

## Curriculum Vitae of **Dmitry Biriukov**

### PERSONAL

**Date of Birth:** May 8, 1978  
**Place of Birth:** Leningrad / St Petersburg, Russia  
**E-mail:** [dbirjuk@gmail.com](mailto:dbirjuk@gmail.com)  
**ORCID:** 0000-0003-3000-0864  
**ResearcherID:** S-7159-2018  
**Scopus AuthorID:** 56558830100  
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### EDUCATION AND DEGREES

2016 Padova University (Italy), the Department of Philosophy, Pedagogy and Applied Psychology, in the framework of a program of grants for foreign students.  
Degree: *PhD (Doctor of Letters in Philosophy)*

2016 Russian State University for the Humanities (Moscow, Russia), the Department of Philosophy.  
Degree: *Doctor habilitatus in philosophy (Russian)*

2007 St Petersburg State University (Russia), the Faculty of Philosophy.  
Degree: *PhD in Philosophy (Russian)*.

2004 St Petersburg School of Religion and Philosophy (Russia), Department of Religious Studies.  
Degree: *BA of Religious Studies (summa cum laude)*.

2001 St Petersburg State Polytechnical University (Russia), Faculty of Radiophysical Science and Engineering.  
Degree: *MS, Physics*.

## EMPLOYMENT

Research scholar of the Northwestern University Research Initiative for the Study of Russian Philosophy and Religious Thought (NU RPRT Research Initiative) (10.2022 – Present) [remotely]

Postdoc researcher, Faculty of Theology, Fribourg University, Switzerland (03.2022 – Present) [remotely].

2020-21 History of Philosophy Forum Grant Recipient, the University of Notre Dame (USA).

2019 COFUND Senior Research Fellow at Josephine Butler College, the Institute of Advanced Studies at Durham University, United Kingdom.

2017–2018 Postdoctoral researcher, Faculty of Theology of Georg-August Universität Göttingen.

2017 Visiting research fellow, Collège de France.

2017 Visiting research fellow, Faculty of Philosophy of Constantine the Philosopher University in Nitra.

Research fellow, international postdoc researcher, the National Research University Higher School of Economics (from 2016) / the Poletayev Institute for Theoretical and Historical Studies in the Humanities (from 2018).

Doctoral student, Padova University, Department of Philosophy, Pedagogy and Applied Psychology (2013–04.2016).

Exchange doctoral student, Department of Theology and Religion of Durham University (09.2014–02.2015)

2012 Research Fellow, Center for Advanced Study Sofia (Sofia, Bulgaria).

Research projects supervisor, North-Western Centre of the Cultural and Religious Studies Research Centre at Leningrad State University named after A.S. Pushkin (2011–2012).

Professor of the Institute for the History of Christian Thought, Russian Christian Academy for the Humanities, and the Department of Philosophy and Cultural Studies, State University of Aerospace Instrumentation (2009 – 2011).

Lecturer, Russian Christian Academy for the Humanities (2007).

Executive editor of the “Byzantine Philosophy” series, guided by St Petersburg State University Press and Russian Christian Academy for the Humanities Press (2006 – ).

Editor and translator of the Russian edition of volumes of the “Ancient Christian Commentary on Scripture” (ACCS) series, guided by The Theological School, Drew University, Madison, New Jersey (2005 – 2018).

Aspirant, St Petersburg State University, Faculty of Philosophy and Political Sciences (2004–2007).

Student, Institute “St Petersburg School of Religion and Philosophy”, Department of Religious

Studies (2000–2004).

Student, St Petersburg State Polytechnical University, Faculty of Radiophysics and Engineering (1995–2001).

### **OTHER EXPERIENCE**

Spring 2022 ORL Associateship of the Russian, East European, and Eurasian Center of the University of Illinois [remotely]

Lecturer at the Seminar of Slavic Studies, University Pompeu Fabra, Barcelona, Spain (2022 Erasmus Plus International Credit Mobility)

2019 Intensive Ancient Greek course participant, The Lucian Blaga University of Sibiu.

2019 Exchange Staff Subject, Constantine the Philosopher University in Nitra, Faculty of Philosophy, the Slovak Republic (Erasmus Staff Training Mobility).

2015, 2018 Intensive Ancient Greek course participant, Trinity College Dublin.

