bela Palanka, Serbia.
- ‘The Influence of the Greek Modern Theology on the Development of the Serbian Theological Thought in the Last Decades of the Twentieth Century’ (in Serbian), International Conference “Greek and Serbian Church through the Centuries”, University of Niš, 11 June 2005, Niš, Serbia.
- ‘St Maximus the Confessor’s Rebuttal of Origenism’ (in Serbian), 11th Philosophical- Theological Symposium ‘St Cyril and St. Methodius’, University of Montenegro, 22–24 May, 2005, Cetinje, Manastir Prevlaka, Montenegro.
- ‘The Mystical Experience of Beauty’ (in Serbian), Annual Meeting of the Aesthetical Society of Serbia ‘The Status of Beauty in Aesthetics’, University of Belgrade 25–26 November 2004, Belgrade, Serbia
- ‘The Ideas of Everlasting Movement and Ever-moving Rest in St. Maximus the Confessor’, (in Serbian) 10th Philosophical- Theological Symposium ‘St Cyril and St. Methodius’ “History and Eschatology”, University of Montenegro, 22–24 May, 2004, Herceg Novi, Montenegro.
- ‘The Mystical Experience of the Idea of Good in Plato’, International Symposium ‘Plato on Goodness and Justice’, University of Zagreb, 3–7 March, 2004, Zagreb, Croatia.
- ‘The Logos of the human rights’, International Conference ‘Philosophy vs. Literature’, Tibiscus University, 22–23 June 2002, Timisoara, Romania.
- ‘God and the World in the Works of St. Irenaeus of Lyon’ (in Serbian), 2nd International Conference ‘Niš and Byzantium’: A Byzantine Roots of Modern Europe’, University of Niš, 3–5 June 2002, Niš, Yugoslavia.
- ‘Space and Memory as Elements of the Byzantine icon’, 2nd Mediterranean Congress of Aesthetics, University of Tunis, 6-8 March 2003, Carthage, Tunis.
- ‘Ancient Philosophy as Academic Discipline in Yugoslavia’, (with Dr Irina Deretić), Constitutive Meeting of the *Southeast-European Association for Ancient Philosophy*, 19-22 July 2002, Delphi, Greece.
- ‘St Athanasius of Alexandria and the Council of Serdica’, (in Serbian), 1st International Conference ‘Niš and Byzantium 1: Niš and Byzantine Art’, University of Niš, 3-5 June 2002, Niš, Yugoslavia.

‘The Logos as a Road to Reality, (in Serbian), 8th Philosophical- Theological Symposium ‘St Cyril and St. Methodius’ ‘Language and Reality, University of Montenegro, May 24-26, 2002, Nikšić, Herceg Novi, Montenegro.

LECTURES/PRESENTATIONS (OTHER THAN SCIENTIFIC CONFERENCES)

- ‘Theological Readings of Dostoyevsky’s Grand Inquisitor’ (in Serbian) at the launch of Davor Džalto and Danijela Marković (eds.), *Savremena čitanja Velikog Inkvizitora (Contemporary Readings of the Grand Inquisitor)*, Belgrade Youth Centre, Belgrade, 5 November 2020 (online).
- ‘Horizons of Secularisation’ (in Serbian) at Symposium “Religion and Public Sphere: A Place and a Role of the Religion in Public and Political Life”, Institute for Philosophy and Social Theory, Regional Centre in Novi Sad, Omladinski Klub CK 13, 18 March 2019, Novi Sad, Serbia
- ‘Orthodox Ecumenical Theology of the 20th Century’ (in Serbian), Symposium ‘The Great Schism: Yesterday and Today’, St Sava Memorial Church, 25 August 2016, Belgrade, Serbia
- ‘Justin Popović, Serbian Church and Ecumenism’ (in Serbian), Rotary Club Niš, 19 November, 2013, Niš, Serbia.
- ‘The life of Maximus the Confessor in the Light of New Scholarly Findings’ (in Serbian), Cathedral of Niš, 3 February 2012, Niš, Serbia.
- ‘St Mary of Egypt in Orthodox Tradition’, Romanian Orthodox Community – Parish ‘The Fountain of Healing’ Aarhus, 10 April 2011, Aarhus, Denmark
- ‘Even the dogs eat the crumbs that fall from their master’s table (Matt. 15:27)’, Romanian Orthodox Community – Parish ‘The Fountain of Healing’ Aarhus, 16 January 2011, Aarhus, Denmark.
- ‘The Meaning of the Parable on the Prodigal Son’, Romanian Orthodox Community – Parish ‘The Fountain of Healing’ Aarhus, 20 February 2011, Aarhus, Denmark
- ‘On St John the Evangelist and Theologian’, Romanian Orthodox Community – Parish ‘The Fountain of Healing’ Aarhus, 26 September 2010, Aarhus, Denmark.
- ‘The Role of the Icons in the Church’, Russian Orthodox Community in Aarhus to mark the Russian Constitution Day, 12 December 2010, Skt. Lukas Kirke, Aarhus, Denmark
- ‘Christ and Children’, Serbian Orthodox Community - Parish St Sava, 19 July 2009, Freiburg, Germany.
- ‘On Sts Peter and Paul’, Serbian Orthodox Community - St Sava Parish, 12 July 2009, Freiburg, Germany.
- ‘The Theological Contribution of St Niceta of Remesiana (in Serbian)’, Cathedral of Nis, Serbia, 3 May 2007 Niš, Serbia.

TEACHING AND SUPERVISION

1. Supervision and Examination

a) PhD examiner

Institute Théologie Orthodoxe Saint-Serge, Paris; Candidate: Nemanja Škreljić, Thesis: Anthropology of Justin Popovic and his Interpretation of F.M. Dostoyevsky (in French). Defense date: 23 June 2022. University of Belgrade, Faculty of Theology; Candidate: Aleksandar Milojkov, Thesis: Person and Essence in Trinitarian Theology of St Gregory the Theologian and St Augustine of Hippo (in Serbian). Defense date: 26 March 2019.

b) Supervision

(with Professor Carsten Riis): Master thesis of Mariann Dyhrberg Christensen ‘The Serbian Orthodox Church, nationalism and the war in the Balkan during the 1990s’ (in Danish) at the Faculty of Theology, University of Aarhus, 2009.

2. Postgraduate Teaching:

Department of Culture and Society, Faculty of Arts, University of Aarhus, Denmark: 2010-2011

Master course in Ecumenical Theology and Missiology – Continuity and Discontinuity in Orthodox Theology: Russian Religious Philosophy and Neopatristic synthesis.

Department of Systematic Theology, Faculty of Theology, University of Aarhus, Denmark: 2009-2010

Master course in Dogmatics – The Patristic Foundations of Modern Orthodox Theology.

3. Undergraduate Teaching:

Faculty of Philosophy, University of Niš, Serbia: 2001 – 2005.

Department of Serbian Language and Literature, Faculty of Philosophy

Course in Introduction to Philosophy.

Department of Philosophy, Faculty of Philosophy

Seminar in History of Late Ancient and Medieval Christian Thought

Seminar in History of Aesthetics from Ancient to Modern Times

Seminar in Contemporary theories of Aesthetics.

Seminar in History of Ethics.

Department of English Language and Literature, Faculty of Philosophy

Seminar in Introduction to Philosophy.