Participant of 2011 Summer seminar in philosophy of religion, Calvin College.

Editorial board member of the “Byzantine Philosophy” series (from 2006).

## CITATION INDEX

H-index (Google Scholar): 5

Total number of citations of all articles (Google Scholar): 72.

## INTERESTS

Byzantine theology, philosophy and science; Russian religious philosophy and theology; Russian philosophy of history and political philosophy

### List of main publications of Dmitry Biriukov

#### Monographs:

1. **Biriukov, D.** (2016): *The topic of the universal in the thought of the Cappadocian Fathers and in the Arian debate of the 4th century AD: philosophical and theological perspectives*. FACSIMILE FRONTESPIZIO TESI. Supervisore: Prof. Maria Grazia Crepaldi. Università degli Studi di Padova, Dipartimento di FISSPA. 176 pp.

(In English).

<http://paduaresearch.cab.unipd.it/9230/>

2. **Biriukov, D.** (2016). *Причастность и универсалии в восточно-христианской мысли: некоторые темы и линии* [Participation and Universals in Eastern Christian Thought: Some Themes and Lines]. St Petersburg. Russian Christian Academy for the Humanities Publishing House. 232 pp. [Precontract with publisher: The Higher School of Economics Publishing House, 2021 (2<sup>nd</sup> edition)] (In Russian).

<http://irhga.ru/2016-10-18-biryukov-d-s-prichastnost/>

#### [Collective monographs under my editorship, which include my chapters:]

3. **Biriukov, D.**, ed. (2021). *Письма святителя Григория Паламы к Григорию Акиндину и Варлааму Калабрийскому* [Letters of Gregory Palamas to Gregory Akindin and Barlaam of Calabria]. Kiev: ADEF-Ukraine. 164 p.

*D.Biriukov's chapter:*

- Формирование паламитской доктрины в письмах свт. Григория Паламы к Григорию Акиндину и Варлааму Калабрийскому [Formation of Palamite doctrine in the letters of Gregory Palamas to Gregory Akyndinus and Barlaam of Calabria]. 9-53.

(In Russian).

4. **Biriukov, D.**, Lourie, V., eds. (2020). *Логика и онтология в византийской догматической полемике. Очерки* [Logic and Ontology in the Byzantine Dogmatic Polemic. The Essays], ed. D. Biriukov and B. Lourie. St Petersburg. Russian Christian Academy for the Humanities Press. (Byzantine philosophy, 19). 320 pp.

*D.Biriukov's chapter:*

- Универсалии и индивидуация в раннехристианской и византийской мысли [Universals and Individuation in Early Christian and Byzantine Thought]. 15-98.

(In Russian).

[https://www.academia.edu/54434811/%D0%9B%D0%BE%D0%B3%D0%B8%D0%BA%D0%B0\\_%D0%B8\\_%D0%BE%D0%BD%D1%82%D0%BE%D0%BB%D0%BE%D0%B3%D0%B8%D1%8F\\_%D0%B2\\_%D0%B2%D0%B8%D0%B7%D0%B0%D0%BD%D1%82%D0%B8%D0%B9%D1%81%D0%BA%D0%BE%D0%B9\\_%D0%B4%D0%BE%D0%B3%D0%BC%D0%B0%D1%82%D0%B8%D1%87%D0%B5%D1%81%D0%BA%D0%BE%D0%B9\\_%D0%BF%D0%BE%D0%BB%D0%B5%D0%BC%D0%B8%D0%BA%D0%B5\\_2020\\_%D0%B8%D0%B7%D0%B4\\_%D0%A0%D0%A5%D0%93%D0%90](https://www.academia.edu/54434811/%D0%9B%D0%BE%D0%B3%D0%B8%D0%BA%D0%B0_%D0%B8_%D0%BE%D0%BD%D1%82%D0%BE%D0%BB%D0%BE%D0%B3%D0%B8%D1%8F_%D0%B2_%D0%B2%D0%B8%D0%B7%D0%B0%D0%BD%D1%82%D0%B8%D0%B9%D1%81%D0%BA%D0%BE%D0%B9_%D0%B4%D0%BE%D0%B3%D0%BC%D0%B0%D1%82%D0%B8%D1%87%D0%B5%D1%81%D0%BA%D0%BE%D0%B9_%D0%BF%D0%BE%D0%BB%D0%B5%D0%BC%D0%B8%D0%BA%D0%B5_2020_%D0%B8%D0%B7%D0%B4_%D0%A0%D0%A5%D0%93%D0%90)

5. **Biriukov, D.**, Solopov, A., eds. (2012). *Монах Давид Дисипат. Полемические сочинения. История и богословие паламитских споров* [Monk David Disypatos. Polemic treatises: History and Theology of the Palamite controversy]. Moscow: Nicaea. (Byzantine philosophy, 9). 312 pp.  
*D.Biriukov's articles:*

- Давид Дисипат, его учение и место в паламитских спорах [David Disypatos, his teaching and significance in the Palamite controversy]. 7-62;
- Тема энергий как привходящего [The topic of energies as an accident]. 63-70;
- О начале полемики вокруг исихазма в эпоху паламитских споров [On the beginning of the polemics on hesychasm within the Palamite controversy]. 71-85.

(In Russian).

<http://www.danuvius.orthodoxy.ru/Disipat.pdf>

6. **Biriukov, D.**, Benevich, G., eds. (2009). *Антология восточно-христианской мысли. Ортодоксия и гетеродоксия* [Anthology of Eastern Christian Theological Thought. Orthodoxy and Heterodoxy]: In 2 vols. Vol. 1. St Petersburg. (Byzantine philosophy, T. 4).

*D.Biriukov's articles:*

- Александр Александрийский [Alexander of Alexandria]. 99-106;
- Арий [Arius]. 116-131;
- Астерий Софист [Asterius the Sophist]. 139-145;
- Аэций [Aetius]. 220-230; Евномий [Eunomius]. 235-247;
- Василий Великий. Полемика с Евномием [Basil the Great. The polemics with Eunomius]. 269-290; - Григорий Богослов. Триадологи и полемика с арианством [Gregory the Theologian. Triadology and the polemics with the Anti-Aryans]. 291-300;
- Григорий Нисский. Полемика с Евномием [Gregory of Nyssa. The polemics with Eunomius]. 315-322;
- Григорий Нисский (в разделе «Формирование антропологических концепций»). [Gregory of Nyssa (in the section “The Formation of Anthropological Ideas”)]. 397-405.

(In Russian).

7. **Biriukov, D.**, Benevich, G., eds. (2009). *Антология восточно-христианской мысли. Ортодоксия и гетеродоксия* [Anthology of Eastern Christian Theological Thought. Orthodoxy and Heterodoxy]: In 2 vols. Vol. 2. St Petersburg. (Byzantine philosophy, T. 5).

*D.Biriukov's articles:*

- Дионисий Ареопагит: учение о Боге и о Божественных именах [Dionysius the Areopagite: The Doctrine of God and Divine Names]. 7-18;
- Симеон Новый Богослов [Simeon the New Theologian]. 283–292;
- Николай Мефонский. Полемика с латинянами и Сотирихом, учение о Пятидесятнице и опровержение Прокла, в контексте учения об иерархии причин и проблемы универсалий [Nikolai pf Mefona. The polemics with the Latins and Sotirich, the doctrine of Pentecost, and the refutation of Proclus, in the context of the doctrine of the hierarchy of causes and the problem of universals]. 341-370;
- Григорий Палама [Gregory Palamas]. 448-466;
- Григорий Акиндин [Gregory Akyndinus]. 467-476;
- Никифор Григора [Nicephorus Gregoras]. 548-562.

(In Russian).

## Further publications:

### A) Publications with peer review process

*Accepted for printing*

8. **Biriukov, D.** (2023) “Two Russian Thinkers in Dialogue on Palamism: The Sophiological Palamism of Sergius Bulgakov and the Neo-Palamism of Georgy Florovsky in the 1920s.” Accepted for printing in: *The Legacy of St. Gregory Palamas: Studies in Late Byzantine Theology*. Ed. by Tikhon Alexander Pino. (Byzantioç. Studies in Byzantine History and Civilization). Brepols (Turnhout). (In English).

9. **Biriukov, D.** (2023) The specifics of the Palamite doctrine, its origins and latest reception. Interview with Alexander Kyelezev for *Journal of Orthodox Christian Studies* (In English).