SERVICE TO PROFESSION

1. Organization of Conferences and Symposia

- 2022 Co-organizer (together with Sebastian Mateiescu) of the panel ‘Maximus the Confessor, Origen and Origenism: Historiographical and Conceptual Problems’ at *Colloquium Origenianum Tertium Decimum: Origen and Philosophy: A Complex relation*, Münster University, 15-19 August 2022, Münster, Germany.
- 2021 Co-organizer (together with Rastko Lompar) of the panel ‘Legacy of Nikolaj Velimirović’, at the European Academy Of Religion Annual Conference 2021, University of Münster, 30 August – 2 September 2021, Münster, Germany.
- 2021 Co-organizer (together with Panagiotis Pavlos) of the panel ‘Platonism and Christian Thought in Late Antiquity and Byzantium: Rivals, alliances, or merely a continuum?’ at the 18th International Society for Neoplatonic Studies Conference, American College of Athens, 8-12 June, Athens, Greece.
- 2020 Organizer of the International Colloquium on St Maximus the Confessor’s *Opuscula Theologica et Polemica*, Institute for Philosophy and Social Theory of the University of Belgrade and Károli Gáspár University of the Reformed Church in Hungary, Budapest, 3-4 February 2020, Belgrade, Serbia
- 2019 Member of the Organizational Committee of the International Conference ‘Hellenic Political Philosophy and Contemporary Europe’, Centre of Hellenic Studies, Podgorica, 29 September – 4 October 2019, Herzeg Novi, Montenegro
- 2019 Organizer of the International Conference ‘Thought and Mission of St Justin Popović’ Institute for Philosophy and Social Theory and Faculty of Orthodox Theology of the University of Belgrade and Centre for Byzantine-Slavic Studies of the University of Niš, 10-11 May 2019, Belgrade, Serbia
- 2018 Member of the Scientific Committee of the International Conference ‘Byzantino-Slavic Readings II’, Centre for Byzantine-Slavic Studies of the University of Niš, 24 November 2018, Niš, Serbia

- 2013 Co-organizer of the International Conference “Constantine the Great and Christianity”, 31 May-2 June 2013, Niš, Serbia.
- 2011 Co-organizer of the panel “Neoplatonism and Christianity in Late Antiquity and the Early Middle Ages”, “Neoplatonic Philosophy and the East: *Ex oriente lux*”, 22-24 March 2011, Haifa, Israel.
- 2009 Organizer of the series of lectures “Icons: Theology in Colours”, Faculty of Theology, University of Aarhus, October – December 2009, Aarhus, Denmark.
- 2007 Organizer of the workshop on “The Seventh *Ambiguum* of St Maximus the Confessor”, The Fifteenth International Conference of Patristic Studies, 6-11 August 2007, Oxford, UK.
- 2006 Co-organizer of the international Conference “Christian Macedonia, Thessalonica – Nissa”, Institute for the National and Religious Affairs, Aristotle University of Thessalonica and the Centre of Church Studies, 3-5 November 2006, Thessalonica, Greece.
- 2006 Co-organizer of the conference “St. Niceta of Remesiana”, The Centre of Church Studies, Niš and the Brotherhood of the Monastery of St Demetrius, Divljana, 27 May 2006, Bela Palanka (Remesiana), Serbia.
- 2005 Co-organizer of the international conference “Greek and Serbian Church through the Centuries”, The Centre of Church Studies, University of Niš and the Institute for the National and Religious Affairs, Thessalonica, 11 June 2005, Niš, Serbia.
- 2004 Co-organizer of the symposium “UNESCO Philosophy Day”, Department of Philosophy and University of Niš, 18 November 2004, Niš, Serbia.
- 2004 Co-organizer of the conference “Vladeta Jerotić – delom u vremenu”, (“Vladeta Jerotić and his Work in Time”), Centar za crkvene studije, *Ars Libri* and The Municipal Library of Gadžin Han, 14 December 2004, Niš, Serbia.
- 2003 Co-organizer of the international conference “Vizantijski koreni savremene Evrope” (“The Byzantine Roots of Modern Europe”), The City of Niš, Niš, 3 June, 2003.
- 2002 Co-organizer of the international conference “Niš i vizantijska umetnost”, (“Niš and Byzantine Art”), The City of Niš, Niš, 3 June, 2002.