10. **Biriukov, D.** “Types of Mind Activities and the Status of Wisdom in the Anthro-Ontology of Gregory Palamas”. Accepted in for printing in: *Sophia in Changing Times*. Ed. J. Matula. (Series “Reconfigurations. Medieval and Early Modern Europe and the World”). Brepols Publishers. (In English).

*Published*

11. **Biriukov, D.** “Different Faces of Byzantium: Attitudes to Byzantium Presented in Ivan Kireevsky, Alexey Khomyakov and Their Circle”. *Studies in East European Thought* (Springer). March, 2022. (In English).

<https://link.springer.com/article/10.1007/s11212-021-09449-8>

12. **Biriukov, D.** (2022) “Divine Unions in Byzantine Christianity: The Penetration of Fire into Iron as a Metaphor of Theōsis”. E. Pachoumi (ed.), *Conceptualising Divine. Unions in the Greek and Near Eastern Worlds*. Brill Publishers. (Ancient Philosophy and Religion, 7). P. 292-315. (In English).

<https://brill.com/view/book/9789004502529/BP000015.xml>

13. **Biriukov, D.** (2022) “Перипетии византизма в русской мысли середины XIX – начала XX вв. Часть 1: А. И. Герцен, А. С. Хомяков, И. В. Киреевский, Т. И. Филиппов”, In: *Philosophy. Journal of the Higher School of Economics* 6 (1). P. 41-64. (In Russian).

<https://philosophy.hse.ru/article/view/14103>

14. **Biriukov, D.** Рецепция паламизма в имяславском наследии А.Ф. Лосева. Часть 2: Имяславие, исихазм, паламизм в статье Лосева «Имяславие» (и в «Очерках античного символизма и мифологии») [Reception of Palamism in Alexey Losev’s Imiaslavie Heritage. Part 2: Imiaslavie, Hesychasm, Palamism in Losev’s Article “Imiaslavie” (as well as in his “Essays on Ancient Symbolism and Mythology”)]. *Platonic Investigations*. Т. 1, no. 16. P. 246-265. (In Russian).

15. **Biriukov, D.** (2022): Два мыслителя в разговоре о паламизме: софиологический паламизм о. Сергия Булгакова и неопаламизм Георгия Флоровского (1910–1920-е гг.) [Two Russian Thinkers in Dialogue on Palamism: The Sophiological Palamism of Sergius Bulgakov and the Neo-Palamism of Georgy Florovsky in the 1910s and the 1920s.]. In: *С. Н. Булгаков: pro et contra. Религиозно-философские и теологические идеи С. Н. Булгакова в оценках отечественных и зарубежных мыслителей и исследователей* [Sergei Bulgakov: Pro et Contra. Bulgakov’s religious-philosophical and theological ideas in the assessments of domestic and foreign thinkers and researchers]. St Petersburg. 923-950. (In Russian).

16. **Biriukov, D.** (2021): 'Synergy', 'Energy', 'Symbol' in Pavel Florensky and Palamism. In: *Scottish Journal of Theology*. Vol. 74. 147–157. (In English).  
<https://www.cambridge.org/core/journals/scottish-journal-of-theology/article/abs/synergy-energy-and-symbol-in-pavel-florensky-and-palamism/332F1CD67D40E48D1E0416E0E6309BD0>
17. **Biriukov, D.** (2021): The Topic of the Divine Energies as Accidents in the Palamite Doctrine: Its Meaning, Historical Context, including that of the Teaching about the Nature of Theological Language. In: *Studia Patristica: Papers presented at the Eighteenth International Conference on Patristic Studies held in Oxford 2019* (Peeters Publishers). Vol. 129. Ed. M. Vinzent, T. Pino. (In English).  
<https://app.oxfordabstracts.com/events/201/program-app/submission/83490>
18. **Biriukov, D.** (2021): Cosmological Polemics in Against Eunomius II, 72–76 of Gregory of Nyssa: With Whom Does Gregory Argue? In: *Scrinium: Journal of Patrology and Critical Hagiography* (Brill Publishers). Vol. 17. 335-348. (In English).  
<https://brill.com/view/journals/scri/aop/article-10.1163-18177565-BJA10032/article-10.1163-18177565-BJA10032.xml?language=en>
19. **Biriukov, D.** (2021): Рецепция паламизма в имяславском наследии А.Ф. Лосева. Часть 1: Датировка статьи «Имяславие» («Die Onomatodoxie (russisch „Imiaslavie“») Лосева и вопрос зависимости этой статьи от имяславских текстов П.А. Флоренского [Reception of Palamism in Alexey Losev's Imiaslavie Heritage. Part 1: Dating of Losev's Article "Die Onomatodoxie (Russisch „Imiaslavie“)” and the Question of the Dependence of This Article on Pavel Florensky's Texts Dedicated to Imiaslavie]. In: *Platonic Investigations*. Т. 1, no. 14. 189-202. (In Russian).  
<http://pinvestigations.ru/stable/DEC2E0F9-A480-422A-9382-48B487EF88CC>
20. **Biriukov, D.** (2021): Пушкин как имяславец: к вопросу о контексте этой темы у Вячеслава Иванова [Alexander Pushkin as a Name-Glorifier: The Context of this Topic in Vyacheslav Ivanov]. In: *Byzantium, Europe, Russia: Social Practices and Mutual Connection of Spiritual Traditions*. A conference archive. Т. 1. St Petersburg. P. 146-152. (In Russian).
21. **Biriukov, D.** (2020): Gregory of Nyssa's Teaching on Indivisible Monad and its Philosophical Context. In: M. Knezevic, ed., *Aristotle in Byzantium*. Sebastian Press. 45-58. (In English).  
[https://www.academia.edu/45589181/Gregory\\_of\\_Nyssa\\_s\\_Teaching\\_on\\_Indivisible\\_Monad\\_and\\_its\\_Philosophical\\_Context](https://www.academia.edu/45589181/Gregory_of_Nyssa_s_Teaching_on_Indivisible_Monad_and_its_Philosophical_Context)
22. **Biriukov, D.** (2020): Аристотелевская парадигма причастности в византийском богословии: Григорий Нисский о человеческой природе как монаде и Григорий Палама о невозможности причастности к божественной сущности [The Aristotelian Paradigm of Participation in Byzantine Theology: Gregory of Nyssa on Human Nature as a Monad and Gregory of Palamas on Impossibility of Participation in the Divine Essence]. In: *Philosophy of Religion*:

*Analytic Researches / Filosofija religii: analiticheskie issledovanija* (The Institute of Philosophy of Russian Academy of Sciences Press). Vol. 4, no. 2. 36–58. (In Russian).

<https://frai.iph.ras.ru/article/download/5241/3029/>

23. **Biriukov, D.** (2020): Тема самосозерцания ума у Григория Паламы: иудейский бэкграунд [The self-contemplation of mind according to Gregory Palamas: the Jewish background]. In: *Intercultural Philosophy: Polylogue of Traditions: Proceedings of the conference*. St Petersburg. 220-222. (In Russian).

24. **Biriukov, D.** (2019): The Topic of Penetration of Fire into Iron in Byzantine Christology. In: *Review of Ecumenical Studies*. Vol. 11, no. 3. 409-423. (In English).

<https://sciendo.com/pdf/10.2478/ress-2019-0029>

25. **Biriukov, D.** (2019): Penetration of Fire into Iron: the Sense and the Usage Mode of This Metaphor for Description of *Theosis* in the Byzantine Theological Literature. In: *Scrinium: Journal of Patrology and Critical Hagiography* (Brill Publishers). Vol. 15. 143-162. (In English).

[https://brill.com/view/journals/scri/15/1/article-p143\\_10.xml?language=en](https://brill.com/view/journals/scri/15/1/article-p143_10.xml?language=en)

26. **Biriukov, D.** (2019): Porphyry's Lines in the To Ablabius by Gregory of Nyssa. In: *Scrinium: Journal of Patrology and Critical Hagiography* (Brill Publishers). Vol. 15:1. 329-334. (In English).