2. Editorial work:

Co-editor (with Alex Leonas) of *Subsidia Maximiana* (subseries dedicated to the work of Maximus the Confessor) of *Instrumenta Patristica et Medievalia Series* (IPM), Brepols Publisher.

Guest-editor at *Filozofija i društvo (Philosophy and Society)* for special issue dedicated to Gender and Patristics, XXXII/2 (2021)

Editor of the *Selected Works of Justin Popović* in German translation, Edition Hagia Sophia, Wachtendonk, Germany.

Member of the editorial board of following international journals: *Crkvene Studije - Church Studies*, (The Centre for Church Studies, Niš, Serbia); *Teologikon*, (Faculty of Theology, University of Veliko Tarnovo, Bulgaria); *Akropolis: Journal of Hellenic Studies*, (Centre of Hellenic Studies, Podgorica, Montenegro); *Teološki pogledi - Theological Views*, (The Holy Synod of Bishops of the Serbian Orthodox Church, Belgrade, Serbia), *Kritika* (Institute for Philosophy and Social Theory of the University of Belgrade).

Reviewer for the following international journals: *Religion, State and Society* (Routledge, Taylor & Francis, UK), *Südosteuropa. Journal of Politics and Society* (De Gruyter, Germany), *Forum Philosophicum* (University Ignatianum in Kraków, Poland), *Synthesis Philosophica* (Croatian Society of Philosophy, Zagreb, Croatia), *Ecumenical Journal Sibiu – RES* (University ‘Lucian Blaga’, Sibiu, Romania), *Akropolis: Journal of Hellenic Studies* (Centre of Hellenic Studies, Podgorica, Montenegro), *Teologikon* (University of Veliko Tarnovo, Bulgaria), *Crkvene Studije – Church Studies* (Centre of Church Studies, Niš, Serbia), *Богословље / Theology* (Faculty of Orthodox

Theology of the University of Belgrade, Serbia), *Kritika* (Institute for Philosophy and Social Theory of the University of Belgrade).

External reviewer for LMU Research Fellowship program, Ludwig-Maximilians-Universität München

Editor of the series ‘Modern Orthodox Theology’ in the Publishing Section of the Centre for Church Studies, Niš, Serbia (2002-).

Editorial assistant for *Zeitschrift für Antikes Christentum / Journal of Ancient Christianity* (De Gruyter), vol. 11/1 (2007), ed. Karla Pollmann.

3. Membership in Professional Associations

International Association of Patristic Studies (regional correspondent for Serbia and Montenegro)

Society of Biblical Literature (member)

International Society of Neoplatonic Studies (member)

Society of Orthodox Philosophers of Europe (founding member)

Centre of Church Studies (Niš, Serbia) (founding member, former secretary)

South-European Association for Ancient Philosophy (SEAAP) (founding member)

OTHER PROFESSIONAL ACTIVITIES

07/2017- 10/2017	Cinema for Peace Foundation, Berlin, Germany Project Manager, “Srebrenica Genocide Video Library” project
01/2014 – 5/2016	Eparchy of Niš of Serbian Orthodox Church, Niš, Serbia Consultant for establishing theological programs at the University of Niš
11/2013- 5/2016	Eparchy of Niš of Serbian Orthodox Church, Niš, Serbia Committee for Education and Culture Secretary
12/2010 - 11/2011	Faculty of Theology, University of Aarhus, Denmark Coordinator for establishing the MA course in Orthodox Theology
05/2005 – 03/2010	University of Niš, Rectorate Committee for creating curricula for the planned Faculty of Orthodox Theology
10/2001- 03/2002	Ministry of Education, Republic of Serbia Adviser of the Minister for introducing catechism in state schools in Serbia

LANGUAGES

Serbian (Croatian, Bosnian): native speaker.

English - excellent reading, writing and speaking knowledge (level C2)

German – good reading and writing knowledge (level B2)

French - reading knowledge (level A2)

Classical Greek and Church Slavonic: good reading knowledge.