[https://brill.com/view/journals/scri/15/1/article-p329\\_21.xml?language=en](https://brill.com/view/journals/scri/15/1/article-p329_21.xml?language=en)

27. **Biriukov, D.** (2019): Тема иерархии природного сущего в паламитской литературе. Ч. 2. Паламитское учение в контексте предшествующей традиции и его рецепция в русской религиозной мысли XX в. (философия творчества С. Н. Булгакова) [Taxonomies of Beings in the Palamite Literature. Part 2. The Palamite Doctrine in the Context of the Previous Byzantine Tradition and Its Reception in the Russian Religious Thought of the XX Century (the Philosophy of Creativity by Sergei Bulgakov)]. In: *Konstantínove listy / Constantine's Letters* (Constantine the Philosopher University in Nitra Press). Т. 12, no. 2. 69-79. (In Russian).

<http://www.constantinesletters.ukf.sk/index.php/issues/31-2019-v12-iss2/164-2-xx>

28. **Biriukov, D.** (2018): Исследование рецепции паламизма в русской мысли начала XX. Вопрос о философском статусе паламизма и варлаамизма, его решения и контекст [The Reception of Palamism in Russian Thought in the Early 20th Century: the Issue of the Philosophical Status of Palamism and Barlaamism, Its Solutions and Context]. In: *Vestnik Volgogradskogo gosudarstvennogo universiteta. Seriya 4, Istorija. Regionovedenie. Mezhdunarodnye otnosheniya* (Volgograd State University Press). Vol. 23, no. 5. 34-47. (In Russian).

<https://hfrir.jvolsu.com/index.php/ru/archive-ru/594-science-journal-of-volsu-history-area-studies-international-relations-2018-vol-23-no-5/vizantijskoe-nasledie-v-problemakh-bogosloviya-i-filosofii-khkh-veka/1564-biryukov-d-s-issledovanie-retseptsii-palamizma-v-russkoj-mysli-nachala-xx-v-vopros-o-filosofskom-statuse-palamizma-i-varlaamizma-ego-resheniya-i-kontekst>

29. **Biriukov, D.** (2018): Neilos Kabasilas's Rule of Theology and the Distinction between the Light and Warmth of Fire in Neilos Kabasilas and Gregory Palamas, In: *Scrinium: Journal of Patrology and Critical Hagiography* (Brill Publishers). Vol. 14, no. 1. 373-391. (In English).

[https://brill.com/view/journals/scri/14/1/article-p373\\_26.xml?language=en](https://brill.com/view/journals/scri/14/1/article-p373_26.xml?language=en)

30. **Biriukov, D.** (2018): Eunomius and Gregory of Nyssa on the Principle of 'the More and the Less' and Its Application to the Category of Substance. In: *Scrinium: Journal of Patrology and Critical Hagiography* (Brill Publishers). Vol. 14, no. 1. 467-475. (In English).

[https://brill.com/view/journals/scri/14/1/article-p467\\_31.xml?language=en](https://brill.com/view/journals/scri/14/1/article-p467_31.xml?language=en)

31. **Biriukov, D.** (2017): Hierarchy of beings and the Neo-platonic tetrad Goodness, Being, Life,



Mind in Byzantine Platonism. In: *Platonic Inquiries: Selected Papers from the Thirteenth Annual Conference of the International Society for Neoplatonic Studies*. Prometheus Trust. 219-231. (In English).

32. **Biriukov, D.** (2017): Paradigms of Participation in Origen. In: *Scrinium: Journal of Patrology and Critical Hagiography* (Brill Publishers). Vol. 13. 277-290. (In English).  
[https://brill.com/view/journals/scr/13/1/article-p277\\_19.xml?language=en](https://brill.com/view/journals/scr/13/1/article-p277_19.xml?language=en)

33. **Biriukov, D.** (2017): Тема иерархии природного сущего в паламитской литературе. Ч. 1. [Taxonomies of Beings in the Palamite Literature. Part 1]. In: *Konstantínove listy / Constantine's Letters* (Constantine the Philosopher University in Nitra Press). Т. 10, no. 2. 15-22. (In Russian).  
<http://www.constantinesletters.ukf.sk/index.php/issues/27-2017-v10-iss2/115-1>

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35. **Biriukov, D.** (2016): Еще раз о логике арианства: проблематика причастности и неоплатонизм в учении Ария [Ones again on the Logic of Arianism: the Topic of Participation and Neoplatonism in the Doctrine of Arius]. In: *Intellektual'nye tradicii v proshlom i nastojashhem (issledovanija i perevody) / Intellectual Traditions in the Past and the Present (Studies and Translations)*. Т. 3. 154-174. (In Russian).

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